



---

# **Education Appropriations Subcommittee Action Packet**

**January 28, 2016  
12:30 p.m. – 3:00 p.m.  
Morris Hall**

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**Summary:**

**Education Appropriations Subcommittee**

*Thursday January 28, 2016 12:30 pm*

CS/HB 11	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 171157 Adopted		
CS/HB 287	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 923519 Adopted		
CS/HB 719	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 121039 Adopted		
	Amendment 444537 Adopted		
HB 837	Favorable	Yeas: 13	Nays: 0
HB 1171	Favorable	Yeas: 13	Nays: 0
HB 7043	Favorable With Committee Substitute	Yeas: 9	Nays: 4
	Amendment 143061 Adopted		
	Amendment 143705 Adopted		
	Amendment 319371 Adopted		
PCS for HB 835	Favorable	Yeas: 13	Nays: 0

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Erik Fresen (Chair)	X		
Janet Adkins	X		
Larry Ahern	X		
Fred Costello	X		
Manny Diaz, Jr.	X		
Heather Fitzenhagen	X		
Mia Jones	X		
Larry Lee, Jr.	X		
H. Marlene O'Toole	X		
Elizabeth Porter	X		
Irving Slosberg	X		
Charlie Stone	X		
Dwayne Taylor	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**CS/HB 11 : Missing Persons with Special Needs**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**CS/HB 11 Amendments**

**Amendment 171157**

*Adopted*

**Appearances:**

Daniels, Michael (Lobbyist) - Information Only

FAAST  
 Executive Director  
 3333 W. Pensacola St.  
 Tallahassee FL 32304

Sansom, Dixie (Lobbyist) - Waive In Support

The Arc of Florida  
 Lobbyist  
 P. O. Box 98  
 Cocoa FL 32923  
 Phone: 321-543-7195

Hooper, Margaret (Lobbyist) - Waive In Support

Florida Developmental Disabilities Council  
 Public Policy Coordinator  
 124 Marriott Drive #203  
 Tallahassee FL 32301  
 Phone: 850-921-7263

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

*Adopted  
1/28/16*

1 Committee/Subcommittee hearing bill: Education Appropriations  
2 Subcommittee

3 Representative Porter offered the following:

4  
5 **Amendment**

6 Remove lines 50-53 and insert:

7 Section 2. For the 2016-2017 fiscal year, the sum of  
8 \$100,000 in nonrecurring general revenue funds is appropriated  
9 to the Center for Autism and Related Disabilities at the  
10 University of Florida for the purchase of personal devices to  
11 aid search and rescue efforts.



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 11 Meeting Date: January 28, 2016

Fill in appropriate information:  
PCB/PCS/Amendment # or  
Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: H Education Approps Subcommittee

Name: Michael Daniels

Title: Executive Director

Address: 3323 W Pensacola Street

City: Tallahassee State/Zip: FL 32304

Phone Number: 850-766-3732

Representing: FAAST

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: HB 11 Meeting Date: Jan. 28, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: H. Education & Appropriations Subc

Name: Dixie Sansom

Title: Lobbyist

Address: PO Box 98

City: Cocoa State/Zip: FL 32923-0098

Phone Number: 321-543-7195

Representing: The Arc of Florida

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Porter

Bill Number HB 11 Date 1-28-16

Name Margaret S. Hooper

Title Public Policy Coordinator

Address 124 Marriott Drive # 203

City Tallahassee State/Zip 32301

Phone Number 850 921 7263

Representing Florida Developmental Disabilities Council

Lobbyist (registered) YES  NO

State Employee YES  NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

		Amendment	Bill
I wish to speak	<input checked="" type="checkbox"/> Proponent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I have been requested to speak	<input type="checkbox"/> Opponent	<input type="checkbox"/>	<input type="checkbox"/>
	Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: Missing persons with special needs

Committee/Subcommittee: Education Appropriations Subcommittee

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**CS/HB 287 : Principal Autonomy Pilot Program Initiative**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**CS/HB 287 Amendments**

**Amendment 923519**

*Adopted*

**Appearances:**

King, Tammi (General Public) - Waive In Opposition

Self  
 Bus Operator  
 4369 Creekside Boulevard  
 Kissimmee FL 34746  
 Phone: 407-283-5548

Pickup-Crawford, Vern (Lobbyist) - Waive In Support

Palm Beach School District  
 Legislative Liaison  
 571 Kingsbury Terrace  
 Wellington FL 33414  
 Phone: 561-644-2439

Gibson, Thomas (General Public) - Waive In Opposition

Self  
 Retired  
 7782 Melvin Rd.  
 Jacksonville FL 32210  
 Phone: 904-236-0358

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**CS/HB 287 : Principal Autonomy Pilot Program Initiative (continued)**

**Appearances: (continued)**

Harris, Alan (General Public) - Opponent

Self

Bus Driver

5827 22nd Street West

Bradenton FL

Phone: 941-518-6894

Abicht, Glenda (General Public) - Waive In Opposition

Self

Services Technician

4305 SW 98 Av.

Miami FL 33165

Phone: 786-376-1181

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

*Adopted  
1/28/16*

1 Committee/Subcommittee hearing bill: Education Appropriations  
2 Subcommittee

3 Representative Diaz, M. offered the following:

4  
5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Section 1011.6202, Florida Statutes, is created  
8 to read:

9 1011.6202 Principal Autonomy Pilot Program Initiative.—The  
10 Principal Autonomy Pilot Program Initiative is created within  
11 the Department of Education. The purpose of the pilot program is  
12 to provide the highly effective principal of a participating  
13 school with increased autonomy and authority to operate his or  
14 her school in a way that produces significant improvements in  
15 student achievement and school management while complying with  
16 constitutional requirements. The State Board of Education may,  
17 upon approval of a principal autonomy proposal, enter into a

Amendment No. 1

18 performance contract with up to 7 district school boards for  
19 participation in the pilot program.

20 (1) PARTICIPATING SCHOOL DISTRICTS.- The District School  
21 Boards in Broward, Duval, Jefferson, Madison, Palm Beach,  
22 Pinellas and Seminole Counties may submit to the state board for  
23 approval a principal autonomy proposal that exchanges statutory  
24 and rule exemptions for an agreement to meet performance goals  
25 established in the proposal. If approved by the state board,  
26 each of these school districts shall be eligible to participate  
27 in the pilot program for 3 years. At the end of the 3 years, the  
28 performance of all participating schools in the school district  
29 shall be evaluated.

30 (2) PRINCIPAL AUTONOMY PROPOSAL.-

31 (a) To participate in the pilot program, a school district  
32 must:

33 1. Identify three middle or high schools that received at  
34 least two school grades of "D" or "F" pursuant to s. 1008.34  
35 during the previous 3 school years.

36 2. Identify three principals who have earned a highly  
37 effective rating on the prior year's performance evaluation  
38 pursuant to s. 1012.34, one of whom shall be assigned to each of  
39 the participating schools.

40 3. Describe the current financial and administrative  
41 management of each participating school; identify the areas in  
42 which each school principal will have increased fiscal and  
43 administrative autonomy, including the authority and

## Amendment No. 1

44 responsibilities provided in s. 1012.28(8); and identify the  
45 areas in which each participating school will continue to follow  
46 district school board fiscal and administrative policies.

47 4. Explain the methods used to identify the educational  
48 strengths and needs of the participating school's students and  
49 identify how student achievement can be improved.

50 5. Establish performance goals for student achievement, as  
51 defined in s. 1008.34(1), and explain how the increased autonomy  
52 of principals will help participating schools improve student  
53 achievement and school management.

54 6. Provide each participating school's mission and a  
55 description of its student population.

56 (b) The state board shall establish criteria, which must  
57 include the criteria listed in paragraph (a), for the approval  
58 of a principal autonomy proposal.

59 (c) A district school board must submit its principal  
60 autonomy proposal to the state board for approval by December 1  
61 in order to begin participation in the subsequent school year.  
62 By February 28 of the school year in which the proposal is  
63 submitted, the state board shall notify the district school  
64 board in writing whether the proposal is approved.

65 (3) EXEMPTION FROM LAWS.—

66 (a) With the exception of those laws listed in paragraph  
67 (b), a participating school is exempt from the provisions of  
68 chapters 1000-1013 and rules of the state board that implements  
69 those exempt provisions.

## Amendment No. 1

70        (b) A participating school shall comply with the  
71 provisions of chapters 1000-1013, and rules of the state board  
72 that implement those provisions, pertaining to the following:

73        1. Those laws relating to the election and compensation of  
74 district school board members, the election or appointment and  
75 compensation of district school superintendents, public meetings  
76 and public records requirements, financial disclosure, and  
77 conflicts of interest.

78        2. Those laws relating to the student assessment program  
79 and school grading system, including chapter 1008.

80        3. Those laws relating to the provision of services to  
81 students with disabilities.

82        4. Those laws relating to civil rights, including s.  
83 1000.05, relating to discrimination.

84        5. Those laws relating to student health, safety, and  
85 welfare.

86        6. Section 1001.42(4)(f), relating to the uniform opening  
87 date for public schools.

88        7. Section 1003.03, governing maximum class size, except  
89 that the calculation for compliance pursuant to s. 1003.03 is  
90 the average at the school level for a participating school.

91        8. Sections 1012.22(1)(c) and 1012.27(2), relating to  
92 compensation and salary schedules.

93        9. Section 1012.33(5), relating to workforce reductions  
94 for annual contracts for instructional personnel. This  
95 subparagraph does not apply to at-will employees.

## Amendment No. 1

96 10. Section 1012.335, relating to annual contracts for  
97 instructional personnel hired on or after July 1, 2011. This  
98 subparagraph does not apply to at-will employees.

99 11. Section 1012.34, relating to personnel evaluation  
100 procedures and criteria.

101 12. Those laws pertaining to educational facilities,  
102 including chapter 1013, except that s. 1013.20, relating to  
103 covered walkways for relocatables, and s. 1013.21, relating to  
104 the use of relocatable facilities exceeding 20 years of age, are  
105 eligible for exemption.

106 13. Those laws pertaining to participating school  
107 districts, including this section and ss. 1011.69(2) and  
108 1012.28(8).

109 (4) PROFESSIONAL DEVELOPMENT.- Each participating school  
110 district shall require that the principal of each participating  
111 school, a three-member leadership team from each participating  
112 school, and district personnel working with each participating  
113 school complete a nationally recognized school turnaround  
114 program which focuses on improving leadership, instructional  
115 infrastructure, talent management, and differentiated support  
116 and accountability. The required personnel must enroll in the  
117 nationally recognized school turnaround program upon acceptance  
118 into the pilot program. Each participating school district shall  
119 receive \$100,000 from the department for participation in the  
120 nationally recognized school turnaround program.

Amendment No. 1

121       (5) TERM OF PARTICIPATION.—The state board shall authorize  
122 a school district to participate in the pilot program for a  
123 period of 3 years commencing with approval of the principal  
124 autonomy proposal. Authorization to participate in the pilot  
125 program may be renewed upon action of the state board. The state  
126 board may revoke authorization to participate in the pilot  
127 program if the school district fails to meet the requirements of  
128 this section during the 3-year period.

129       (6) REPORTING.—Each participating school district shall  
130 submit an annual report to the state board. The state board  
131 shall annually report on the implementation of the Principal  
132 Autonomy Pilot Program Initiative. Upon completion of the pilot  
133 program's first 3-year term, the Commissioner of Education shall  
134 submit to the President of the Senate and the Speaker of the  
135 House of Representatives by December 1 a full evaluation of the  
136 effectiveness of the pilot program.

137       (7) FUNDING.—The Legislature shall provide an  
138 appropriation to the department for the costs of the pilot  
139 program, including administrative costs and enrollment costs for  
140 the nationally recognized school turnaround program, and an  
141 additional amount of \$10,000 for each participating principal in  
142 each participating district as an annual salary supplement, a  
143 fund for the principal's school to be used at the principal's  
144 discretion, or both, as determined by the district. To be  
145 eligible for a salary supplement under this subsection, a  
146 participating principal must:

Amendment No. 1

- 147        (a) Be rated "highly effective" as determined by the  
148 principal's performance evaluation under s. 1012.34;
- 149        (b) Be transferred to a school that earned a grade of "F"  
150 or three consecutive grades of "D" pursuant to s. 1008.34 and  
151 provided additional authority and responsibilities pursuant to  
152 s. 1012.28(8); and
- 153        (c) Have implemented a turnaround option under s.  
154 1008.33(4) at a school as the school's principal. The turnaround  
155 option must have resulted in the school improving by at least  
156 one letter grade while he or she was serving as the school's  
157 principal.

158        (8) RULEMAKING.—The State Board of Education shall adopt  
159 rules to administer this section.

160        Section 2. Subsection (2) of section 1011.69, Florida  
161 Statutes, is amended to read:

162        1011.69 Equity in School-Level Funding Act.—

163        (2) Beginning in the 2003-2004 fiscal year, district  
164 school boards shall allocate to schools within the district an  
165 average of 90 percent of the funds generated by all schools and  
166 guarantee that each school receives at least 80 percent, except  
167 schools participating in the Principal Autonomy Pilot Program  
168 Initiative under s. 1011.6202 are guaranteed to receive at least  
169 90 percent, of the funds generated by that school based upon the  
170 Florida Education Finance Program as provided in s. 1011.62 and  
171 the General Appropriations Act, including gross state and local  
172 funds, discretionary lottery funds, and funds from the school

Amendment No. 1

173 district's current operating discretionary millage levy. Total  
174 funding for each school shall be recalculated during the year to  
175 reflect the revised calculations under the Florida Education  
176 Finance Program by the state and the actual weighted full-time  
177 equivalent students reported by the school during the full-time  
178 equivalent student survey periods designated by the Commissioner  
179 of Education. If the district school board is providing programs  
180 or services to students funded by federal funds, any eligible  
181 students enrolled in the schools in the district shall be  
182 provided federal funds.

183 Section 3. Subsection (8) is added to section 1012.28,  
184 Florida Statutes, to read:

185 1012.28 Public school personnel; duties of school  
186 principals.—

187 (8) The principal of a school participating in the  
188 Principal Autonomy Pilot Program Initiative under s. 1011.6202  
189 has the following additional authority and responsibilities:

190 (a) In addition to the authority provided in subsection  
191 (6), the authority to select qualified instructional personnel  
192 for placement or to refuse to accept the placement or transfer  
193 of instructional personnel by the district school  
194 superintendent. Placement of instructional personnel at a  
195 participating school in a participating school district does not  
196 affect the employee's status as a school district employee.

197 (b) The authority to deploy financial resources to school  
198 programs at the principal's discretion to help improve student

Amendment No. 1

199 achievement, as defined in s. 1008.34(1), and meet performance  
200 goals identified in the principal autonomy proposal submitted  
201 pursuant to s. 1011.6202.

202 (c) To annually provide to the district school  
203 superintendent and the district school board a budget for the  
204 operation of the participating school that identifies how funds  
205 provided pursuant to s. 1011.69(2) are allocated. The school  
206 district shall include the budget in the annual report provided  
207 to the State Board of Education pursuant to s. 1011.6202(6).

208 Section 4. For the 2016-2017 fiscal year the sum of  
209 \$700,000 in nonrecurring funds and \$210,000 in recurring funds  
210 is appropriated from the General Revenue Fund to the Department  
211 of Education to implement the requirements of this act.

212 Section 5. This act shall take effect July 1, 2016.

213

214

215

-----  
**T I T L E   A M E N D M E N T**

216

Remove everything before the enacting clause and insert:

217

An act relating to the Principal Autonomy Pilot

218

Program Initiative; creating s. 1011.6202, F.S.;

219

creating the Principal Autonomy Pilot Program

220

Initiative; providing a procedure for certain district

221

school boards to participate in the pilot program;

222

providing requirements for participating school

223

districts and schools; exempting participating schools

224

from certain laws and rules; requiring principals of

## Amendment No. 1

225 participating schools and specified personnel to  
226 participate in a nationally recognized school  
227 turnaround program; providing for the term of  
228 participation in the pilot program; providing for  
229 renewal or revocation of authorization to participate  
230 in the pilot program; providing for reporting,  
231 funding, eligibility requirements for certain funding,  
232 and rulemaking; amending s. 1011.69, F.S.; requiring  
233 participating district school boards to allocate a  
234 specified percentage of certain funds to participating  
235 schools; amending s. 1012.28, F.S.; providing  
236 additional authority and responsibilities of the  
237 principal of a participating school; providing a  
238 specific appropriation; providing an effective date.  
239



W/O

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 287 Meeting Date: 01/28/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Principal Autonomy Pilot Program Initiative

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Tammi King

Title: Bus Operator

Address: 4369 Creekside Boulevard

City: Kissimmee State/Zip: Florida 34746

Phone Number: (407) 283-5548

Representing: myself

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 287 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amendment 923519 DE

Committee/Subcommittee: Education Appropriations

Name: Vern Pickup - Cranford

Title: Legislative Liaison

Address: 571 Kingsbury Terrace

City: Wellington State/Zip: FL 33414

Phone Number: 561-644-2439

Representing: Palm Beach School District

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/D



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 287 Meeting Date: 1-28-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Principal Autonomy Pilot Program Initiative

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Thomas N. Gibson

Title: Retired

Address: 7782 Melvin Road

City: Jacksonville State/Zip: FL 32210

Phone Number: (904) 236-0358

Representing: myself

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

X



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 0287 Meeting Date: 1-28-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Principal Autonomy pilot program Initiative

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Alan HARRIS

Title: bus driver

Address: 5827 22nd street west

City: Bradenton State/Zip: FL

Phone Number: 941-518-6894

Representing: myself as a parent of 3

Registered Lobbyist: YES  NO  State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB ~~007~~ 0287 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Principles Auto among Pilot Initiative

Committee/Subcommittee: Education Appropriations Subcommittee

Name: David Vucci

Title: Bus DRIVER

Address: 4256 Howston Ln

City: North Port State/Zip: FL 34287

Phone Number: 941-888-2555

Representing: SELF

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/p



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 287 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Principal Autonomy Pilot Program Initiative

Committee/Subcommittee: Education Appropriations Subcommittee

Name: GUENIA ABICHT

Title: SERVICES TECHNICIAN

Address: 4305 SW 98 AV

City: MIAMI State/Zip: FL 33165

Phone Number: 786-376-1181

Representing: SELF

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**CS/HB 719 : Education Personnel**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**CS/HB 719 Amendments**

**Amendment 121039**

*Adopted*

**Amendment 444537**

*Adopted*

**Appearances:**

McGhee, Darrick (Lobbyist) - Waive In Support  
 FL Chamber of Commerce  
 Vice President - Johnson & Blanton, LLC  
 537 East Park Avenue  
 Tallahassee FL 32301  
 Phone: 850-321-6489

Cooper, Tanya (Lobbyist) (State Employee) - Waive In Support  
 Department of Education  
 325 W Gaines St  
 Tallahassee FL 32399  
 Phone: (850)245-0507

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**CS/HB 719 : Education Personnel (continued)**

**Appearances: (continued)**

Mortham, Debbie (Lobbyist) - Waive In Support  
Foundation for Florida's Future  
Legislative Director  
215 N. Monroe St.  
Tallahassee FL 32301  
Phone: 251-2278

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

121039

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 719 (2016)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

*Adopted  
1/27/16*

1 Committee/Subcommittee hearing bill: Education Appropriations  
2 Subcommittee

3 Representative Spano offered the following:

4  
5  
6  
7

**Amendment**

Remove lines 67-75

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

*Adopted  
1/28/16*

1 Committee/Subcommittee hearing bill: Education Appropriations  
 2 Subcommittee  
 3 Representative Spano offered the following:

**Amendment (with title amendment)**

Remove line 295 and insert:

(a) Liability coverage of at least \$2 million shall be

-----  
**T I T L E A M E N D M E N T**

Remove lines 23-24 and insert:

1012.75, F.S.; requiring

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 719 Meeting Date: 01/28/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Education Appropriations Sub

Name: Darick D. McChes

Title: Vice President - Johnson & Blanton, LLC

Address: 537 East Park Avenue

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 321-6489

Representing: FL Chamber of Commerce

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



63677329



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 719 : Education Personnel** Meeting Date: **Jan 28 2016 12:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Cooper, Tanya**

Title:

Address: **325 W Gaines St**

City: **Tallahassee** State/Zip: **FL 32399**

Phone Number: **(850)245-0507**

Representing: **Department of Education**

Registered Lobbyist: **Yes**

State Employee: **Yes**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	<b>Bill</b>	<b>Amendment</b>
	<b>Proponent</b>	<b>N/A</b>

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 719 Meeting Date: 1.28.16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Education - Teacher Liability

Committee/Subcommittee: Education Appropriations

Name: Debbie Mortham

Title: Legislative Director

Address: 215 N. Monroe St.

City: TUH State/Zip: FL 32301

Phone Number: 251-2278

Representing: Foundation for Florida's Future

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 837 : John M. McKay Scholarships for Students with Disabilities Program**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 13</b>					
<b>Total Nays: 0</b>					

**Appearances:**

McGhee, Darrick D. (Lobbyist) - Waive In Support  
 FL Chamber of Commerce  
 Vice President - Johnson & Blanton, LLC  
 537 East Park Avenue  
 Tallahassee FL 32399  
 Phone: (850) 321-6489

Sansom, Dixie (Lobbyist) - Waive In Support  
 The Arc of Florida  
 Lobbyist  
 P. O. Box 98  
 Cocoa FL 32923  
 Phone: 321-543-7195

Rennick, Robyn (General Public) - Waive In Support  
 The Coalition of McKay Scholarship Schools  
 Board Member  
 5246 Centerville Rd  
 Tallahassee FL 32309  
 Phone: 850-893-2216

Dominguez, Alexandra (Lobbyist) - Waive In Support  
 Foundation for FL's Future  
 Advocacy Associate  
 215 S. Monroe #420  
 Tallahassee FL

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 837 : John M. McKay Scholarships for Students with Disabilities Program (continued)**

**Appearances: (continued)**

Herzog, James (Lobbyist) - Waive In Support

Florida Conference of Catholic Bishops

Associate Director for Education

201 W. Park Avenue

Tallahassee FL 32301

Phone: 850-205-6823

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM



W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 837 Meeting Date: 01/28/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Education Appropriations Sub

Name: Derrick D. McGhee

Title: Vice President - Johnson & Blanton, LLC.

Address: 537 East Park Avenue

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 321-6489

Representing: FL Chamber of Commerce

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WB



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: HB 837 Meeting Date: January 28, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: >

Committee/Subcommittee: H. Education Approps. Subc.

Name: Dixie Sansom

Title: Lobbyist

Address: PO Box 98

City: Cocoa State/Zip: FL 32923-0098

Phone Number: 321-543-7195

Representing: The Arc of Florida

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 837 Meeting Date: Jan 28

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Ed Appr

Name: Robyn Rennick

Title: Board member

Address: 5246 Centerville Rd

City: Tallahassee State/Zip: FL 32309

Phone Number: 850 893 2216

Representing: The Coalition of McKay Scholarship Schools

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: HB 837 Meeting Date: 01/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: House Ed. Appropriations

Name: Alexandra Dominguez

Title: Advocacy Associate

Address: 215 S Monroe #420

City: TLH State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Representing: Foundation for FL's Future

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WLS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 837 Meeting Date: Jan. 28, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: John M. McKay Scholarships

Committee/Subcommittee: Education Appropriations Subcommittee

Name: James Herzog

Title: Associate Director for Education

Address: 201 W Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/205-6823

Representing: Florida Conference of Catholic Bishops

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 1171 : Interstate Compact on Educational Opportunity for Military Children**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 7043 : Education**

*Favorable With Committee Substitute*

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones		X			
Larry Lee, Jr.		X			
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg		X			
Charlie Stone	X				
Dwayne Taylor		X			
Erik Fresen (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 4</b>			

**HB 7043 Amendments**

**Amendment 143061**

*Adopted*

**Amendment 143705**

*Adopted*

**Amendment 319371**

*Adopted*

**Appearances:**

King, Tammi - Waive In Support  
 Self  
 Bus Driver  
 4369 Creekside Boulevard  
 Kissimmee FL 34746  
 Phone: 407-283-5548

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 7043 : Education (continued)**

**Appearances: (continued)**

Mortham, Debbie (Lobbyist) - Waive In Support  
Foundation for Florida's Future  
Legislative Director  
215 N. Monroe St.  
Tallahassee FL 32301  
Phone: 251-2228

Abicht, Glenda (General Public) - Waive In Opposition  
Self  
Services Technican  
4305 SW 98 Av  
Miami FL 33165  
Phone: 786-376-1181

Holsenbeck, Dan (Lobbyist) - Waive In Support  
UCF  
Sr. VP for University Relations  
315 Millican UCF  
Orlando FL 32816  
Phone: 407-247-9421

Harris, Alan (General Public) - Waive In Opposition  
Self  
Bus Driver  
5827 22nd St. West  
Bradenton FL  
Phone: 941-518-6894

Ogletree, Marshall (Lobbyist) - Information Only  
UFF  
Interim Executive Director  
115 N. Calhoun St. Suite 6  
Tallahassee FL 32301  
Phone: 224-8820

Walsh, Mark (Lobbyist) - Waive In Support  
University of South Florids  
Ex. Dir of University Partnerships  
4202 E. Fowler Av. CGS301  
Tampa FL 33620  
Phone: 813-974-1830

Gibson, Thomas (General Public) - Waive In Opposition  
Self  
Retired  
7782 Melvin Rd.  
Jacksonville FL  
Phone: 904-236-0358

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

*Adopted  
1/29/16*

1 Committee/Subcommittee hearing bill: Education Appropriations  
2 Subcommittee

3 Representative Fresen offered the following:

4

5 **Amendment**

6 Remove lines 80-82 and insert:

7 institution that meets the minimum institutional investment  
8 eligibility threshold, but fails to meet the minimum state  
9 investment eligibility threshold, shall have its institutional  
10 investment restored but is ineligible for a share of the state's  
11 investment in performance funding. The

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

*Adopted  
1/28/16*

1 Committee/Subcommittee hearing bill: Education Appropriations  
2 Subcommittee

3 Representative Fresen offered the following:

4  
5 **Amendment (with title amendment)**

6 Remove lines 189-311 and insert:

7 ~~research~~ university that annually meets at least 11 of the 12  
8 academic and research excellence standards identified in  
9 subsection (2) as a "preeminent state research university."

10 (b) The Board of Governors shall designate each state  
11 university that annually meets at least six of the 12 academic  
12 and research excellence standards identified in subsection (2)  
13 as an "emerging preeminent state research university."

14 (5) PREEMINENT STATE RESEARCH UNIVERSITIES PROGRAM  
15 UNIVERSITY SUPPORT.-

16 (a) A state ~~research~~ university that is designated as a  
17 preeminent state research university, ~~as of July 1, 2013, meets~~

Amendment No. 2

18 ~~all 12 of the academic and research excellence standards~~  
19 ~~identified in subsection (2), as verified by the Board of~~  
20 ~~Governors,~~ shall submit to the Board of Governors a 5-year  
21 benchmark plan with target rankings on key performance metrics  
22 for national excellence. Upon approval by the Board of  
23 Governors, and upon the university's meeting the benchmark plan  
24 goals annually, the Board of Governors shall award the  
25 university its proportionate share of any funds provided  
26 annually to support the program created under this section an  
27 ~~amount specified in the General Appropriations Act to be~~  
28 ~~provided annually throughout the 5-year period. Funding for this~~  
29 ~~purpose is contingent upon specific appropriation in the General~~  
30 ~~Appropriations Act.~~

31 (b) A state university designated as an emerging  
32 preeminent state research university shall submit to the Board  
33 of Governors a 5-year benchmark plan with target rankings on key  
34 performance metrics for national excellence. Upon approval by  
35 the Board of Governors, and upon the university's meeting the  
36 benchmark plan goals annually, the Board of Governors shall  
37 award the university its proportionate share of any funds  
38 provided annually to support the program created under this  
39 section.

40 (c) The award of funds under this subsection is contingent  
41 upon funding provided in the General Appropriations Act to  
42 support the preeminent state research universities program  
43 created under this section. Funding increases appropriated

Amendment No. 2

44 beyond the amounts funded in the prior fiscal year shall be  
45 distributed as follows:

46 1. Each designated preeminent state research university  
47 that meets the criteria in paragraph (a) shall receive an equal  
48 amount of funding.

49 2. Each designated emerging preeminent state research  
50 university that meets the criteria in paragraph (b) shall  
51 receive an amount of funding that is equal to one-half of the  
52 total increased amount awarded to each designated preeminent  
53 state research university.

54 ~~(6) PREEMINENT STATE RESEARCH UNIVERSITY ENHANCEMENT~~  
55 ~~INITIATIVE. A state research university that, as of July 1,~~  
56 ~~2013, meets 11 of the 12 academic and research excellence~~  
57 ~~standards identified in subsection (2), as verified by the Board~~  
58 ~~of Governors, shall submit to the Board of Governors a 5-year~~  
59 ~~benchmark plan with target rankings on key performance metrics~~  
60 ~~for national excellence. Upon the university's meeting the~~  
61 ~~benchmark plan goals annually, the Board of Governors shall~~  
62 ~~award the university an amount specified in the General~~  
63 ~~Appropriations Act to be provided annually throughout the 5-year~~  
64 ~~period for the purpose of recruiting National Academy Members,~~  
65 ~~expediting the provision of a master's degree in cloud~~  
66 ~~virtualization, and instituting an entrepreneurs-in-residence~~  
67 ~~program throughout its campus. Funding for this purpose is~~  
68 ~~contingent upon specific appropriation in the General~~  
69 ~~Appropriations Act.~~

Amendment No. 2

70       ~~(6)(7)~~ PREEMINENT STATE RESEARCH UNIVERSITY SPECIAL COURSE  
71 REQUIREMENT AUTHORITY.—In order to provide a jointly shared  
72 educational experience, a university that is designated a  
73 preeminent state research university may require its incoming  
74 first-time-in-college students to take a 9-to-12-credit set of  
75 unique courses specifically determined by the university and  
76 published on the university's website. The university may  
77 stipulate that credit for such courses may not be earned through  
78 any acceleration mechanism pursuant to s. 1007.27 or s. 1007.271  
79 or any other transfer credit. All accelerated credits earned up  
80 to the limits specified in ss. 1007.27 and 1007.271 shall be  
81 applied toward graduation at the student's request.

82       ~~(7)(8)~~ PREEMINENT STATE RESEARCH UNIVERSITY FLEXIBILITY  
83 AUTHORITY.—The Board of Governors is encouraged to identify and  
84 grant all reasonable, feasible authority and flexibility to  
85 ensure that each a designated preeminent state research  
86 university and each designated emerging preeminent state  
87 research university is free from unnecessary restrictions.

88       Section 3. Subsections (4) and (5) are added to section  
89 1001.71, Florida Statutes, to read:

90       1001.71 University boards of trustees; membership.—

91       (4) Each university board of trustees shall select its  
92 chair and vice chair from the appointed members. Each chair  
93 shall serve for 2 years and may be reselected for one additional  
94 consecutive 2-year term, except that, for each additional  
95 consecutive term beyond two terms, by a two-thirds vote, the

Amendment No. 2

96 board of trustees may reselect the chair for additional  
97 consecutive 2-year terms. The chair shall preside at all  
98 meetings of the board of trustees and is authorized to call  
99 special meetings of the board. The chair shall also attest to  
100 actions of the board of trustees. The chair shall notify the  
101 Governor or the Board of Governors, as applicable, in writing  
102 whenever a board member has three consecutive unexcused absences  
103 from regular board meetings in any fiscal year, which may be  
104 grounds for removal by the Governor or the Board of Governors,  
105 as applicable.

106 (5) Each university board of trustees shall keep and,  
107 within 2 weeks after a board meeting, post prominently on the  
108 university's website detailed meeting minutes for all meetings,  
109 including the vote history and attendance of each trustee. The  
110 Board of Governors shall adopt regulations to implement this  
111 subsection.

112 Section 4. Section 1001.92, Florida Statutes, is amended  
113 to read:

114 1001.92 State University System Performance-Based  
115 Incentive.—

116 (1) A State University System Performance-Based Incentive  
117 shall be awarded to state universities using performance-based  
118 metrics adopted by the Board of Governors of the State  
119 University System.

120 (a) The performance-based metrics must include graduation  
121 rates; retention rates; postgraduation education rates;

## Amendment No. 2

122 degree production; affordability; postgraduation employment  
123 and salaries, including wage thresholds that reflect the added  
124 value of a baccalaureate degree; access; and other metrics  
125 approved by the board in a formally noticed meeting.

126 (b) The board shall adopt benchmarks to evaluate each  
127 state university's performance on the metrics to measure the  
128 state university's achievement of institutional excellence or  
129 need for improvement and minimum requirements for eligibility to  
130 receive performance funding.

131 (c) The board shall develop an implementation plan for  
132 including a metric that addresses the full-time employment rate  
133 of 90 percent of graduates for each state university's top two,  
134 six-digit Classification of Instructional Program baccalaureate  
135 degrees to be incorporated into the performance funding formula  
136 beginning in the 2017-2018 fiscal year. The Board of Governors  
137 shall submit its implementation plan to the Governor, the  
138 President of the Senate, and the Speaker of the House of  
139 Representatives by December 31, 2016.

140 (2) Each fiscal year, The amount of funds available for  
141 allocation to the state universities based on the performance-  
142 based funding model ~~metrics~~ shall consist of the state's  
143 investment in appropriation for performance funding, ~~including~~  
144 ~~increases in base funding~~ plus institutional investments  
145 consisting of funds deducted from the base funding of each state  
146 university in the State University System, in an amount provided  
147 in the General Appropriations Act. The Board of Governors shall

Amendment No. 2

148 establish minimum performance funding eligibility thresholds for  
149 the state's investment and the institutional investments. A  
150 state university that meets the minimum institutional investment  
151 eligibility threshold, but fails to meet the minimum state  
152 investment eligibility threshold, shall have its institutional  
153 investment restored but is ineligible for a share of the state's  
154 investment in performance funding. The

156 -----  
157 **T I T L E A M E N D M E N T**

158 Remove lines 15-33 and insert:

159 requiring an emerging preeminent state research university to  
160 submit a certain plan to the board and meet certain expectations  
161 to receive certain funds; providing for the distribution of  
162 certain funding increases; deleting the preeminent state  
163 research university enhancement initiative; authorizing a  
164 preeminent state research university to require that certain  
165 courses be taken at the university; authorizing the board to  
166 identify and grant certain authority and flexibility to emerging  
167 preeminent state research universities; amending s. 1001.71,  
168 F.S.; providing for selection of the chair and vice chair of  
169 each state university board of trustees; specifying terms and  
170 duties of the chair; providing grounds for removal of a board  
171 member; specifying publication requirements for minutes of board  
172 meetings; authorizing the Board of Governors to adopt  
173 regulations; amending s. 1001.92, F.S.; requiring performance-

## Amendment No. 2

174 based metrics to include thresholds for added value of certain  
175 degrees; requiring the Board of Governors to develop an  
176 implementation plan for specified metrics relating to the  
177 employment of students with specified degrees by a specified  
178 fiscal year and provide the plan to the Governor and Legislature  
179 by a specified date; requiring the board to establish minimum  
180 performance funding eligibility thresholds; prohibiting a state  
181 university that fails to meet a certain threshold from  
182 eligibility for a  
183

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

*Adopted  
1/28/16*

1 Committee/Subcommittee hearing bill: Education Appropriations  
2 Subcommittee

3 Representative Fresen offered the following:

4  
5 **Amendment (with title amendment)**

6 Remove lines 393-430 and insert:

7 funding for scholarships to be awarded to classroom teachers, as  
8 defined in s. 1012.01(2) (a), who have demonstrated a high level  
9 of academic achievement.

10 (3) (a) To be eligible for a scholarship, a classroom  
11 teacher must have achieved a composite score at or above the  
12 80th percentile on either the SAT or the ACT based on the  
13 National Percentile Ranks in effect when the classroom teacher  
14 took the assessment and have been evaluated as highly effective  
15 pursuant to s. 1012.34 in the school year immediately preceding  
16 the year in which the scholarship will be awarded, unless the  
17 classroom teacher is newly hired by the district school board

Amendment No. 3

18 | and has not been evaluated pursuant to s. 1012.34.

19 |       (b) In order to demonstrate eligibility for an award, an  
20 | eligible classroom teacher must submit to the school district,  
21 | no later than November 1, an official record of his or her SAT  
22 | or ACT score demonstrating that the classroom teacher scored at  
23 | or above the 80th percentile based on the National Percentile  
24 | Ranks in effect when the teacher took the assessment. Once a  
25 | classroom teacher is deemed eligible by the school district,  
26 | including teachers deemed eligible in the 2015-2016 fiscal year,  
27 | the teacher shall remain eligible as long as he or she remains  
28 | employed by the school district as a classroom teacher at the  
29 | time of the award and receives an annual performance evaluation  
30 | rating of highly effective pursuant to s. 1012.34.

31 |       (4) Annually, by December 1, each school district shall  
32 | submit to the department the number of eligible classroom  
33 | teachers who qualify for the scholarship.

34 |       (5) Annually, by February 1, the department shall disburse  
35 | scholarship funds to each school district for each eligible  
36 | classroom teacher to receive a scholarship as provided in the  
37 | General Appropriations Act. The amount disbursed shall include a  
38 | scholarship award of \$1,000, from the total amount of funds  
39 | appropriated, for each eligible classroom teacher in a Title I  
40 | school. Of the remaining funds, a scholarship in the amount  
41 | provided in the General Appropriations Act shall be awarded to  
42 | every eligible classroom teacher, including those in Title I  
43 | schools. If the number of eligible classroom teachers exceeds

Amendment No. 3

44 the total appropriation authorized in the General Appropriations  
45 Act, the department shall prorate the per-teacher scholarship  
46 amount.

47 (6) Annually, by April 1, each school district shall award  
48 the scholarship to each eligible classroom teacher.

49 (7) For purposes of this section, the term "school  
50 district" includes the Florida School for the Deaf and the Blind  
51 and charter school governing boards.

52

53

54 **T I T L E   A M E N D M E N T**

55 Remove line 43 and insert:

56 classroom teachers to the Department of Education; providing for

W/O



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7043 Meeting Date: 01/28/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Education

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Tammi King

Title: Bus Operator

Address: 4369 Creekside Boulevard

City: Kissimmee State/Zip: Florida 34746

Phone Number: (407) 283-5548

Representing: myself

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

#3



W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7043 Meeting Date: 1-28-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Teacher Liability

Committee/Subcommittee: Education & Approps.

Name: Debbie Northam

Title: Legislative Director

Address: 215 N. Monroe St.

City: JTA State/Zip: FL 32301

Phone Number: 257 2278

Representing: Foundation for Florida's Future

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/o

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7043 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Education Appropriation Subcommittee

Committee/Subcommittee: Education

Name: GUENDA ABICENT

Title: SERVICES TECHNICIAN

Address: 4305 SW 98 AV

City: MIAMI State/Zip: FL 33165

Phone Number: 786-376-1181

Representing: SELF

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB7043 Meeting Date: 1/28/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: EMERGENCY REMITTANCE

Committee/Subcommittee: Ed Approps

Name: DAN HOLSENBECK

Title: Sr. VP FOR UNIV RELATIONS

Address: 315 MILLICAN UCF

City: Orlando State/Zip: FL 32816

Phone Number: 407-247-9421

Representing: UCF

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/0



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7043 Meeting Date: 1-28-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Education

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Alan Harris

Title: Bus driver

Address: 5827 22nd street west

City: Bradenton State/Zip: FL

Phone Number: 941-518-6894

Representing: myself, parent of 3

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7043 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Ref. Funding

Committee/Subcommittee: Ed Approps

Name: Marshall Ogletree

Title: Interim Ex. Director

Address: 115 N. Calhoun St., Suite 6

City: Tallahassee State/Zip: FL 32301

Phone Number: ~~224-88~~ 224-8820

Representing: UFF 11 Union 10 Passages

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

-not here



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7043 Meeting Date: 1/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Education

Committee/Subcommittee: Education Appropriations Subcommittee

Name: DAVID VUCIC

Title: BUS DRIVER

Address: 4256 Houston Ln

City: NORTH PORT State/Zip: FL 34287

Phone Number: 941-888-2555

Representing: SELF

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7043 Meeting Date: 1-28-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HB 7043

Committee/Subcommittee: EDUCATION APPROPRIATIONS SUBCOMMITTEE

Name: MARK WALSH

Title: EX. DIR. OF UNIVERSITY PARTNERSHIPS

Address: 4202 E. FOWLER AVE CGS301

City: TAMPA State/Zip: FL 33620

Phone Number: 813 974 1830

Representing: UNIVERSITY OF SOUTH FLORIDA

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/o



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7043 Meeting Date: 1-28-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Education

Committee/Subcommittee: Education Appropriations <sup>subcommittee</sup>

Name: Thomas N. Gibson

Title: Retired

Address: 7782 Melvin Road

City: Jacksonville State/Zip: Fl. 32210

Phone Number: (904) 236-0358

Representing: myself

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7047 Meeting Date: 1, 26, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: B+B

Committee/Subcommittee: \_\_\_\_\_

Name: Eric Riley

Title: Advocacy Liaison

Address: 213 S. Adams Street

City: Tallahassee State/Zip: FL

Phone Number: 850 224 2078

Representing: Florida Education Association

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**PCS for HB 835 : Education**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones	X				
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erk Fresen (Chair)	X				
<b>Total Yeas: 13</b>					
<b>Total Nays: 0</b>					

**Appearances:**

McGhee, Darrick D. (Lobbyist) - Waive In Support  
 FL Chamber of Commerce  
 VP - Johnson & Blanton, LLC  
 537 East Park Avenue  
 Tallahassee FL 32399  
 Phone: (850) 321-6489

Shulla, Grace (General Public) - Proponent  
 2732 Raintree Circle  
 Tallahassee FL 32308

Lehman, Jim (General Public) - Proponent  
 Self  
 2616 Tupelo Terrace  
 Tallahassee FL 32308  
 Phone: 850-524-8077

Dickinson, Brenda (Lobbyist) - Waive In Support  
 The Home Education Foundation  
 Consultant/LOBBIST  
 P. O. Box 12563  
 Tallahassee FL 32317  
 Phone: 850-264-2184

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**  
**1/28/2016 12:30:00PM**

**Location:** Morris Hall (17 HOB)

**PCS for HB 835 : Education (continued)**

**Appearances: (continued)**

Gager, Courtney - Waive In Support

Florida Family Action, Legislative Arm of the Florida Family Policy Council  
Legislative Assistant  
4853 S. Orange Avenue  
Orlando FL 32806  
Phone: 850-728-4229

Dominguez, Alexandra (Lobbyist) - Waive In Support

Foundation for Florida's Future  
Advocacy Associate  
215 S. Monroe St. #420  
Tallahassee FL  
Phone: 786-955-7155

Litteral, Bethany (General Public) - Information Only

Self  
1033 Old Bumpy Rd.  
Tallahassee FL  
Phone: 850-906-0270

Committee meeting was reported out: Thursday, January 28, 2016 5:10:35PM

COMMITTEE/SUBCOMMITTEE AMENDMENT  
Bill No. PCS for HB 835 (2016)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	—	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	✓	(Y/N)
OTHER	—	

WAD  
1/28/16

1 Committee/Subcommittee hearing bill: Education Appropriations  
2 Subcommittee

3 Representative Campbell offered the following:

4  
5 **Amendment (with title amendment)**

6 Between lines 350 and 351, insert:

7 Section 5. Paragraph (i) of subsection (1) of section  
8 1011.62, Florida Statutes, is amended to read:

9 1011.62 Funds for operation of schools.—If the annual  
10 allocation from the Florida Education Finance Program to each  
11 district for operation of schools is not determined in the  
12 annual appropriations act or the substantive bill implementing  
13 the annual appropriations act, it shall be determined as  
14 follows:

15 (1) COMPUTATION OF THE BASIC AMOUNT TO BE INCLUDED FOR  
16 OPERATION.—The following procedure shall be followed in

PCS for HB 835 a1

Published On: 1/28/2016 8:24:12 AM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCS for HB 835 (2016)

Amendment No. 1

17 determining the annual allocation to each district for  
18 operation:

19 (i) Calculation of full-time equivalent membership with  
20 respect to dual enrollment instruction.—Students enrolled in  
21 dual enrollment instruction pursuant to s. 1007.271 may be  
22 included in calculations of full-time equivalent student  
23 memberships for basic programs for grades 9 through 12 by a  
24 district school board. Instructional time for dual enrollment  
25 may vary from 900 hours; however, the full-time equivalent  
26 student membership value shall be subject to the provisions in  
27 s. 1011.61(4). Dual enrollment full-time equivalent student  
28 membership shall be calculated in an amount equal to the hours  
29 of instruction that would be necessary to earn the full-time  
30 equivalent student membership for an equivalent course if it  
31 were taught in the school district. Students in dual enrollment  
32 courses may also be calculated as the proportional shares of  
33 full-time equivalent enrollments they generate for a Florida  
34 College System institution or university conducting the dual  
35 enrollment instruction. Early admission students shall be  
36 considered dual enrollments for funding purposes. Students may  
37 be enrolled in dual enrollment instruction provided by an  
38 eligible independent college or university and may be included  
39 in calculations of full-time equivalent student memberships for  
40 basic programs for grades 9 through 12 by a district school  
41 board. However, those provisions of law which exempt dual  
42 enrolled and early admission students from payment of

PCS for HB 835 a1

Published On: 1/28/2016 8:24:12 AM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCS for HB 835 (2016)

Amendment No. 1

43 instructional materials and tuition and fees, including  
44 laboratory fees, shall not apply to students who select the  
45 option of enrolling in an eligible independent institution. An  
46 independent college or university which is located and chartered  
47 in Florida, ~~is not for profit~~, is accredited by the Commission  
48 on Colleges of the Southern Association of Colleges and Schools  
49 or the Accrediting Council for Independent Colleges and Schools,  
50 and confers degrees as defined in s. 1005.02 shall be eligible  
51 for inclusion in the dual enrollment or early admission program.  
52 Students enrolled in dual enrollment instruction shall be exempt  
53 from the payment of tuition and fees, including laboratory fees.  
54 No student enrolled in college credit mathematics or English  
55 dual enrollment instruction shall be funded as a dual enrollment  
56 unless the student has successfully completed the relevant  
57 section of the entry-level examination required pursuant to s.  
58 1008.30.

-----  
**T I T L E   A M E N D M E N T**

62 Remove line 50 and insert:

63 Florida Gold Seal Vocational Scholars award; amending  
64 s. 1011.62, F.S.; removing the requirement that an  
65 independent college or university be not for profit to  
66 be eligible for inclusion in the dual enrollment or  
67 early admission programs; providing

PCS for HB 835 a1

Published On: 1/28/2016 8:24:12 AM

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 835 Meeting Date: 01/28/2016

Fill in appropriate information:  
PCB/PCS/Amendment # or  
Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Education Appropriations Sub

Name: Derrick D. McChes

Title: Vice President - Johnson & Blanton, LLC

Address: 537 East Park Avenue

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 321-6489

Representing: FL Chamber of Commerce

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: HB 835 Meeting Date: 1-28-16

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: PCS for HB 835 Home Education

Committee/Subcommittee: Education Appropriations Subcommittees

Name: Grace Shulla

Title: \_\_\_\_\_

Address: 2732 Raintree Circle

City: Tallahassee State/Zip: 32308

Phone Number: \_\_\_\_\_

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: HB 835 Meeting Date: Jan 28, 2016

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: PCS for HB 835 / Home Education

Committee/Subcommittee: Education Appropriations Subcommittees

Name: Jim Lehman

Title: \_\_\_\_\_

Address: 2616 Tupelo Terrace

City: Tallahassee State/Zip: FL 32303

Phone Number: (850) 524-8077

Representing: Self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 835 Meeting Date: 1-28-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: PCS for HB-835 - Education

Committee/Subcommittee: Education Appropriations Subcommittee

Name: BRENDA DICKINSON

Title: CONSULTANT / LOBBYIST

Address: P.O. Box 12563

City: TALLAHASSEE State/Zip: FL 32317

Phone Number: 850-264-2184

Representing: The Home Education Foundation

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/s

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 835 Meeting Date: 1/28/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Education

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Courtney Gager

Title: Legislative Assistant

Address: 4853 S orange Ave

City: Orlando State/Zip: FL 32806

Phone Number: 850-728-4229

Representing: Florida Family Action, legislative arm of the Florida

Family Policy Council

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



**COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD**  
Please fill out the entire form and submit two copies to the committee/subcommittee  
Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 835 Meeting Date: 01/28/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: House Education Appropriations

Name: Alexandra Dominguez

Title: Advocacy Associate

Address: 215 S Monroe St #420

City: TH State/Zip: \_\_\_\_\_

Phone Number: 786-955-7155

Representing: Foundation for Florida's Future

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: PCS for HB 835 Meeting Date: 1-28-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Education - Home Education

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Bethany Litteral

Title: \_\_\_\_\_

Address: 1033 Old Bumpy Rd

City: Tallahassee State/Zip: FL

Phone Number: (850) 906-0270

Representing: Self

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	