



Education Appropriations Subcommittee Action Packet

**November 17, 2015
9:00 a.m. – 11:00 a.m.
Morris Hall**

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

11/17/2015 9:00:00AM

Location: Morris Hall (17 HOB)

Summary:

Education Appropriations Subcommittee

Tuesday November 17, 2015 09:00 am

PCB EDAS 16-01 Favorable

Yeas: 11

Nays: 0

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

11/17/2015 9:00:00AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Erik Fresen (Chair)	X		
Janet Adkins	X		
Larry Ahern	X		
Fred Costello	X		
Manny Diaz, Jr.	X		
Heather Fitzenhagen	X		
Mia Jones			X
Larry Lee, Jr.	X		
H. Marlene O'Toole	X		
Elizabeth Porter	X		
Irving Slosberg	X		
Charlie Stone	X		
Dwayne Taylor	X		
Totals:	12	0	1

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

11/17/2015 9:00:00AM

Location: Morris Hall (17 HOB)

PCB EDAS 16-01 : Educational Options

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones			X		
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter			X		
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

PCB EDAS 16-01

Baldino, Susan (General Public) - Proponent

myself

2602 Lotus Drive

Tallahassee Florida 32312

Phone: 850-510-8820

Burton, Lydia (General Public) - Proponent

myself

4440 SW Archer Rd. Apt. 1221

Gainesville FL 32603

Phone: 727-674-3345

Mortham, Debbie (Lobbyist) - Waive In Support

Foundation for Florida's Future

Legislative Director

420 S. Monroe St.

Tallahassee FL 32301

Phone: 850-251-2278

Daniel, David (Lobbyist) - Waive In Support

Florida Chamber of Commerce

311 East Park Avenue

Tallahassee FL 32301

Phone: (850) 224-5081

Committee meeting was reported out: Tuesday, November 17, 2015 11:26:41AM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

11/17/2015 9:00:00AM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

Student Loan Cohort Default Rates

Miller, Troy (State Employee) (At Request Of Chair) - Information Only

Florida College Access Network

Associate Director for Research & Policy

4202 E. Fowler Avenue ALN 190

Tampa FL 33620

Phone: 813-974-2873

Student Loan Cohort Default Rates

Harris, Bob (Lobbyist) (General Public) - Information Only

FBA & DeVry Univeristy & City College

2618 Centennial Play

Tallahassee FL 32308

Phone: 850-222-0720

SUS Performance Funding

Criser, Marshall (Lobbyist) (State Employee) (At Request Of Chair) - Information Only

Board of Governors, State University System of Florida

Chancellor

325 W Gaines St Ste 1614

Tallahassee FL

Phone: 8502450466



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Nov 17 2015 9:00AM

PCB/PCS/Amendment # or Presentation/Workshop Topic: PCB EDAS 16-01

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Baldino, Susan

Title:

Address: 2602 Lotus Drive

City: Tallahassee State/Zip: Florida 32312

Phone Number: 850-510-8820

Representing: myself

Registered Lobbyist: No

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

	Bill	Amendment
Proponent		N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCB EDAS 16-01 Meeting Date: 11/17/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: PCB EDAS 16-01

Committee/Subcommittee: Education Approps Sub.

Name: Lydia Burton

Title: _____

Address: 4440 SW Archer Rd. Apt. 1221

City: Gainesville State/Zip: FL 32608

Phone Number: 727-674-8345

Representing: myself

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCB EDAs-16-01 Meeting Date: 11.17.15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: PLSAs

Committee/Subcommittee: Education Appropriations

Name: Debbie Mortham

Title: Legislative Director

Address: 420 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850.251.2278

Representing: Foundation for Florida's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: PCB EDAS 16-01 Meeting Date: 11-17-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: EDUCATIONAL OPTIONS

Committee/Subcommittee: EDUCATION APPROPRIATIONS SUBCOMMITTEE

Name: DAVID DANIEL

Title: _____

Address: 311 EAST PARK AVENUE

City: TALLAHASSEE State/Zip: FLORIDA 32301

Phone Number: 850 224-5091

Representing: FLORIDA CHAMBER OF COMMERCE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: _____ Meeting Date: 11/17/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Loan Default Rates

Committee/Subcommittee: Education Appropriations

Name: Troy Miller

Title: Associate Director for Research & Policy

Address: 4202 E. Fowler Ave, ALN 190

City: Tampa State/Zip: FL 33620

Phone Number: (813) 974-2873

Representing: Florida College Access Network

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES
TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE
ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

**COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD**

Bill Number _____ Date 11-17-15

Name Bob Harris

Title _____

Address 2618 Centennial Place

City Dallalamee State/Zip FL 32308

Phone Number 222-0720

Representing FBA & DeVry Univ. & City College

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

		<u>Amendment</u>	<u>Bill</u>
<u>I wish to speak</u>	<input type="checkbox"/>	Proponent	<input type="checkbox"/>
I have been requested to speak	<input type="checkbox"/>	Opponent	<input type="checkbox"/>
	<input type="checkbox"/>	<u>Information</u>	<input type="checkbox"/>

Subject matter: Student loan defaults

Committee/Subcommittee: Higher Ed Approps.



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES
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ASSISTANT AT THE MEETING



TYPE OR PRINT CLEARLY

**COMMITTEE/SUBCOMMITTEE APPEARANCE
RECORD**

Bill Number _____ Date 11-17-15

Name Marshall Crisler

Title Chairman

Address _____

City _____ State/Zip _____

Phone Number _____

Representing Board of Governors

Lobbyist (registered) YES NO

State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a
proponent or an opponent is the same as on the bill as a whole.

			<u>Amendment</u>	<u>Bill</u>
I wish to speak	<input type="checkbox"/>	Proponent	<input type="checkbox"/>	<input type="checkbox"/>
I have been requested to speak	<input checked="" type="checkbox"/>	Opponent	<input type="checkbox"/>	<input type="checkbox"/>
		Information	<input type="checkbox"/>	<input type="checkbox"/>

Subject matter: PBF

Committee/Subcommittee: _____