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# **Education Appropriations Subcommittee Action Packet**

**December 1, 2015  
3:30 p.m. – 6:30 p.m.  
Morris Hall**

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)

**Summary:**

**Education Appropriations Subcommittee**

*Tuesday December 01, 2015 03:30 pm*

HB 31	Favorable	Yeas: 12	Nays: 0
HB 117	Favorable	Yeas: 11	Nays: 0
HB 149	Favorable	Yeas: 12	Nays: 0
HB 585	Favorable	Yeas: 11	Nays: 0
HB 7017	Favorable	Yeas: 12	Nays: 0
HB 7019	Favorable	Yeas: 12	Nays: 0
HB 7021	Favorable With Committee Substitute	Yeas: 12	Nays: 0
Amendment 073881 Adopted Without Objection			

**Committee meeting was reported out: Tuesday, December 01, 2015 6:26:16PM**

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Erik Fresen (Chair)	X		
Janet Adkins	X		
Larry Ahern	X		
Fred Costello	X		
Manny Diaz, Jr.	X		
Heather Fitzenhagen	X		
Mia Jones			X
Larry Lee, Jr.	X		
H. Marlene O'Toole	X		
Elizabeth Porter	X		
Irving Slosberg	X		
Charlie Stone	X		
Dwayne Taylor	X		
<b>Totals:</b>	<b>12</b>	<b>0</b>	<b>1</b>



**HOUSE OF REPRESENTATIVES  
COMMITTEE/SUBCOMMITTEE  
ATTENDANCE ROLL CALL**

The Committee/Subcommittee on Education

met at 3:30 PM o'clock on 12/1/15 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Rep. Erik Fresen, Chair	✓		
Rep. Marlene O'Toole, Vice Chair	✓		
Rep. Larry Lee, D. Ranking Member	✓		
Rep. Janet Adkins	✓		
Rep. Larry Ahern	✓		
Rep. Fred Costello	✓		
Rep. Manny Diaz	✓		
Rep. Heather Fitzenhagen	✓		
Rep. Mia Jones			✓
Rep. Elizabeth Porter	✓		
Rep. Irving Slosberg	✓		
Rep. Charlie Stone	✓		
Rep. Dwayne Taylor	✓		

\_\_\_\_\_  
Chair

\*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)

**Presentation/Workshop/Other Business Appearances:**

Governor's Recommended Budget for Fiscal Years 2016-2017  
Champion, Linda (Lobbyist) (At Request Of Chair) - Information Only  
Department of Education  
Chief Financial Officer  
325 W Gaines St  
Tallahassee FL 32399  
Phone: (850)245-0507

Governor's Recommended Budget for Fiscal Years 2016-2017  
Spicola, Ashley (Lobbyist) - Information Only  
Governor's Office of Policy & Budgets  
Policy Coordinator  
1603, The Capitol  
Tallahassee FL 32399  
Phone: 850)717-9507

Governor's Recommended Budget for Fiscal Years 2016-2017  
MacKinnon, Rodney (Lobbyist) (State Employee) (At Request Of Chair) - Information Only  
Office of Early Learning  
Executive Director  
250 Marriot Drive  
Tallahassee FL 32301  
Phone: 850-717-8551

Governor's Recommended Budget for Fiscal Years 2016-2017  
Hebda, Kathryn (Lobbyist) (State Employee) (At Request Of Chair) - Information Only  
Department of Education  
Chief of Staff  
Dept of Education 325 W Gaines St  
Tallahassee FL 32399  
Phone: 850-245-0507



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: N/A Meeting Date: 12/1/15

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: Governor's Budget

Committee/Subcommittee: House Ed. Approps.

Name: Linda Champion

Title: Chief Financials officer

Address: 325 W. Gains street

City: Tallahassee State/Zip: FL, 32399

Phone Number: 850-245-0507

Representing: DOE

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

*Fill in appropriate information:*

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Governor's Recommended Budget for FY16-17

Committee/Subcommittee: Education Appropriation Subcommittee

Name: Ashley Spicata

Title: Policy Coordinator for the Governor's Office of Policy + Budget

Address: 1603 The Capitol

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Representing: Governor's Office of Policy + Budget

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: \_\_\_\_\_ Meeting Date: 12/1/15

*Fill in appropriate information:*

PCB/PCS/Amendment # or  
Presentation/Workshop Topic: Governor's Recommended Budget

Committee/Subcommittee: Education Appropriations

Name: Rodney Mackinnon

Title: Executive Director

Address: Office of Early Learning - 250 Merritt Drive

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-717-8551

Representing: Office of Early Learning

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

*Type or Print Clearly*

Bill Number: N/A Meeting Date: 12/1/15

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: Governor's Budget

Committee/Subcommittee: House Ed Approps.

Name: Kathy Hebda

Title: Chief of staff

Address: 325 W. Gaines street

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-245-0507

Representing: DOE

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)  
**HB 31 : High School Athletics**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones			X		
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Pitts, Brian (General Public) - Information Only  
 Justice-2-Jesus  
 Trustee  
 1119 Newton Ave. S.  
 St. Petersburg FL 33705  
 Phone: 727-897-9291

Weiss, Stuart (General Public) - Proponent  
 Sunshine State Athletics Conference  
 President  
 P. O. Box 1881  
 Valrico FL 33594  
 Phone: 813-681-6722

Dearing, Rogers (General Public) - Opponent  
 FHSAA  
 Executive Director  
 1801 NW 80th Blvd.  
 Gainesville FL 32606  
 Phone: 352-372-9551



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 31 Meeting Date: 12/1/2015

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: EDAS

Name: BRIAN PITS

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly



Bill Number: 31 Meeting Date: 12/1/15

Fill in appropriate information:  
PCB/PCS/Amendment # or  
Presentation/Workshop Topic: High School Athletics

Committee/Subcommittee: Education Approps

Name: Stuart Weiss

Title: PRESIDENT

Address: PO Box 1881

City: VALRICO State/Zip: FL 33594

Phone Number: 813-681-6722

Representing: Sunshine State Athletics Conference

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 31 Meeting Date: Dec. 1, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: HIGH SCHOOL ATHLETICS

Committee/Subcommittee: HOUSE ED. APPROPRIATION COMM.

Name: ROGER DEARING

Title: EX. DIRECTOR - FHSAA

Address: 1801 NW 80<sup>th</sup> BLVD

City: GAINESVILLE State/Zip: FLA. 32606

Phone Number: (352) 372-9551

Representing: FHSAA

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 117 : Education Funding**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen			X		
Mia Jones			X		
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Tuesday, December 01, 2015 6:26:16PM

**House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

**Committee/Subcommittee:** Education  
**Meeting Date:** 12/1/15  
**Place:** Morris Hall  
**Time:** 3:30 P.M.

**Bill Number:** H.B. 149  
**Date Received:** \_\_\_\_\_  
**Date Reported:** \_\_\_\_\_  
**Subject:** Maximum Class Size

**Council/Committee Action:**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Favorable                          | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments                 | <input type="checkbox"/> Reconsidered                 |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed        |
| <input type="checkbox"/> Other Action: _____                           | <input type="checkbox"/> Unfavorable                  |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Adkins								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Ahern								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Costello								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Diaz								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Fitzenhagen								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Jones								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Lee								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. O'Toole								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Porter								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Slosberg								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Stone								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Taylor								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Chair Fresen								
<b>Yeas</b>	<b>Nays</b>	<b>TOTALS</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>
12	0									

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 149 : Maximum Class Size**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones			X		
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Fried, Nikki (Lobbyist) - Waive In Support  
 Broward County Public Schools  
 Gov. Relations  
 1401 NW 136th St, Suite 200  
 Sunrise FL 33323  
 Phone: 954-734-3799



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 149 Meeting Date: 12/1/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Class size

Committee/Subcommittee: Ed Approp 5

Name: Nikki Fried

Title: Gov relations 1

Address: 1401 NW 136th St Suite 200

City: Sunrise State/Zip: FL 33323

Phone Number: (954) 734-3799

Representing: Broward County Public Schools

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

**House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

**Committee/Subcommittee:** Education  
**Meeting Date:** 7/21/15  
**Place:** Morris Hall  
**Time:** 3:30 PM

**Bill Number:** HB 585  
**Date Received:** \_\_\_\_\_  
**Date Reported:** \_\_\_\_\_  
**Subject:** Instruction for Handband  
and Ho

**Council/Committee Action:**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Favorable                          | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments                 | <input type="checkbox"/> Reconsidered                 |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed        |
| <input type="checkbox"/> Other Action: _____                           | <input type="checkbox"/> Unfavorable                  |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Adkins								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Ahern								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Costello								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Diaz								
		Rep. Fitzenhagen								
		Rep. Jones								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Lee								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. O'Toole								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Porter								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Slosberg								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Stone								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rep. Taylor								
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Chair Fresen								
<b>Yeas</b>	<b>Nays</b>	<b>TOTALS</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>
11	0									

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 585 : Instruction for Homebound and Hospitalized Students**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen			X		
Mia Jones			X		
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Maguire, Amy (General Public) - Waive In Support  
 All Children's Johns Hopkins Medicine

w/s



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 585 Meeting Date: \_\_\_\_\_

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Name: Amy Maguire

Title: All Children's Johns Hopkins Medicine

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

*wave in support*

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

**House of Representatives**  
**COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

**Committee/Subcommittee:** Education  
**Meeting Date:** 12/11/15  
**Place:** Morris Hall  
**Time:** 3:30 PM

**Bill Number:** HB 7017  
**Date Received:** \_\_\_\_\_  
**Date Reported:** \_\_\_\_\_  
**Subject:** Career and Adult Education

**Council/Committee Action:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Favorable<br><input type="checkbox"/> Favorable w/ _____ amendments<br><input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute<br><input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Retained for Reconsideration<br><input type="checkbox"/> Reconsidered<br><input type="checkbox"/> Temporarily Postponed<br><input type="checkbox"/> Unfavorable |
|---|--|

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Rep. Adkins								
✓		Rep. Ahern								
✓		Rep. Costello								
✓		Rep. Diaz								
✓		Rep. Fitzenhagen								
		Rep. Jones								
✓		Rep. Lee								
✓		Rep. O'Toole								
✓		Rep. Porter								
✓		Rep. Slosberg								
✓		Rep. Stone								
✓		Rep. Taylor								
✓		Chair Fresen								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
12	0									

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 7017 : Career and Adult Education**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones			X		
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Clark, J.B. (Lobbyist) - Information Only  
 FL. Association of Apprenticeship Administrators  
 Lobbyist  
 2071 Cynthia Drive  
 Tallahassee FL 32303  
 Phone: 850-556-8143

Carr, Marsan (Lobbyist) (General Public) - Waive In Support  
 Florida Association for Career & Technical Ed  
 9210 SW 68th Drive  
 Lake Butler FL 32054  
 Phone: 813-220-1578

McGhee, Darrick D (Lobbyist) (General Public) - Waive In Support  
 Florida Chamber of Commerce  
 Vice President, Johnson & Blanton  
 537 East Park Avenue  
 Tallahassee Florida 32311  
 Phone: (850) 321-6489

Pitts, Brian (General Public) - Information Only  
 Justice-2-Jesus  
 Trustee  
 1119 Newton Avenue South  
 St. Petersburg Florida 33705  
 Phone: 727-897-9291

Committee meeting was reported out: Tuesday, December 01, 2015 6:26:16PM



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: HB-7017 Meeting Date: DEC. 1, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: APPRENTICESHIP

Committee/Subcommittee: EDUCATION APPROPRIATIONS SUB.

Name: J. B. CLARK

Title: LOBBYIST

Address: 2071 CYNTHIA DRIVE

City: TALAHASSEE State/Zip: FL 32303

Phone Number: 850-556-8143

Representing: FL ASSOCIATION OF APPRENTICESHIP ADMINISTRATORS

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



63286005



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **7017**

Meeting Date: **Dec 1 2015 3:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Carr, Marsan**

Title:

Address: **9210 SW 68th Drive**

City: **Lake Butler**

State/Zip: **FL 32054**

Phone Number: **813-220-1578**

Representing: **Florida Association for Career & Technical Ed**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
<b>Proponent</b>		N/A



63305517

w/s



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 7017 : Career and Adult Education** Meeting Date: **Dec 1 2015 3:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **McGhee, Darrick D**

Title: **Vice Pres., Johnson & Blanton**

Address: **537 East Park Avenue**

City: **Tallahassee** State/Zip: **Florida 32311**

Phone Number: **(850) 321-6489**

Representing: **Florida Chamber of Commerce**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
<b>Proponent</b>		<b>N/A</b>



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7017 Meeting Date: 12/1/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: EDAS

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 7019 : Postsecondary Access and Affordability**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones			X		
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Carr, Marsan (Lobbyist) (General Public) - Waive In Support  
 Florida Association for Career & Technical Ed  
 9210 SW 68th Drive  
 Lake Butler FL 32054  
 Phone: 813-220-1578

Pitts, Brian (General Public) - Information Only  
 Justice-2-Jesus  
 Trustee  
 1119 Newton Avenue South  
 St. Petersburg Florida 33705  
 Phone: 727-897-9291



09293707

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 7019 : Postsecondary Access and Affordability** Meeting Date: **Dec 1 2015 3:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Carr, Marsan**

Title:

Address: **9210 SW 68th Drive**

City: **Lake Butler** State/Zip: **FL 32054**

Phone Number: **813-220-1578**

Representing: **Florida Association for Career & Technical Ed**

Registered Lobbyist: **Yes** State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	<b>Bill</b>	<b>Amendment</b>
<b>Proponent</b>		<b>N/A</b>



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7019 Meeting Date: 12/1/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: EDAS

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



Amendment No. 1

*Adopted  
12/1/15*

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Education Appropriations  
2 Subcommittee

3 Representative Adkins offered the following:

4

5 **Amendment (with title amendment)**

6 Between lines 1044 and 1045, insert:

7 Section 16. For the 2016-2017 fiscal year, the sums of  
8 \$286,850 in recurring funds and \$57,998 in nonrecurring funds  
9 from the General Revenue Fund are appropriated to the Department  
10 of Education, and 2 full-time equivalent positions with  
11 associated salary rate of 190,000 are authorized, for the  
12 purpose of implementing the provisions of this act.

13

14

-----

15

**T I T L E A M E N D M E N T**

16

Remove line 84 and insert:

**COMMITTEE MEETING REPORT**  
**Education Appropriations Subcommittee**

**12/1/2015 3:30:00PM**

**Location:** Morris Hall (17 HOB)

**HB 7021 : Reading Instruction**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Janet Adkins	X				
Larry Ahern	X				
Fred Costello	X				
Manny Diaz, Jr.	X				
Heather Fitzenhagen	X				
Mia Jones			X		
Larry Lee, Jr.	X				
H. Marlene O'Toole	X				
Elizabeth Porter	X				
Irving Slosberg	X				
Charlie Stone	X				
Dwayne Taylor	X				
Erik Fresen (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**HB 7021 Amendments**

**Amendment 073881**

*Adopted Without Objection*

**Appearances:**

Pitts, Brian (General Public) - Waive In Support  
 Justice-2-Jesus  
 Trustee  
 1119 Newton Avenue South  
 St. Petersburg Florida 33705  
 Phone: 727-897-9291

Goff, Shan (Lobbyist) - Waive In Support  
 Foundation for Florida's Future  
 Florida Policy Director  
 215 South Monroe Street  
 Tallahassee FL 32301  
 Phone: 850-391-0329

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 7021 Meeting Date: 12/1/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Reading Instruction

Committee/Subcommittee: Ed. Appropriations

Name: Shan Goff

Title: Florida Policy Director

Address: 215 South Monroe St.

City: Tall State/Zip: Fla 32201

Phone Number: 850-391-0329

Representing: Foundation for Florida's Future

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

WLS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 7021 Meeting Date: 12/1/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: EDAS

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	