



Agriculture & Natural Resources Appropriations Subcommittee

November 18, 2015
3:30 PM -5:30 PM
Reed Hall

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Agriculture & Natural Resources Appropriations Subcommittee

Start Date and Time: Wednesday, November 18, 2015 03:30 pm
End Date and Time: Wednesday, November 18, 2015 05:30 pm
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Consideration of the following bill(s):

HB 7005 Environmental Resources by State Affairs Committee, Caldwell

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, November 17, 2015.

By request of the chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, November 17, 2015.

NOTICE FINALIZED on 11/10/2015 3:43PM by LAL

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
11/18/2015 3:30:00PM

Location: Reed Hall (102 HOB)

Summary:

Agriculture & Natural Resources Appropriations Subcommittee

Wednesday November 18, 2015 03:30 pm

HB 7005	Favorable With Committee Substitute	Yeas: 11	Nays: 1
Amendment 377049	Adopted Without Objection		
Amendment 580335	Adopted Without Objection		
Amendment 718607	Adopted Without Objection		

Committee meeting was reported out: **Wednesday, November 18, 2015 4:31:54PM**

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
11/18/2015 3:30:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Ben Albritton (Chair)	X		
Doug Broxson	X		
Neil Combee	X		
W. Travis Cummings	X		
Julio Gonzalez	X		
Kristin Jacobs			X
Debbie Mayfield	X		
Ray Pilon	X		
Bobby Powell	X		
Jake Raburn	X		
Paul Renner	X		
José Rodríguez	X		
Clovis Watson, Jr.	X		
Totals:	12	0	1

Committee meeting was reported out: Wednesday, November 18, 2015 4:31:54PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
11/18/2015 3:30:00PM

Location: Reed Hall (102 HOB)

HB 7005 : Environmental Resources

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs			X		
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell	X				
Jake Raburn	X				
Paul Renner	X				
José Rodríguez		X			
Clovis Watson, Jr.	X				
Ben Albritton (Chair)	X				
Total Yeas: 11		Total Nays: 1			

HB 7005 Amendments

Amendment 377049

Adopted Without Objection

Amendment 580335

Adopted Without Objection

Amendment 718607

Adopted Without Objection

Appearances:

Lewis, Beth (General Public) - Proponent
 The Nature Conservancy
 Director of Water Resources
 Blowing Rocks Preserve
 Hobe Sound FL 33128
 Phone: (561) 348-4844

Committee meeting was reported out: Wednesday, November 18, 2015 4:31:54PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee
11/18/2015 3:30:00PM

Location: Reed Hall (102 HOB)

HB 7005 : Environmental Resources (continued)

Appearances: (continued)

Lovett, Grace (Lobbyist) (State Employee) - Waive In Support
Department of Agriculture
Director of Legislative Affairs
PL-10 The Capitol
Tallahassee Florida 32399
Phone: (850) 488-3022

Pierce, Robert (Lobbyist) - Waive In Support
Florida Farm Bureau Federation
315 S Calhoun St Ste 850
Tallahassee FL 32301
Phone: (850) 222-2557

Bevis, Brewster (Lobbyist) - Proponent
Associated Industries of Florida
Senior Vice President
516 N Adams St
Tallahassee FL 32301
Phone: (850) 224-7173

Ungapen, Vani (Lobbyist) - Waive In Support
Florida Association of Realtors
Director of Legislative Research
200 South Monroe Street
Tallahassee FL 32301
Phone: (850) 224-1400

Kunkel, Stephanie (Lobbyist) - Information Only
Conservancy of Southwest Florida
1143 Albritton Dr
Tallahassee FL 32301
Phone: (850) 320-4208

Childs, David (Lobbyist) - Waive In Support
Florida Chamber of Commerce
Counsel
119 S. Monroe Street
Tallahassee FL 32303
Phone: (850) 222-7500

Harrison Rumberger, Debbie (Lobbyist) - Waive In Opposition
Florida League of Women Voters
Legislative Liaison
540 Beverly Court
Tallahassee FL 32301
Phone: (850) 224-2545

Committee meeting was reported out: Wednesday, November 18, 2015 4:31:54PM

COMMITTEE MEETING REPORT
Agriculture & Natural Resources Appropriations Subcommittee

11/18/2015 3:30:00PM

Location: Reed Hall (102 HOB)

HB 7005 : Environmental Resources (continued)

Appearances: (continued)

Cullen, David (Lobbyist) - Information Only

Sierra Club Florida

820 E. Call Street

Tallahassee FL 32301

Phone: (941) 323-2404

Committee meeting was reported out: Wednesday, November 18, 2015 4:31:54PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Caldwell offered the following:

4
 5 **Amendment**
 6 Remove lines 385-386 and insert:
 7 be used within the boundaries of the water management district
 8 that designated the alternative water supply project.

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Caldwell offered the following:

Amendment (with title amendment)

Remove lines 672-681 and insert:

7 (2) If, at the time a minimum flow or minimum water level
 8 is initially established for a water body pursuant to s. 373.042
 9 or is revised, the existing flow or water level in the a water
 10 body is below, or is projected to fall within 20 years below,
 11 the applicable minimum flow or minimum water level established
 12 pursuant to s. 373.042, the department or governing board, as
 13 part of the regional water supply plan described in s. 373.709,
 14 shall concurrently adopt or modify and expeditiously implement a
 15 recovery or prevention strategy. If a minimum flow or minimum
 16 water level has been established for a water body pursuant to s.
 17 373.042, and the existing flow or water level in the water body

Amendment No. 2

18 falls below, or is projected to fall within 20 years below, the
19 applicable minimum flow or minimum water level, the department
20 or governing board shall expeditiously adopt a recovery or
21 prevention strategy. A recovery or prevention strategy shall
22 include, which includes the development of additional water
23 supplies and other actions, consistent with the authority
24 granted by this chapter, to:

25
26 -----
27 **T I T L E A M E N D M E N T**

28 Remove lines 36-38 and insert:

29 governing boards to adopt or modify recovery or prevention
30 strategies concurrently with the initial adoption or revision of
31 certain minimum flows and minimum water levels; directing the
32 department or the water management district governing boards to
33 expeditiously adopt a recovery or prevention strategy under
34 certain circumstances;

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Agriculture & Natural
 2 Resources Appropriations Subcommittee
 3 Representative Caldwell offered the following:

Amendment (with title amendment)

Remove line 904 and insert:

7 districts may adopt rules to implement this subsection. In lieu
 8 of the requirements of this subsection, a water management
 9 district may enforce rules that govern water usage monitoring in
 10 effect on July 1, 2016, or may adopt rules that are more
 11 stringent than this subsection.

13 -----
 14 **T I T L E A M E N D M E N T**

Remove line 68 and insert:

16 certain amount to be monitored on a specified basis; providing
 17 an exception;

Did Not Appear



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7005 Meeting Date: 11/18/2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: House Agriculture + Natural Resources Approps

Name: Michael Cantens

Title: Lobbyist

Address: 2000 Ponce de Leon Boulevard

City: Coral Gables State/Zip: FL 33143

Phone Number: (305) 542-4761

Representing: Economic Council of Palm Beach county

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7005 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Water Bill

Committee/Subcommittee: _____

Name: Beth Lewis

Title: Director of water Resources - The Nature Conservancy

Address: Blowing Rocks Preserve

City: Hobe Sound State/Zip: FL 33128

Phone Number: 561 348 4844

Representing: The Nature Conservancy

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 7005 Meeting Date: Nov. 18, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Environmental Resources

Committee/Subcommittee: ANR Sub Approps

Name: Grace Lovett

Title: Dir. Legislative Affairs

Address: FL 10 The Capitol

City: Tallahassee State/Zip: FL 32399

Phone Number: 617-7700

Representing: FL Dept. Agriculture + Consumer Services

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 7005 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: ENVIRONMENTAL RESOURCES

Committee/Subcommittee: AG & NATURAL RESOURCES APPROPS SUB

Name: LANCE PIERCE

Title: ASSISTANT DIRECTOR OF STATE LEGISLATIVE AFFAIRS

Address: 315 S. CALHOUN ST

City: TALLAHASSEE State/Zip: FL 32311

Phone Number: (850) 222-2557

Representing: FLORIDA FARM BUREAU

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: HR 7005 Meeting Date: 11/18

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Environmental Resources

Committee/Subcommittee: Ag & Nat Resources

Name: Brewster Bevis

Title: Senior Vice President

Address: 516 W Adams St

City: Taluh State/Zip: FL 32312

Phone Number: 224-7173

Representing: Associated Industries of Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: HB 7005 Meeting Date: 11/18/2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: AGRI & NATURAL RESOURCES APPRO. SUBCOMMITTEE

Name: VANI UNGAPEN

Title: DIRECTOR OF LEGISLATIVE RESEARCH

Address: 200 S. MONROE ST

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 224 1400

Representing: FLORIDA REALTORS

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: HB 7005 Meeting Date: 11-18-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: AGNR Appropriations

Name: Stephanie Kunkel

Title: _____

Address: 1143 Albatton DR

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-320-4208

Representing: Conservancy of Southwest Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 7005 Meeting Date: Nov. 18, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Water

Committee/Subcommittee: Agriculture & Natural Resources Approps

Name: David Childs

Title: counsel

Address: 119 S. Monroe St Suite 300

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 222-7500

Representing: Florida Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: SB 7005 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Environmental Resources

Committee/Subcommittee: Ag + Natural Resources Approps. subcommittee

Name: Debbie HARRISON Rumberger

Title: Legislative liaison

Address: 540 Beverly Court

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-2545

Representing: Florida League of Women Voters

Registered Lobbyist: YES [X] NO []

State Employee: YES [] NO [X]

-> Waive in opposition to bill. [X]

I Wish To Speak: YES [] NO []

I Have Been Requested to Speak: YES [] NO [X]

Bill		Amendment	
Proponent []	Opponent [X]	Proponent []	Opponent []
Info Only []		Info Only []	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7005 Meeting Date: 11/17/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 580335

Committee/Subcommittee: ANRS

Name: DAVID CULLEN

Title: _____

Address: 1674 UNIVERSITY BLVD #206

City: SARASOTA State/Zip: FL 34243

Phone Number: 941.323.2404

Representing: SIERRA CLUB FLORIDA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	