



Education Appropriations Subcommittee Action Packet

**January 19, 2016
4:00 p.m. – 6:00 p.m.
Morris Hall**

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/19/2016 4:00:00PM

Location: Morris Hall (17 HOB)

Summary:

Education Appropriations Subcommittee

Tuesday January 19, 2016 04:00 pm

CS/HB 305	Favorable	Yeas: 12	Nays: 0
HB 341	Favorable With Committee Substitute	Yeas: 13	Nays: 0
HB 495	Favorable With Committee Substitute	Yeas: 11	Nays: 0
Amendment 860027 Adopted			

Committee meeting was reported out: Tuesday, January 19, 2016 7:05:47PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/19/2016 4:00:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Erik Fresen (Chair)	X		
Janet Adkins	X		
Larry Ahern	X		
Fred Costello	X		
Manny Diaz, Jr.	X		
Heather Fitzenhagen	X		
Mia Jones	X		
Larry Lee, Jr.	X		
H. Marlene O'Toole	X		
Elizabeth Porter	X		
Irving Slosberg	X		
Charlie Stone	X		
Dwayne Taylor	X		
Totals:	13	0	0

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/19/2016 4:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 305 : Procurement Procedures for Educational Institutions

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern			X		
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Taylor, James (Lobbyist) - Waive In Support
 Florida Technology Council
 Executive Director - Florida Technology Council
 415 Park Avenue
 Tallahassee FL

Henderson, Cynthia (Lobbyist) - Waive In Support
 Crowne
 108 E. Jefferson St. Suite A
 Tallahassee FL 32303
 Phone: 850-559-0855



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 0305 Meeting Date: 1-19-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: R/T Procurement Procedures for Ed

Committee/Subcommittee: _____

Name: JAMES TAYLOR

Title: Executive Director - Florida Technology Council

Address: 415 PARK AVE

City: TALLAHASSEE State/Zip: FL

Phone Number: _____

Representing: FLORIDA Technology Council

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 305 Meeting Date: 1/19/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Cynthia Henderson

Title: _____

Address: 108 E. Jefferson St. Suite A

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 559 0855

Representing: Crowne

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO *waive in support*

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/19/2016 4:00:00PM

Location: Morris Hall (17 HOB)

HB 341 : Public Educational Facilities

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Smith, John Wayne (Lobbyist) - Waive In Support
 FL Keys Community College Foundation
 Principal, Peebles & Smith, LLC
 301 S. Bronough St. Suite 500
 Tallahassee FL 32301
 Phone: 850-681-7383

Amendment No. 1

*Adopted
1/19/16*

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Education Appropriations
2 Subcommittee

3 Representative Raschein offered the following:

4

5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Subsection (4) of section 1013.40, Florida
8 Statutes, is amended to read:

9 1013.40 Planning and construction of Florida College
10 System institution facilities; property acquisition.—

11 (4) The campus of a Florida College System institution
12 within a municipality designated as an area of critical state
13 concern, as defined in s. 380.05, and having a comprehensive
14 plan and land development regulations containing a building
15 permit allocation system that limits annual growth, may
16 construct dormitories for up to 300~~400~~ beds for Florida College
17 System institution students. Such dormitories are~~shall be~~ exempt

Amendment No. 1

18 from the building permit allocation system and may be
 19 constructed up to 45 feet in height if the dormitories provided
 20 ~~that they~~ are otherwise consistent with the comprehensive plan,
 21 the Florida College System institution has a hurricane
 22 evacuation plan that requires all dormitory occupants to be
 23 evacuated 48 hours in advance of tropical force winds, and ~~that~~
 24 transportation is provided for dormitory occupants during an
 25 evacuation. State funds and tuition and fee revenues may not be
 26 used for construction, debt service payments, maintenance, or
 27 operation of such dormitories. Additional dormitory beds
 28 constructed after July 1, 2016 shall not be financed through the
 29 issuance of a bond.

30 Section 2. This act shall take effect July 1, 2016

31 -----

32 T I T L E A M E N D M E N T

33 Remove lines 2-5 and insert:

34 An act relating to public educational facilities; amending s.
 35 1013.40, F.S.; authorizing certain Florida College System
 36 institutions to construct dormitories for up to 300 students;
 37 prohibiting the use of state funds and tuition and fee revenues
 38 for construction, debt service payments, maintenance, or
 39 operation of such dormitories; providing an effective date.
 40

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 341 Meeting Date: January 19, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Bill & Amendment - Public Education Facilities

Committee/Subcommittee: House Education Appropriations Subcommittee

Name: John Wayne Smith

Title: Principal, Peebles & Smith, LLC

Address: 301 S. Bronough St. Suite 500

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-681-7383

Representing: FL Keys Community College Foundation

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

WAVE IN SUPPORT

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/19/2016 4:00:00PM

Location: Morris Hall (17 HOB)

HB 495 : Florida Association of Centers for Independent Living

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern			X		
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor			X		
Erik Fresen (Chair)	X				
Total Yeas: 11		Total Nays: 0			

HB 495 Amendments

Amendment 860027

Adopted

Appearances:

Keen, Linda - Waive In Support
 FL Assn of Centers for Independent Living
 Executive Director, FACIL
 325 John Knox Rd #C-132
 Tallahassee FL 32303
 Phone: 850-575-6004

DeBeaugine, Jim (Lobbyist) - Waive In Support
 FL Assoiation of Center for Independent Living
 215 S. Monroe St.
 Tallahassee FL 32301
 Phone: 850-508-8908

Wise, Stephen (Lobbyist) - Waive In Support
 FACIL
 Senator
 436 Charleston Lane
 Jacksonville FL 32210
 Phone: 904-759-6223

Committee meeting was reported out: Tuesday, January 19, 2016 7:05:47PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/19/2016 4:00:00PM

Location: Morris Hall (17 HOB)

HB 495 : Florida Association of Centers for Independent Living (continued)

Appearances: (continued)

Goldman, Sarah (General Public) - Waive In Support

Myself

10113 Whisterpointe

Tampa FL 33647

Phone: 813-892-9974

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 495 (2016)

Amendment No. 1

*Adopted
1/19/16*

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> ✓ </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Education Appropriations Subcommittee

Representative Adkins offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Section 413.402, Florida Statutes, is amended to read:

413.402 James Patrick Memorial Work Incentive Personal
~~care~~ Attendant Services and Employment Assistance Program.—The
Florida Endowment Foundation for Vocational Rehabilitation shall
maintain ~~enter into~~ an agreement, ~~no later than October 1, 2008,~~
with the Florida Association of Centers for Independent Living
to administer the James Patrick Memorial Work Incentive Personal
Attendant Services and Employment Assistance Program and shall
remit sufficient funds monthly to meet the requirements of
subsection (5).

Amendment No. 1

18 (1) As used in this section, the term "competitive and
19 integrated employment" means employment in the public or private
20 sector in which the employee earns comparable wages and
21 benefits, commensurate with his or her qualifications and
22 experience, and works in comparable conditions to those
23 experienced by the general workforce in that industry or
24 profession.

25 (2) The program shall ~~to~~ provide personal care attendants
26 and other support and services necessary to enable ~~to~~ persons
27 eligible under subsection (3) who have significant ~~severe~~ and
28 chronic disabilities to obtain or maintain competitive and
29 integrated employment, including self-employment ~~of all kinds~~
30 and who are eligible under subsection (1). Effective July 1,
31 2008, the Florida Association of Centers for Independent Living
32 shall receive 12 percent of the funds paid to or on behalf of
33 participants from funds to be deposited with the Florida
34 Endowment Foundation for Vocational Rehabilitation pursuant to
35 ss. 320.08068(4)(d) and 413.4021(1) to administer the program.
36 For the purpose of ensuring continuity of services, a memorandum
37 of understanding shall be executed between the parties to cover
38 the period between July 1, 2008, and the execution of the final
39 agreement.

40 (3)~~(1)~~ In order to be eligible to participate in the
41 program, a person must:

42 (a) Be at least 18 years of age, be a legal resident of
43 this state, and be significantly and chronically disabled.†

Amendment No. 1

44 (b) As determined by a physician, psychologist, or
45 psychiatrist, require a personal care attendant for assistance
46 with or support for at least two activities of daily living as
47 defined in s. 429.02., ~~as determined by a physician,~~
48 ~~psychologist, or psychiatrist;~~

49 (c) Require a personal care attendant and, as needed,
50 other support and services in order to accept an offer of
51 employment and commence working or to a job or maintain
52 competitive and integrated substantial gainful employment.; and

53 (d) Be able to acquire and direct the support and services
54 provided pursuant to this section, including the services of a
55 personal care attendant.

56 ~~(4)(2)~~(a) The Florida Association of Centers for
57 Independent Living shall provide program participants with
58 appropriate training to program participants on the hiring and
59 management of managing a personal care attendant and on other
60 self-advocacy skills needed to effectively access and manage the
61 support and services provided under this section. and,

62 (b) In cooperation with the oversight committee
63 established in subsection (6), the Florida Association of
64 Centers for Independent Living shall oversight group described
65 in paragraph (b), adopt and, as necessary, revise the policies
66 and procedures governing the operation of the personal care
67 attendant program and the training program required in paragraph
68 (a); however, the maximum monthly reimbursement provided to
69 program participants is subject to approval by the oversight

Amendment No. 1

70 committee. The Florida Association of Centers for Independent
71 Living shall also provide technical assistance to program
72 participants and administrative support services to the program
73 and the oversight committee and shall implement appropriate
74 internal financial controls to ensure program integrity.

75 (5) The James Patrick Memorial Work Incentive Personal
76 Attendant Services and Employment Assistance Program shall
77 reimburse the Florida Association of Centers for Independent
78 Living monthly for payments made to program participants and for
79 costs associated with program administration and oversight in
80 accordance with the annual operating budget approved by the
81 oversight committee established pursuant to subsection (6). The
82 annual operating budget for costs associated with program
83 administration and oversight may not exceed 12 percent of the
84 funds deposited with the Florida Endowment Foundation for
85 Vocational Rehabilitation pursuant to ss. 320.08068(4)(d) and
86 413.4021(1) for the previous fiscal year or the budget approved
87 for the previous fiscal year, whichever amount is greater.

88 (6) The Oversight Committee for the James Patrick Memorial
89 Work Incentive Personal Attendant Services and Employment
90 Assistance Program is established for the purpose of providing
91 program oversight, approving the maximum monthly reimbursement
92 available to program participants, advising the Florida
93 Association of Centers for Independent Living on policies and
94 procedures, and approving the program's annual operating budget
95 for administration and oversight. The oversight committee shall

Amendment No. 1

96 also approve and maintain the schedule of eligible services for
97 which program participants may be reimbursed subject to the
98 requirements and limitations of paragraph (3)(c) which, at a
99 minimum, must include personal care attendant services.

100 (a) The oversight committee shall consist of the following
101 members:

102 1. The director of the Division of Vocational
103 Rehabilitation or his or her designee;

104 2. A human resources professional or an individual who has
105 significant experience managing and operating a business based
106 in this state, appointed by the Speaker of the House of
107 Representatives;

108 3. A program participant, appointed by the President of
109 the Senate;

110 4. The director of the advisory council on brain and
111 spinal cord injuries or his or her designee; and

112 5. A financial management professional, appointed by the
113 Governor.

114 (b) The appointed members shall serve for a term
115 concurrent with the term of the official who made the
116 appointment and shall serve at the pleasure of such official.

117 ~~(b) The oversight group shall include, but need not be~~
118 ~~limited to, a member of the Florida Association of Centers for~~
119 ~~Independent Living, a person who is participating in the~~
120 ~~program, and one representative each from the Department of~~
121 ~~Revenue, the Department of Children and Families, the Division~~

Amendment No. 1

122 ~~of Vocational Rehabilitation in the Department of Education, the~~
123 ~~Medicaid program in the Agency for Health Care Administration,~~
124 ~~the Florida Endowment Foundation for Vocational Rehabilitation,~~
125 ~~and the Brain and Spinal Cord Injury Program in the Department~~
126 ~~of Health.~~

127 Section 2. Subsection (1) of section 413.4021, Florida
128 Statutes, is amended to read:

129 413.4021 Program participant selection; tax collection
130 enforcement diversion program.—The Department of Revenue, in
131 coordination with the Florida Association of Centers for
132 Independent Living and the Florida Prosecuting Attorneys
133 Association, shall select judicial circuits in which to operate
134 the program. The association and the state attorneys' offices
135 shall develop and implement a tax collection enforcement
136 diversion program, which shall collect revenue due from persons
137 who have not remitted their collected sales tax. The criteria
138 for referral to the tax collection enforcement diversion program
139 shall be determined cooperatively between the state attorneys'
140 offices and the Department of Revenue.

141 (1) Notwithstanding ~~the provisions of~~ s. 212.20, 50
142 percent of the revenues collected from the tax collection
143 enforcement diversion program shall be deposited into the
144 special reserve account of the Florida Endowment Foundation for
145 Vocational Rehabilitation, to be used to administer the James
146 Patrick Memorial Work Incentive Personal ~~care~~ Attendant Services
147 and Employment Assistance Program and to contract with the state

Amendment No. 1

148 attorneys participating in the tax collection enforcement
149 diversion program in an amount of not more than \$75,000 ~~\$50,000~~
150 for each state attorney.

151 Section 3. Paragraph (d) of subsection (4) of section
152 320.08068, Florida Statutes, is amended to read:

153 320.08068 Motorcycle specialty license plates.-

154 (4) A license plate annual use fee of \$20 shall be
155 collected for each motorcycle specialty license plate. Annual
156 use fees shall be distributed to The Able Trust as custodial
157 agent. The Able Trust may retain a maximum of 10 percent of the
158 proceeds from the sale of the license plate for administrative
159 costs. The Able Trust shall distribute the remaining funds as
160 follows:

161 (d) Twenty percent to the Florida Endowment Foundation for
162 Vocational Rehabilitation to support the James Patrick Memorial
163 Work Incentive Personal Care Attendant Services and Employment
164 Assistance Program pursuant to s. 413.402.

165 Section 4. This act shall take effect July 1, 2016.

166

167

168

169

T I T L E A M E N D M E N T

170 Remove everything before the enacting clause and insert:

171 A bill to be entitled

172 An act relating to the Florida Association of Centers

173 for Independent Living; amending s. 413.402, F.S.;

Amendment No. 1

174 requiring that a specified agreement be maintained;
175 renaming the James Patrick Memorial Work Incentive
176 Personal Attendant Services Program as the James
177 Patrick Memorial Work Incentive Personal Attendant
178 Services and Employment Assistance Program; defining a
179 term; requiring the program to provide additional
180 support and services; revising eligibility
181 requirements; expanding the kinds of training
182 required; requiring the association, in cooperation
183 with the Oversight Committee for the James Patrick
184 Memorial Work Incentive Personal Attendant Services
185 and Employment Assistance Program, to adopt and revise
186 certain policies and procedures and to provide
187 technical assistance and support under certain
188 circumstances; providing that the maximum monthly
189 reimbursement provided to program participants is
190 subject to approval by the oversight committee;
191 requiring the program to reimburse the Florida
192 Association of Centers for Independent Living for
193 certain costs approved by the oversight committee;
194 prohibiting such reimbursement from exceeding a
195 certain amount; establishing the oversight committee;
196 providing the oversight committee's purpose; providing
197 for committee membership; amending s. 413.4021, F.S.;
198 revising the maximum amount of specified funds for
199 each state attorney which may be used to administer

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 495 (2016)

Amendment No. 1

200 the personal attendant and employment assistance
201 program and to contract with the state attorneys
202 participating in the tax collection enforcement
203 diversion program; amending s. 320.08068, F.S.; making
204 a technical change; conforming a provision to changes
205 made by the act; providing an effective date.

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 495 Meeting Date: 1-19-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: John Patrick Personal Attendant Svcs. Program

Committee/Subcommittee: Education Appropriations

Name: Linda Keen

Title: Exec Dir, FACIL

Address: 325 John Knox Rd. #C-132

City: Tallahassee State/Zip: FL 32303

Phone Number: 575-6004

Representing: FL Assn of Centers for Independent Living

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 459 Meeting Date: 1/19/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ed. Approps

Name: Jim DeBeaugrine

Title: _____

Address: 215 S. Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-508-8908

Representing: Fla. Association of Centers for Independent

Registered Lobbyist: YES NO

State Employee: YES NO Living

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 495 Meeting Date: 1/19/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CENTER FOR INDEPENDENT LIVING

Committee (Subcommittee): Education Appropriations

Name: STEPHEN R. WISE

Title: LOBBYIST

Address: 430 CHARLESTON LN

City: JACKSONVILLE State/Zip: 32210

Phone Number: 904 - 759-6223

Representing: FACIL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 495 Meeting Date: 1/19/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Bill AS AMENDED

Committee/Subcommittee: EDUCATIONS APPROPRIATIONS

Name: SARAH GOLDMAN

Title: _____

Address: 10113 Whisterpointe

City: TAMPA State/Zip: 33647

Phone Number: 813-892-9974

Representing: MYSELF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

1/19/2016 4:00:00PM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

ABLE - FAPSC

Austin, Curtis (Lobbyist) - Information Only
The Florida Assn of Postsecondary Schools, Collge, FAPSC
Executive Director
150 S. Monroe Street, Suite 303
Tallahassee FL
Phone: 850-577-3139

ABLE/FRAG

Anderson, Mark (Lobbyist) - Information Only
ABLE Grant Students
106 S. Monroe St.
Tallahassee FL 32301
Phone: 813-205-0658

FRAG - DOE

Hughes, Levis (State Employee) (At Request Of Chair) (General Public) - Information Only
Florida Department of Education
undefined
325 W. Gaines St
Tallahassee FL 32308
Phone: 850-245-0507

FRAG - ICUF

Abare, Williams, Dr. (At Request Of Chair) - Information Only
Flager College and ICUF
President, Flager College
74 King St.
St. Augustine FL 32084
Phone: 904-819-6288

FRAG - ICUF

Rice, Larry - Information Only
Johnson & Wales University
Presidnet, Johnson & Wales University
1701 NE 127th St.
North Miami FL 33181
Phone: 305-892-7586

FRAG - ICUF

Moore, Ed (Lobbyist) - Information Only
ICUF
President of ICUF
542 E. Park Avenue
Tallahassee FL 32301
Phone: 850-681-3188



42358259



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Jan 19 2016 4:00PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: FRAG and ABLE programs

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Hughes, Levis

Title: Director, Financial Aid

Address: 325 W. Gaines St

City: Tallahassee

State/Zip: FL 32308

Phone Number: 850-245-0507

Representing: Florida Department of Education

Registered Lobbyist: No

State Employee: Yes

I Wish To Speak: No

I Have Been Requested To Speak: Yes

	Bill	Amendment
	N/A	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 1/19/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: presentation ICCUF/FRAG

Committee/Subcommittee: Home Rule Ed Appropriation

Name: Ed Moore

Title: President of ICCUF

Address: 542 E Park Avenue

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-681-3188

Representing: ICCUF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 1/19/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Presentation ICUF/FRAG

Committee/Subcommittee: House Higher Ed Appropriations

Name: Dr. William T. Abare, Jr.

Title: President, Flagler College

Address: 74 King Street

City: St. Augustine State/Zip: FL 32084

Phone Number: (904) 819-6288

Representing: Flagler College and ICUF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: Jan 19, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: EDUCATION APPROP SUB

Name: CURTIS AUSTIN

Title: EXECUTIVE DIRECTOR

Address: 150 So Monroe Street, Suite 303

City: Tallahassee State/Zip: FL

Phone Number: 850-577-3139

Representing: The Florida Assn of Postsecondary Schools!

Registered Lobbyist: YES NO

State Employee: YES NO

*College -
FAVSC*

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 1/19/18

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FRAG/Able workshop

Committee/Subcommittee: _____

Name: Larry Rice

Title: President, Johnson's Wales University

Address: 1701 ~~NE~~ 127 st

City: North miami State/Zip: 33181

Phone Number: (305) 892-7586

Representing: Johnson's Wales University

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 1/19/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: ABLE - FRAG Workshop.

Committee/Subcommittee: Education Approps. Subcommittee

Name: Mark Anderson

Title: _____

Address: 106 S. Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: 813-205-0654

Representing: ABLE Grant Students

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	