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# Agriculture & Natural Resources Appropriations Subcommittee

December 2, 2015  
8:00 AM - 11:00 AM  
Reed Hall

## Action Packet

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Agriculture & Natural Resources Appropriations Subcommittee

**Start Date and Time:** Wednesday, December 02, 2015 08:00 am  
**End Date and Time:** Wednesday, December 02, 2015 11:00 am  
**Location:** Reed Hall (102 HOB)  
**Duration:** 3.00 hrs

**Consideration of the following bill(s):**

HB 191 Regulation of Oil and Gas Resources by Rodrigues, R., Pigman

Presentation of the Governor's Recommended Budget for Fiscal Year 2016-2017

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, December 1, 2015.

By request of the chair, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, December 1, 2015.

**NOTICE FINALIZED on 11/24/2015 2:26PM by LAL**

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**12/2/2015 8:00:00AM**

**Location:** Reed Hall (102 HOB)

**Summary:**

**Agriculture & Natural Resources Appropriations Subcommittee**

*Wednesday December 02, 2015 08:00 am*

HB 191 Favorable

Yeas: 9

Nays: 3

Committee meeting was reported out: Wednesday, December 02, 2015 12:14:28PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**12/2/2015 8:00:00AM**

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Ben Albritton (Chair)	X		
Doug Broxson	X		
Neil Combee	X		
W. Travis Cummings	X		
Julio Gonzalez	X		
Kristin Jacobs	X		
Debbie Mayfield	X		
Ray Pilon	X		
Bobby Powell	X		
Jake Raburn	X		
Paul Renner	X		
José Rodríguez	X		
Clovis Watson, Jr.	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Wednesday, December 02, 2015 12:14:28PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**12/2/2015 8:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 191 : Regulation of Oil and Gas Resources**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Doug Broxson	X				
Neil Combee	X				
W. Travis Cummings	X				
Julio Gonzalez	X				
Kristin Jacobs			X		
Debbie Mayfield	X				
Ray Pilon	X				
Bobby Powell		X			
Jake Raburn	X				
Paul Renner	X				
José Rodríguez		X			
Clovis Watson, Jr.		X			
Ben Albritton (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 3</b>			

**Appearances:**

Dickert, John - Opponent

The People of Madison County who have a Ban Resolution  
Professional Engineer, State of Florida  
193 NW Hamilton Ave.  
Madison FL 32340  
Phone: (850) 973-3699

Dickert, Gale - Opponent

Florida Fed. Garden Clubs (and Children of Florida)  
Water & Wellands Chair, FFGC  
193 NW Hamilton Ave.  
Madison FL 32340  
Phone: (850) 973-3699

Bevis, Brewster (Lobbyist) - Waive In Support

Associated Industries of Florida  
Senior Vice President  
516 N Adams St  
Tallahassee FL 32301  
Phone: (850) 224-7173

Tatum, Jim (General Public) - Opponent

Our Santa Fe River, Inc.  
914 SW Riverland Ct.  
Fort White FL 32308

Committee meeting was reported out: Wednesday, December 02, 2015 12:14:28PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**12/2/2015 8:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 191 : Regulation of Oil and Gas Resources (continued)**

**Appearances: (continued)**

Freeman, Marc (General Public) - Opponent

Retired Professor  
5143 Icicle Hill  
Tallahassee FL 32303  
Phone: (850) 562-1335

Bellamy, Ray (General Public) - Opponent

Physicians for Social Responsibility  
Doctor  
814 E. Seventh Ave.  
Tallahassee FL 32303  
Phone: (850) 545-6932

Allen, Michelle (General Public) - Opponent

Food & Water Watch  
Florida Organizer  
317 21st Ave. South  
St. Petersburg FL 33705  
Phone: (678) 628-8386

Templin, Rich (Lobbyist) - Opponent

Florida AFL-CIO  
Legislative & Political Director  
135 S. Monroe  
Tallahassee FL 32301  
Phone: (850) 224-6926

Datz, Amy (General Public) - Opponent

Environmental Caucus of Florida  
Environmental Scientist  
1130 Crestview Ave.  
Tallahassee FL 32303  
Phone: (850) 322-7599

Saff, Ron (General Public) - Opponent

Physicians for Social Responsibility  
Physician  
Heartland Circle  
Tallahassee FL  
Phone: (850) 766-7886

Cullen, David (Lobbyist) - Opponent

Sierra Club  
820 E. Call Street  
Tallahassee FL 32301  
Phone: (941) 323-2404

Committee meeting was reported out: Wednesday, December 02, 2015 12:14:28PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**

**12/2/2015 8:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 191 : Regulation of Oil and Gas Resources (continued)**

**Appearances: (continued)**

Draper, Lonnie (General Public) - Opponent

Physicians for Social Responsibility  
President  
565 Frank Shaw Road  
Tallahassee FL 32312  
Phone: (850) 933-1821

Lee, Brian (Lobbyist) - Opponent

Floridians Against Fracking  
Lobbyist  
1603 Sauls St.  
Tallahassee FL 32308  
Phone: (850) 766-7309

McCarty, Jess (Lobbyist) - Opponent

Miami-Dade County  
Assistant County Attorney  
111 NW 1st St. 2810  
Miami FL 33128  
Phone: (305) 979-7110

Johnson, Rosylyn (General Public) - Waive In Opposition

9588 58th St.  
Live Oak FL 32060  
Phone: (386) 362-3374

Harrison Rumberger, Debbie (Lobbyist) - Opponent

FL. League of Women Voters  
Legislative Liaison  
540 Beverly Court  
Tallahassee FL  
Phone: 224-2545

Paz, Juan (General Public) - Waive In Opposition

ReThink Energy Florida  
Director of Policy  
403 Hayden Road  
Tallahassee FL  
Phone: (954) 918-4653

Johnson, Debra - Opponent

PO Box 803  
Wellborn FL 32094  
Phone: 850-209-5883

Bradley, Dalton - Waive In Opposition

ReThink Energy Florida  
Policy Coordinator  
5412 Lauton Court  
Tallahassee FL 32317  
Phone: (850) 510-9954

Committee meeting was reported out: Wednesday, December 02, 2015 12:14:28PM

**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**12/2/2015 8:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 191 : Regulation of Oil and Gas Resources (continued)**

**Appearances: (continued)**

James, Stephen (Lobbyist) - Opponent  
Florida Association of Counties  
100 South Monroe Street  
Tallahassee FL 32302  
Phone: (850) 922-4300

Malwitz-Jipson, Merrillee - Opponent  
Our Sante Fe River, Inc.  
Policy Director, Volunteer  
2070 SW Riverland Ct.  
Fort White FL 32038  
Phone: 352-222-8893

O'Hara, Rebecca (Lobbyist) - Information Only  
Florida League of Cities  
Consultant  
PO Box 1757  
Tallahassee FL 32301  
Phone: (850) 339-6211

Lewis-Bennett, Angela - Waive In Opposition  
36712 Jefferson Ave.  
Dade City FL 33523  
Phone: 352-424-3055

Mouw, Gloria - Waive In Opposition  
36719 Jackson Ave.  
Dade City FL 33523  
Phone: 813-220-9528

Labrador, Edward (Lobbyist) - Waive In Opposition  
Broward County  
115 S Andrews Ave  
Ft Lauderdale FL 33301  
Phone: 954-357-7575

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**COMMITTEE MEETING REPORT**  
**Agriculture & Natural Resources Appropriations Subcommittee**  
**12/2/2015 8:00:00AM**

**Location:** Reed Hall (102 HOB)

**Presentation/Workshop/Other Business Appearances:**

Governor's Florida First Budget

Valenstein, Noah (Lobbyist) (State Employee) - Information Only  
708 Forest Drive  
Tallahassee FL 32303  
Phone: (850) 251-2116

Governor's Recommended Budget for Fiscal Year 2016-17

Steverson, Jon (Lobbyist) (State Employee) - Information Only  
Department of Environmental Protection  
Secretary  
3900 Commonwealth Blvd.  
Tallahassee FL 32399  
Phone: (850) 245-2011

Committee meeting was reported out: Wednesday, December 02, 2015 12:14:28PM



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: \_\_\_\_\_ Meeting Date: 12/2/15

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: Presentation on LBR

Committee/Subcommittee: House Ag + Natural Resource Approps

Name: Jon Stevenson

Title: Secretary

Address: 3900 Commonwealth Blvd.

City: Tallahassee State/Zip: FL / 32303

Phone Number: \_\_\_\_\_

Representing: The Florida Dept. of Environmental Protection

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A Meeting Date: December 02, 2015 8:00 AM

PCB/PCS/Amendment # or Presentation/Workshop Topic: Governor's Florida First Budget

Committee/Subcommittee: Agriculture & Natural Resources Appropriations Subcommittee

Name: Noah Valenstein

Title:

Address: 708 N Forest Drive

City: Tallahassee State/Zip: Florida 32303

Phone Number: 850-251-2116

Representing:

Registered Lobbyist: Yes State Employee: Yes

I Wish To Speak: No

I Have Been Requested To Speak: Yes

	Bill	Amendment
	N/A	N/A



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12-02-2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Ag. + Natural Resources

Name: John Dickert

Title: Professional Engineer State of FL

Address: 193 NW Hamilton Av

City: Madison State/Zip: FL 32340

Phone Number: 850-973-3699

Representing: the people of Madison City who have a BAN Resolution

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12-02-2015

Fill in appropriate information:  
PCB/PCS/Amendment # or  
Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Ag + Natural Resources

Name: GALE DICKERT

Title: Water + Wetlands Chair, FFGC

Address: ~~12002~~ 193 NW Hamilton Ave

City: MADISON State/Zip: FL 32340

Phone Number: 850-973-3699

Representing: FL Fed. Garden Clubs (+ Children of FL)

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: HB191 Meeting Date: 12/2/15

*Fill in appropriate information:*

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Oil & Gas

Committee/Subcommittee: Ag & Nat Resources

Name: Brewster Bevis

Title: Senior Vice President

Address: 516 W Adams St

City: Tallahassee State/Zip: FL 32301

Phone Number: 224-7173

Representing: Associated Industries of Florida

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: HB 191 Meeting Date: 10-9-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Ag & Nat. Resources

Name: Jim Tatum

Title: \_\_\_\_\_

Address: 914 SW Riverland CT

City: Fort White State/Zip: FL 32038

Phone Number: 386-454-1916

Representing: Our Santa Fe River, Inc

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
<u>HA 191</u>			
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



**COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD**

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: December 2, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Hydraulic Fracking<sup>STUDY</sup> Appropriation

Committee/Subcommittee: Agricultural Appropriation Subcommittee

Name: MARC Freeman

Title: Retired Professor

Address: 5143 Icicle Hill

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 562-1335

Representing: Self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: APPROPRIATIONS AG. + NAT. RESOURCES

Name: RAY BELLAMY

Title: DR.

Address: 814 E. SEVENTH AVE.

City: TALLAHASSEE State/Zip: FLA. 32303

Phone Number: 850-545-6932

Representing: PHYSICIANS FOR SOCIAL RESPONSIBILITY

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 12.2.15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Ag & Nat'l Resources Approp-Subcom

Committee/Subcommittee: \_\_\_\_\_

Name: Michelle Allen

Title: Florida Organizer

Address: 317 21st Ave S

City: St Petersburg State/Zip: FL, 33705

Phone Number: 678-628-8380

Representing: Food & Water Watch

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12/02/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Name: Dr. Rich Templin

Title: Legislative & Political Director

Address: 135 South Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-6926

Representing: Florida AFL-CIO

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking

Committee/Subcommittee: Ag & Natural Resources App. Sub.

Name: Amy Datz

Title: Environmental Scientist

Address: 1130 Crestview Ave.

City: Tallahassee State/Zip: FL 32303

Phone Number: (850) 322-7599

Representing: Environmental Caucus of FL

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

16 Did Not Appear



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 0191 Meeting Date: December 02, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Regulation of Oil and Gas Resources

Committee/Subcommittee: \_\_\_\_\_

Name: Tammi King

Title: BUS Operator

Address: 4369 Creekside Boulevard

City: Kissimmee State/Zip: Florida 34746

Phone Number: (407) 283-5548

Representing: Self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

17 Did Not Appear



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Fracking Meeting Date: 12-02-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: House AG & Natural Resources #191

Committee/Subcommittee:

Name: Rosa Bauza

Title: Ms.

Address: 1935 S. Conway Rd Apt E7

City: Orlando State/Zip: Florida, 32812

Phone Number: 407-394 6940

Representing: self

Registered Lobbyist: YES [ ] NO [x]

State Employee: YES [ ] NO [x]

I Wish To Speak: YES [ ] NO [x]

I Have Been Requested to Speak: YES [ ] NO [x]

Bill		Amendment	
Proponent [ ]	Opponent [x]	Proponent [ ]	Opponent [ ]
Info Only [ ]		Info Only [ ]	

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Did Not Appear



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 102 191 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: HOUSE AG + NATURAL RESOURCES

Name: ALBERT CARROLL

Title: \_\_\_\_\_

Address: 4945 37 AVE N

City: ST. PETERSBURG State/Zip: FL 33710

Phone Number: 727-742-1640

Representing: SELF

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

21 Did Not Appear



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 ~~108~~ - FRACTURING Meeting Date: 12/2/15

Fill in appropriate information:  
PCB/PCS/Amendment # or  
Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: HOUSE AG & NATURAL RESOURCES

Name: KEVIN BYRNE

Title: \_\_\_\_\_

Address: 256 SE TODD AVENUE

City: PORT ST. LUCIE State/Zip: FL 34983

Phone Number: 772 979 5899

Representing: SELF

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

22 Did Not Appear



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HYDRAULIC FRACTURING

Committee/Subcommittee: AG & NATURAL RESOURCES APPROP

Name: KEVIN DOYLE

Title: EXECUTIVE DIRECTOR - CONSUMER ENERGY ALLIANCE

Address: P.O. BOX 24897

City: JACKSONVILLE State/Zip: FL 32241

Phone Number: 904-806-1714

Representing: CONSUMER ENERGY ALLIANCE

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: APPROPRIATIONS AG + NAT. RESOURCES

Name: RON SAFF MD.

Title: PHYSICIAN

Address: HEMPHILL CIRCLE

City: TAULAHASSEE State/Zip: FLA -

Phone Number: 850 - 766 - 7886

Representing: PHYSICIANS FOR SOCIAL RESPONSIBILITY

Registered Lobbyist: YES  NO

State Employee: YES  NO

*-EARLY (PHYSICIAN, NEEDS TO LEAVE)*

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 191 Meeting Date: 12-2-15

*Fill in appropriate information:*

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Ag & Nat Resources Approp Sub committee

Name: Kim Boss

Title: President, Rethink Energy Florida

Address: 565 E Tennessee St

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-888 2565

Representing: Rethink Energy Florida

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 191 Meeting Date: 12-2-15

*Fill in appropriate information:*

PCB/PCS/Amendment # or

Presentation/Workshop Topic: FRACKING

Committee/Subcommittee: ANRAS

Name: DAVID CULLEN

Title: \_\_\_\_\_

Address: 1674 UNIVERSITY PKWY #296

City: SARASOTA State/Zip: FL 34243

Phone Number: 941-323-2404

Representing: SIERRA CLUB FLORIDA

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: AMB TNAT RESOU APPROP SUB

Name: LOWMIE DAVPER

Title: PRESIDENT of PHYSICIAN FOR SOCIAL RESPONSIBILITY

Address: 565 FRANK SAWW RD

City: TALLAHASSEE State/Zip: FL 32312

Phone Number: 850-933-1021

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: 191 Meeting Date: 12-2-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic:

Committee/Subcommittee: Ag / Nat. Resources Appropriations

Name: Brian Lee

Title: Lobbyist

Address: 1603 Sauls st.

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-766-7309

Representing: Floridians Against Fracking

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 191 Meeting Date: 12-2-15

Fill in appropriate information:  
PCB/PCS/Amendment # or  
Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Name: JESS McCARTY

Title: ASS'T COUNTY ATTORNEY

Address: 111 NW 1<sup>ST</sup> ST 2810

City: MIAMI State/Zip: 33128

Phone Number: 305-979-7110

Representing: MIAMI - DADE COUNTY

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ~~Against~~ ~~Beach~~

Committee/Subcommittee: AG's <sup>Natural Resources</sup> NATURAL RESOURCES

Name: Royly M Johnson

Title: \_\_\_\_\_

Address: 9588 58th St.

City: Live Oak State/Zip: FL 32060

Phone Number: 386-362-5374

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 2/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: APRSA

Name: Debbie Harrison Rumberger

Title: Legislative Liaison

Address: 540 Beech Crk

City: Leesville State/Zip: \_\_\_\_\_

Phone Number: 224-2545

Representing: Florida League of Women Voters

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: HB 191 Meeting Date: Dec/2/2015

*Fill in appropriate information:*

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Agriculture & Natural Resources Subcommittee

Name: Juan Paz

Title: Director of Policy

Address: 403 Hayden RD

City: Tallahassee State/Zip: FL

Phone Number: 904-918-4653

Representing: Rethink Energy Florida

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12/02/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic:

Committee/Subcommittee: Agriculture and Natural Resources Appropriations

Name: Dalton Bradley

Title: Policy Coordinator

Address: 5412 Lantou Court

City: Tallahassee State/Zip: FL 32317

Phone Number: 850-510-9954

Representing: ReThink Energy Florida

Registered Lobbyist: YES [ ] NO [x]

State Employee: YES [ ] NO [x]

I Wish To Speak: YES [ ] NO [x]

I Have Been Requested to Speak: YES [ ] NO [ ]

Bill		Amendment	
Proponent [ ]	Opponent [x]	Proponent [ ]	Opponent [ ]
Info Only [ ]		Info Only [ ]	



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 191 Meeting Date: 12/2/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: ANR APPROPRIATIONS

Name: STEPHEN JAMES

Title: \_\_\_\_\_

Address: 100 S. MONROE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: (850) 922-4300

Representing: FLA. ASSOC. OF COUNTIES

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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*Type or Print Clearly*

Bill Number: 191 Meeting Date: 12/2/15

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: Fracking

Committee/Subcommittee: Ag & Nat Res Sub on Appropri

Name: Rebecca O'Hara

Title: Legislative Consultant

Address: PO Box 1757

City: Pallahy FL State/Zip: 32301

Phone Number: 339 1621

Representing: Hla League of Cities

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12-2-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Ag & Natural Resource

Committee/Subcommittee: Ag & Natural Resource

Name: Debra Johnson

Title: \_\_\_\_\_

Address: PO Box 803

City: Wellborn FL State/Zip: 32094

Phone Number: 386-209-5886

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12-9-15

Fill in appropriate information:  
PCB/PCS/Amendment # or  
Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Ag & Nat. Resource

Name: Merrilee Malwitz-Sipson

Title: Policy Director, Volunteer

Address: ~~440 Riverland Ct~~ 2070 SW Riverland Ct

City: Fort White State/Zip: FL 32038

Phone Number: 352-292-8893

Representing: Our Santa Fe River, Inc

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

<u>HB 191</u> Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191 - Fracking Meeting Date: 12/2/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: House AG & Natural Resources

Committee/Subcommittee: Approps Subcommittee

Name: Angela Lewis-Bennett

Title: 1

Address: 36712 Jefferson Ave

City: Dade City State/Zip: FL 33523

Phone Number: (352) 424-3055

Representing: self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 191-Fracturing Meeting Date: 12/2/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: House: Agt Natural Resources 102 H

Committee/Subcommittee: House Agt Natural Resources APPOROS subcom

Name: Colonia Mowu

Title: \_\_\_\_\_

Address: 36719 Jackson Ave

City: Dade City State/Zip: FL 33525

Phone Number: 813-220-9528

Representing: Self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: HB 191 Meeting Date: 12-2-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: ~~PCB/PCS~~ Oil & gas / Fracking

Committee/Subcommittee: ANR Appropriations

Name: Eddy Labrador

Title: Director, Intergovernmental Affairs & Professional Standards

Address: 115 S. Andrews Avenue, Room 426

City: Fort Lauderdale State/Zip: FL 333

Phone Number: (954) 357-7575

Representing: Broward County

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	