



Agriculture & Natural Resources Appropriations Subcommittee

January 28, 2016
1:00 PM -3:00 PM
Reed Hall

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Agriculture & Natural Resources Appropriations Subcommittee

Start Date and Time: Thursday, January 28, 2016 01:00 pm

End Date and Time: Thursday, January 28, 2016 03:00 pm

Location: Reed Hall (102 HOB)

Duration: 2.00 hrs

Consideration of the following bill(s):

CS/HB 641 Department of Agriculture and Consumer Services by Business & Professions Subcommittee, Trumbull

HB 989 Implementation of Water and Land Conservation Constitutional Amendment by Harrell, Caldwell

HB 1205 Fumigation by Magar

HB 4035 Pesticide Registration by Combee

Chair's Budget Proposal for FY 2016-17

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Wednesday, January 27, 2016.

By request of the chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Wednesday, January 27, 2016.

NOTICE FINALIZED on 01/26/2016 4:17PM by LAL

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
1/28/2016 1:00:00PM

Location: Reed Hall (102 HOB)

Summary:

Agriculture & Natural Resources Appropriations Subcommittee

Thursday January 28, 2016 01:00 pm

CS/HB 641	Favorable With Committee Substitute	Yeas: 12	Nays: 0
	Amendment 727577 Adopted Without Objection		
HB 989	Favorable	Yeas: 13	Nays: 0
HB 1205	Favorable	Yeas: 12	Nays: 0
HB 4035	Favorable	Yeas: 13	Nays: 0

Committee meeting was reported out: Thursday, January 28, 2016 2:36:51PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
1/28/2016 1:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Ben Albritton (Chair)	X		
Doug Broxson	X		
Neil Combee	X		
W. Travis Cummings	X		
Julio Gonzalez	X		
Kristin Jacobs	X		
Debbie Mayfield	X		
Ray Pilon	X		
Bobby Powell	X		
Jake Raburn	X		
Paul Renner	X		
José Rodríguez	X		
Clovis Watson, Jr.	X		
Totals:	13	0	0

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COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
1/28/2016 1:00:00PM

Location: Reed Hall (102 HOB)

CS/HB 641 : Department of Agriculture and Consumer Services

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield				X	
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 12		Total Nays: 0			

CS/HB 641 Amendments

Amendment 727577

Adopted Without Objection

Appearances:

Rees, Jonathan (Lobbyist) (State Employee) - Waive In Support
 Florida Department of Agriculture
 400 S. Monroe Street
 Tallahassee FL 32399
 Phone: (850) 617-7700

Jordan, Carol Jean (General Public) - Waive In Support
 Florida Tax Collectors
 Tax Collector, Indian River
 1855 34th Ave.
 Vero Beach FL 32960
 Phone: (772) 473-3733

Mortham, Allen (Lobbyist) - Waive In Support
 Florida Independent Automobile Dealers Association
 6548 Weeping Willow Way
 Tallahassee FL 32311
 Phone: (850) 566-3760

Committee meeting was reported out: Thursday, January 28, 2016 2:36:51PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
2 Resources Appropriations Subcommittee
3 Representative Trumbull offered the following:

Amendment (with title amendment)

Between lines 2273 and 2274, insert:

7 Section 43. For the 2016-2017 fiscal year, the sum of
8 \$1,305,097 in nonrecurring funds from the Division of Licensing
9 Trust Fund is appropriated to the Department of Agriculture and
10 Consumer Services for the purpose of implementing s. 493.6108,
11 Florida Statutes, regarding the collection and subsequent
12 payment of fingerprint retention and processing fees to the
13 Florida Department of Law Enforcement.

14 -----
15
16 T I T L E A M E N D M E N T

17 Remove line 187 and insert:

Amendment No. 1

18 F.S.; conforming terminology; providing an appropriation;
19 providing effective
20

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

1/28/2016 1:00:00PM

Location: Reed Hall (102 HOB)

HB 989 : Implementation of Water and Land Conservation Constitutional Amendment

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Wessel, Rae Ann (General Public) - Waive In Support
 Sanibel Captiva Conservation Foundation
 Natural Resource Policy Director
 PO Box 713
 Ft. Myers FL 33902

Rodriguez, Monica (Lobbyist) - Waive In Support
 Broward County
 403 E. Park Ave.
 Tallahassee FL
 Phone: (850) 766-6287

Bleakley, Sarah (Lobbyist) - Waive In Support
 Lee County Board of County Commissioners
 1500 Mahan Drive
 Tallahassee FL 32308
 Phone: (850) 224-4070

Umpierre, Diana (General Public) - Proponent
 1105 NW 122 Terrace
 Tallahassee FL 33026
 Phone: (954) 829-7632

Kunkel, Stephanie (Lobbyist) - Waive In Support
 The Conservancy of Southwest Florida
 873 Kingsway Drive
 Tallahassee FL 32301
 Phone: (850) 320-4208

Committee meeting was reported out: Thursday, January 28, 2016 2:36:51PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

1/28/2016 1:00:00PM

Location: Reed Hall (102 HOB)

HB 989 : Implementation of Water and Land Conservation Constitutional Amendment (continued)

Appearances: (continued)

De Palma, Celeste (General Public) - Proponent
Audubon Florida
Everglades Policy Associate
4500 Biscayne Blvd.
Miami FL 33132
Phone: (305) 343-4468

McCarty, Jess (Lobbyist) - Waive In Support
Miami-Dade County
111 NW 1st St Ste 2810
Miami FL 33128
Phone: (305) 979-7110

DeLisi, Daniel (General Public) - Waive In Support
City of Sanibel
15598 Bent Creek Road
Wellington FL 33414
Phone: (239) 913-7159

Bracy, Carol (Lobbyist) - Waive In Support
Martin County Board of County Commissioners
Consultant
403 E. Park Ave.
Tallahassee FL 32301
Phone: (850) 577-0444

Upton, Anna (Lobbyist) - Proponent
Everglades Foundation, The
9005 Eagles Ridge Dr
Tallahassee FL 32312
Phone: (850) 228-6360

Rubiello, Jennifer (General Public) - Waive In Support
Environment Florida
State Director
3727 38th Ave. North
St. Petersburg FL 33713

Keller, Deborah (Lobbyist) - Proponent
The Nature Conservancy
Associate Director of Government Relations
1134 Walden Road
Tallahassee FL 32317
Phone: (850) 222-0199

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COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

1/28/2016 1:00:00PM

Location: Reed Hall (102 HOB)

HB 1205 : Fumigation

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield				X	
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Lovett, Grace (Lobbyist) (State Employee) - Waive In Support
 Department of Agriculture & Consumer Services
 402 S Monroe St PL-10
 Tallahassee FL 32399
 Phone: (850) 245-2140

Ard, Sam (Lobbyist) - Waive In Support
 Certified Pest Control Operators (CPCO)
 207 West Park Ave.
 Tallahassee FL 32301
 Phone: (850) 577-6500

Spratt, Jim (Lobbyist) - Waive In Support
 Douglas Products, LLC
 310 West College Ave.
 Tallahassee FL 32301
 Phone: (850) 228-1296

Timmins, Missy (Lobbyist) - Waive In Support
 Florida Pest Management Association
 2910 Kerry Forest Pkwy D4-368
 Tallahassee FL 32309
 Phone: (850)264-3225

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COMMITTEE MEETING REPORT
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Location: Reed Hall (102 HOB)

HB 4035 : Pesticide Registration

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs	X				
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez	X				
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Calhoun, H. (Lobbyist) - Waive In Support
 Florida Fruit & Vegetable Association
 119 S Monroe St Ste 300
 Tallahassee FL 32302
 Phone: (850) 521-0455

Lucas, Alex (Lobbyist) - Waive In Support
 Florida Fertilizer & Agrochemical Association
 2017 West Park Ave.
 Tallahassee FL 32301
 Phone: (850) 577-6500

Hansen, Christopher (Lobbyist) - Waive In Support
 Bayer HealthCare LLC
 Ballard Partners
 403 East Park Ave.
 Tallahassee FL 32301
 Phone: (850) 577-9090

Pound, Greg (General Public) - Information Only
 Saving Families
 9166 Sunrise Dr
 Largo FL 33773

Committee meeting was reported out: Thursday, January 28, 2016 2:36:51PM

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 641 Meeting Date: 1/28/10

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Department of Agriculture and Consumer Services

Committee/Subcommittee: Agriculture and Natural Resources Appropriations Sub.

Name: Jonathan Rees

Title: Deputy Director, Legislative Affairs

Address: 400 S. Monroe St.

City: Tallahassee State/Zip: FL/32399

Phone Number: (850) 617-7700

Representing: Florida Department of Agriculture and Consumer Services

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



NIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 641 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: DACS

Committee/Subcommittee: Agriculture + Natural Resources Approps

Name: Carol Jean Jordan

Title: Tax Collector Indian River

Address: 1855 34th Ave.

City: Vero Beach State/Zip: FL 32960

Phone Number: 772-473-3733

Representing: Florida Tax Collectors

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

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Type or Print Clearly

Bill Number: HB 641 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag Appropriation

Name: Allen Mortham

Title: _____

Address: 6548 Weeping Willow Way

City: Tallahassee State/Zip: FL 32311

Phone Number: (850) 566-3760

Representing: Florida Independent Auto Dealers

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 11B 989 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: LEGACY FL BILL

Committee/Subcommittee: Ag Nat Res Approp

Name: RAE ANN WESSEL

Title: NATURAL RESOURCE POLICY DIRECTOR

Address: PO BOX 713

City: FT MYERS State/Zip: FL 33902

Phone Number: _____

Representing: SANIBEL CAPTIVA CONSERVATION FOUNDATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO WAVE

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 989 Meeting Date: 1/28

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Agriculture & Natural Resources

Name: MONICA Rodriguez

Title: _____

Address: 403 E Park Avenue

City: Tallahassee State/Zip: _____

Phone Number: 850 766-6287

Representing: Broward County

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO
Wave in support

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 989 Meeting Date: Jan 28, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Legacy Florida Bill

Committee/Subcommittee: Ag Approps

Name: Sarah Bleakley

Title: _____

Address: 1500 Mahan Dr.

City: Tallah State/Zip: 32308

Phone Number: 850 224 4070

Representing: Lee County Board of County Commissioners

Registered Lobbyist: YES NO

State Employee: YES NO

I plan to waive in support of the bill.

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 989 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Diana Umpierre

Title: —

Address: 1105 NW 122 TER

City: Pembroke Pines State/Zip: FL 33026

Phone Number: (954) 829-7632

Representing: self

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 989 Meeting Date: 1-28-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: ~~AGNR~~ Everglades

Committee/Subcommittee: AGNR

Name: Stephanie Kunkel

Title: _____

Address: 873 Kingsway Rd

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-320-4208

Representing: Conservancy of Southwest FL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 989 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Legacy Florida bill - Everglades dedicated funding

Committee/Subcommittee: ANR Approp. Subcomm.

Name: Celeste De Palma

Title: Everglades Policy Associate

Address: 4500 Biscayne Blvd. #205

City: Miami State/Zip: FL 33137

Phone Number: 305-343-4468

Representing: Audubon Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 989 Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: JESS McCARTY

Title: _____

Address: 111 NW 1ST ST 2810

City: MIAMI State/Zip: 33128

Phone Number: 305-979-7110

Representing: MIAMI-DADE COUNTY

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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Type or Print Clearly

Bill Number: HB 989 Meeting Date: 1-28-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag and Natural Resources Appropriations

Name: Daniel Decisi

Title: _____

Address: 15598 Bent Creek Rd.

City: Wellington State/Zip: FL 33414

Phone Number: 239-913-7159

Representing: City of Sanibel

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: HB 989 Meeting Date: Jan. 28, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: House Agriculture & Natural Resources

Name: CAROL BRACY

Title: Consultant

Address: 403 East Park Avenue

City: Tallahassee State/Zip: FL 32301

Phone Number: _____

Representing: Martin County Commission

Registered Lobbyist: YES NO

State Employee: YES NO

Waive Time in Support

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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Type or Print Clearly

Bill Number: HB 989 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: House Ag + Natural Resources Approps Sub.

Name: Anna Upton

Title: _____

Address: 9005 Eagles Ridge Dr.

City: Tallahassee State/Zip: FL, 32312

Phone Number: (850) 228-6360

Representing: The Everglades Foundation

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB989 Meeting Date: 1/28/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Jennifer Rubello

Title: State Director

Address: 3727 30TH AVE N

City: St Petersburg State/Zip: FL/33713

Phone Number: (813) 2037625

Representing: Environment Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 989 Meeting Date: Jan 28 2016

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag & Natural Resources

Name: Deborah Keller

Title: Associate Dir Gov't Relations

Address: 1134 Walden Rd

City: Tallahassee State/Zip: FL 32317

Phone Number: 850.222-0199 x104

Representing: The Nature Conservancy ★

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1205 Meeting Date: Jan. 28, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fumigation

Committee/Subcommittee: Ag + NR Subcommittee Approps

Name: Grace Lovett

Title: Dir. Legislative Affairs

Address: PL 10 The Capitol

City: Tallahassee State/Zip: FL 32399

Phone Number: 850 617 7700

Representing: FL Dept. of Agriculture + Consumer Services

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Waive in support

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1205 Meeting Date: 1/28

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag. & Natural Resources Appropriations

Name: Sam Ard

Title: _____

Address: 207 W Park Ave

City: Tallahassee State/Zip: FL/32301

Phone Number: 850-577-6500

Representing: Certified Pest Control Operators (CPCO)

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1205 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Jim Spratt

Title: _____

Address: 310 W College Ave

City: TLH State/Zip: FL / 32301

Phone Number: 850-228-1296

Representing: Douglas Products, LLC

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1205 Meeting Date: 1-28-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: HB 1205 - Fumigation

Committee/Subcommittee: Agriculture + Natural Resources
Approps. Subcommittee

Name: Missy Timmins

Title: _____

Address: 2910 Verry Forest Drwy D4-368

City: TLIT State/Zip: FL. 32309

Phone Number: 264-3225

Representing: Florida Pest Management Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4035 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Pesticide Registration Fee

Committee/Subcommittee: Ag & NR Approp Sub

Name: Butch Calhoun

Title: _____

Address: 119 South Monroe, Suite 300

City: Tallahassee State/Zip: FL 32302

Phone Number: 521-0455

Representing: Florida Fruit + Vegetable Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4035 Meeting Date: 1/28

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ag & Natural Resources Appropriations

Name: Alex Lucas

Title: _____

Address: 207 W Park Ave.

City: Tallahassee State/Zip: FL / 32301

Phone Number: 850-577-6500

Representing: Florida Fertilizer and Agrochemical Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4035 Meeting Date: January 28

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Support HB4035

Committee/Subcommittee: House Ag + Nat

Name: Chris Hansen

Title: Ballard Partners

Address: 403 E. Park Ave

City: Tallahassee, FL State/Zip: 32301

Phone Number: 850 577-0444

Representing: Bayer Corp

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 435 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Ag & Nat Pesticide

Committee/Subcommittee: Ag & Nat.

Name: Greg Pound

Title: _____

Address: 9166 H Sunrise Dr.

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: Saving Families

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	