



Education Appropriations Subcommittee Action Packet

**February 2, 2016
1:30 p.m. – 3:30 p.m.
Morris Hall**

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)

AMENDED

Summary:

Education Appropriations Subcommittee

Tuesday February 02, 2016 01:30 pm

| | | | |
|------------|--|----------|---------|
| CS/HB 669 | Favorable With Committee Substitute | Yeas: 9 | Nays: 4 |
| | Amendment 075305 Adopted Without Objection | | |
| CS/HB 705 | Favorable | Yeas: 13 | Nays: 0 |
| CS/HJR 759 | Favorable | Yeas: 9 | Nays: 3 |
| HB 799 | Favorable | Yeas: 13 | Nays: 0 |
| HB 833 | Favorable | Yeas: 13 | Nays: 0 |
| HB 907 | Temporarily Postponed | | |
| CS/HB 1155 | Favorable | Yeas: 10 | Nays: 2 |
| CS/HB 1157 | Favorable | Yeas: 12 | Nays: 0 |
| HB 1305 | Favorable | Yeas: 13 | Nays: 0 |
| HB 1359 | Favorable | Yeas: 12 | Nays: 0 |
| CS/HB 1365 | Favorable With Committee Substitute | Yeas: 12 | Nays: 0 |
| | Amendment 762273 Adopted Without Objection | | |

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)

AMENDED

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|---------------------|----------------|---------------|----------------|
| Erik Fresen (Chair) | X | | |
| Janet Adkins | X | | |
| Larry Ahern | X | | |
| Fred Costello | X | | |
| Manny Diaz, Jr. | X | | |
| Heather Fitzenhagen | X | | |
| Mia Jones | X | | |
| Larry Lee, Jr. | X | | |
| H. Marlene O'Toole | X | | |
| Elizabeth Porter | X | | |
| Irving Slosberg | X | | |
| Charlie Stone | X | | |
| Dwayne Taylor | X | | |
| Totals: | 13 | 0 | 0 |

Education Approp 2/2/16

CS/HB 1157

N

CS/HB 1365

N

CS/HB 1155

N

HB 1359

N

~~Mia S. Fe~~

Rep. M. Jones

HB 759

N

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)
CS/HB 669 : Educational Choice

AMENDED

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | | X | | | |
| Larry Lee, Jr. | | X | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | | X | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | | X | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 4 | | | |

CS/HB 669 Amendments

Amendment 075305

Adopted Without Objection

Appearances:

Frost, Shawn (General Public) - Proponent
 Florida Coalition of School Board Members
 Board Member
 P.O. Box 1602
 Vero Beach FL 32961
 Phone: 850-293-1459

Goff, Shan (Lobbyist) (General Public) - Waive In Support
 Foundation for Florida's Future
 Florida Policy Director
 215 S. Monroe St.
 Tallahassee FL 32301
 Phone: 850-544-6138

Bowen, Carol (Lobbyist) - Waive In Support
 Associated Builders and Contractors
 Deputy Chief Lobbyist
 3730 Coconut Creek Parkway, Suite 200
 Coconut Creek FL 33066
 Phone: 954-465-6811

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

2/2/2016 1:30:00PM

AMENDED

Location: Morris Hall (17 HOB)

CS/HB 669 : Educational Choice (continued)

Appearances: (continued)

Lomax, Valarie (General Public) - Information Only

Overtown Youth Center

Parent Coordinator

450 NW 14th St.

Miami FL 33136

Phone: 305-349-1204

Gager, Courtney (Lobbyist) - Waive In Support

Florida Family Action, Legislative Am of the Florida, Family Policy Council

Legislative Assistant

4853 S. Orange Avenue

Orlando FL 32806

Phone: 407-418-0250

Amendment No. 1

*Adopted
2/2/16*

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|---|-------|
| ADOPTED | — | (Y/N) |
| ADOPTED AS AMENDED | — | (Y/N) |
| ADOPTED W/O OBJECTION | ✓ | (Y/N) |
| FAILED TO ADOPT | — | (Y/N) |
| WITHDRAWN | — | (Y/N) |
| OTHER | — | |

1 Committee/Subcommittee hearing bill: Education Appropriations
 2 Subcommittee

3 Representative Sprowls offered the following:

4
5 **Amendment (with title amendment)**

6 Between lines 244 and 245, insert:

7 Section 6. For the 2016-2017 fiscal year, the sum of
 8 \$200,000 in nonrecurring general revenue funds is appropriated
 9 to the Department of Education to contract with the Center for
 10 Applied Economic Research at Florida Polytechnic University as
 11 required in Section 5 of this act.

12 -----

13
14 **T I T L E A M E N D M E N T**

15 Remove lines 40-41 and insert:

16 Specified date; providing an appropriation; providing an
17 effective date.



32776129



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 669 : Educational Choice** Meeting Date: **Feb 2 2016 1:30PM**

PCB/PCS/Amendment # or **Educational Choice**
Presentation/Workshop Topic:

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Frost, Shawn**

Title: **Board Member**

Address: **P.O. Box 1602**

City: **Vero Beach** State/Zip: **FL 32961**

Phone Number: **8502931459**

Representing: **Florida Coalition of School Board Members**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | Bill | Amendment |
|--|------------------|------------|
| | Proponent | N/A |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 669 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Ed Approps

Name: Shan Goff

Title: Fla Police Director

Address: 215 S. Monroe St

City: Tall State/Zip: Fla 32201

Phone Number: 544-6138

Representing: Foundation for Fla's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 669 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Educational Choice

Committee/Subcommittee: Ed Approps Sub

Name: Carol Bowen

Title: Deputy Chief Lobbyist

Address: 3730 Coconut Creek Parkway, Suite 200

City: Coconut Creek State/Zip: FL 33066

Phone Number: (954) 465-6811

Representing: Associated Builders and Contractors

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB0669 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public School Choice

Committee/Subcommittee: House Ed Appropriations

Name: Valarie Lomax

Title: Parent Coordinator

Address: 450 NW 14th St.

City: Miami State/Zip: FL 33136

Phone Number: (305) 349-1204

Representing: Overtown Youth Center

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 669 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Educational Choice

Committee/Subcommittee: Educational Appropriations Subcommittee

Name: Courtney Gager

Title: Legislative Assistant

Address: 4853 S. Orange Avenue

City: Orlando State/Zip: FL 32806

Phone Number: 407-418-0250

Representing: Florida Family Action, Legislative Arm of the Florida

Registered Lobbyist: YES NO

State Employee: YES NO

Family Policy Council

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)

AMENDED

CS/HB 705 : Qualifications for Educational Interpreters

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | X | | | | |
| Larry Lee, Jr. | X | | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | X | | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | X | | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 13 | | Total Nays: 0 | | | |

Appearances:

Schisler, Terri (General Public) - Waive In Support
 Fl. Registry of Interpreters for the Deaf & Fl. Association of the Deaf
 Interpreter
 935 Farmington Rd.
 Pensacola FL 32504
 Phone: 850-380-5545

Eastman, Morgan (General Public) - Waive In Support
 Florida Association of the Deaf
 1006 Groveland Hills Dr.
 Tallahassee FL 32317
 Phone: 850-270-5645

Lieffers, Gary (Lobbyist) - Information Only
 FL Assoc. of the Deaf/FL Registry of Interpreters for the Desf
 President, Liffers and Associates
 5020 Centennial Oak Circle
 Tallahassee FL 32308
 Phone: 850-264-5139



19727449

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 705 : Qualifications for Educational Interpreters** Meeting Date: **Feb 2 2016 1:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Schisler, Terri**

Title: **Interpreter**

Address: **935 Farmington Rd.**

City: **Pensacola** State/Zip: **FL 32504**

Phone Number: **850-380-5545**

Representing: **Fl. Registry of Interpreters for the Deaf & Fl. Association of the Deaf**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | | |
|------------------|-------------|------------------|
| | Bill | Amendment |
| Proponent | | N/A |

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 705 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Morgan Eastman

Title: _____

Address: 1006 Groveland Hills Dr

City: Tallahassee State/Zip: Florida 32317

Phone Number: 850-270-5645

Representing: Florida Association of the Deaf

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 705 Meeting Date: 2.2.16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: EDUCATION APPROPRIATIONS COMMITTEE

Name: BARY C. LIEFFERS

Title: PRESIDENT - LIEFFERS AND ASSOCIATES

Address: 5020 LEWISWILM OAK CIRCLE

City: TALLAHASSEE State/Zip: FL 32308

Phone Number: 850.264.5139

Representing: FL ASSOC. OF THE DEAF / FL RELIGION OF INTERPRETERS FOR THE DEAF

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)

AMENDED

CS/HJR 759 : Statewide Charter School Authorizer

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | | | | | X |
| Larry Lee, Jr. | | X | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | | X | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | | X | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 3 | | | |

Appearances:

Frost, Shawn (General Public) - Proponent
 Florida Coalition of School Board Members
 P.O. Box 1602
 Vero Beach FL 32961
 Phone: 772-584-1454

Goff, Shan (Lobbyist) - Waive In Support
 Foundation for Florida's Future
 Florida Policy Director
 215 S. Monroe St.
 Tallahassee FL 32301
 Phone: 850-544-6138

Graham, Bill - Opponent
 Florida School Boards Association
 203 S. Monroe St.
 Tallahassee FL 32301
 Phone: 850-414-2578

King, Natalie (Lobbyist) - Waive In Support
 Pipin Academies
 VP
 235 W. Brandon Blvd. 640
 Brandon FL 33511
 Phone: 813-924-8218

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

2/2/2016 1:30:00PM

AMENDED

Location: Morris Hall (17 HOB)

CS/HJR 759 : Statewide Charter School Authorizer (continued)

Appearances: (continued)

Butzin, Sally (General Public) - Waive In Opposition

League of Women Voters

1628 Woodgate Way

Tallahassee FL 32308

Phone: 850-728-1097

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM



54545397



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HJR 759 : Statewide Charter School Authorizer** Meeting Date: **Feb 2 2016 1:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Statewide Charter Authorizer**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Frost, Shawn**

Title:

Address: **P.O. Box 1602**

City: **Vero Beach** State/Zip: **FL 32961**

Phone Number: **7725841454**

Representing: **Florida Coalition of School Board Members**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | | |
|--|------------------|------------------|
| | Bill | Amendment |
| | Proponent | N/A |



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: NR 759 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ed Approps

Name: Shen Goff

Title: Fla Policy Director

Address: 215 S Monroe St

City: Tall State/Zip: Fla 32201

Phone Number: 544-6128

Representing: Foundation for Fla's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HJR 759 Meeting Date: FEB. 2, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CHARTER SCHOOLS

Committee/Subcommittee: _____

Name: BILL GRAHAM

Title: _____

Address: 203 SOUTH MONROE ST.

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 - 414 - 2578

Representing: FLA. SCHOOL BOARDS ASSOC.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 759 Meeting Date: 2-2-16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic:

Committee/Subcommittee: Ed Approps

Name: Natalee King

Title: VP

Address: 235 W Brandon Blvd 640

City: Brandon State/Zip: FL 33511

Phone Number: 813 924 8218

Representing: Pepin Academics

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



w/o

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HSR 759 Meeting Date: 2-2-2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Charter Schools

Committee/Subcommittee: Ed. Approp.

Name: Dr. Sally Butzin

Title: _____

Address: 1628 Woodgate Way

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-728-1097

Representing: League of Women Voters

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|--|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



Present

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 759 Meeting Date: 2.2.16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Mark D. Boston

Title: Retired ULRP

Address: 579 N. Atlantic Blvd

City: Jackson Beach State/Zip: FL 34957

Phone Number: 772-229-8237

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)

AMENDED

HB 799 : Out-of-State Fee Waivers for Active Duty Servicemembers

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | X | | | | |
| Larry Lee, Jr. | X | | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | X | | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | X | | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 13 | | Total Nays: 0 | | | |

Appearances:

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM



Print Form

Reset Form

PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 799 Date 2/2/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES NO
State Employee YES NO

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak Proponent
I have been requested to speak Opponent
Information

Subject matter:

Committee/Subcommittee: EDAS

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)
HB 833 : Public School Recess

AMENDED

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | X | | | | |
| Larry Lee, Jr. | X | | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | X | | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | X | | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 13 | | Total Nays: 0 | | | |

Appearances:

Howart, Scott (Lobbyist) - Information Only
 Orange County Public Schools
 Sr. Executive Director, Governmental Relations
 445 West Amelia St.
 Orlando FL 32801
 Phone: 407-317-3337

Landreth, Mark (Lobbyist) - Waive In Support
 American Heart Association
 Sr. Director, Government Relations
 2851 Remington Green Circle, Ste. C
 Tallahassee FL 32308
 Phone: 850-544-3376

Browning, Angela (General Public) - Proponent
 16021 Oak Spring Drive
 Orlando FL 32828
 Phone: 407-592-7579

Bell, Doug (Lobbyist) - Waive In Support
 FL Chapter American Academy of Pediatrics
 101 N. Monroe
 Tallahassee FL
 Phone: 850-681-3241

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

AMENDED

Location: Morris Hall (17 HOB)

HB 833 : Public School Recess (continued)

Appearances: (continued)

Dodge, Wendy (Lobbyist) (General Public) - Opponent
Polk County Public Schools
PO Box 391
Bartow FL 33831
Phone: (863)534-0658

Narvaez, Amy (General Public) - Proponent
Orange County
Recess Mom
760 Magnolia Creek Circle
Orlando FL
Phone: 407-694-8049

Smith, Kate (General Public) - Proponent
Manatee County
Recess Mom
5705 90th Avenue Cir. E
Parrish FL 34219
Phone: 941-952-0550

Bruner, Christie (General Public) - Proponent
Pinellas
5201 Denver St. NE
St. Pete FL 33703
Phone: 727-637-7913

Cronin, Laura (General Public) - Information Only
6735 Krenson Oaks Circle
Lakeland Florida 33810
Phone: 863-255-7188

Mayersohn, Robert (General Public) - Proponent
Florida PTA
FL PTA Legislative Committee
Orlando FL

Padgett, Diana (Lobbyist) - Waive In Support
FL School Nutrition Association
Consultant
1371 Millstream Rd.
Tallahassee FL 32312
Phone: 850-212-4204

Pylant, Spencer (Lobbyist) - Information Only
Pasco County Schools
Communications & Gov't Relations Liaison
7227 Land O'Lakes Blvd.
Land O'Lakes FL 34638
Phone: 813-794-2259

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

2/2/2016 1:30:00PM

AMENDED

Location: Morris Hall (17 HOB)

HB 833 : Public School Recess (continued)

Appearances: (continued)

Pitts, Brian - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2-2-16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Appops. Sub

Name: Scott Howat

Title: SR. Exec Dir, Government Relations

Address: 445 West Amelia St.

City: Orlando State/Zip: FL 32801

Phone Number: 407-317-3337

Representing: Orange Co Public Schools

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input checked="" type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 833 Meeting Date: 2/2/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Mark D. Landreth

Title: Sr. Director, Government Relations

Address: 2851 Remington Green Circle, Ste C

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-544-3376

Representing: American Heart Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: ~~YES~~ ~~NO~~ Waive in Support

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



84879585



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 833 : Public School Recess** Meeting Date: **Feb 2 2016 1:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Browning, Angela**

Title:

Address: **16021 Oak Spring Drive**

City: **Orlando** State/Zip: **FL 32828**

Phone Number: **407-592-7579**

Representing:

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | | |
|------------------|-------------|------------------|
| | Bill | Amendment |
| Proponent | | N/A |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: School Recess

Committee/Subcommittee: Ed Approps

Name: Doug Bell

Title: _____

Address: 101 N. Marco

City: Tall State/Zip: _____

Phone Number: 681-3241

Representing: FL Chapter American Academy of Pediatrics

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



94256251



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A **833**

Meeting Date: Feb 2 2016 1:30PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Public School Recess**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Dodge, Wendy**

Title:

Address: **PO Box 391**

City: **Bartow** State/Zip: **FL 33831**

Phone Number: **(863)534-0658**

Representing: **Polk County Public Schools**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | Bill | Amendment |
|-----------------|------|------------|
| Opponent | | N/A |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ed Apprup

Name: Amy Narvaez

Title: Recess Mom

Address: 760 Magnolia Creek Cir

City: Orlando State/Zip: FL

Phone Number: 407-694-8049

Representing: Orange County

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB833 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Ed Appropriations

Name: Kate Smith

Title: Recess Moms

Address: 5705 90th Ave Cir E

City: Parrish State/Zip: FL 34219

Phone Number: (941) 952-0550

Representing: Manatee Co

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB833 Meeting Date: 02Feb16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Eol Approp

Name: Christie Bruner

Title: _____

Address: 5201 DENVER ST NE

City: STPete State/Zip: FL 33703

Phone Number: 7276377913

Representing: Pinellas

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



85432206



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 833 : Public School Recess** Meeting Date: **Feb 2 2016 1:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Cronin, Laura**

Title:

Address: **6735 Krenson Oaks Circle**

City: **Lakeland** State/Zip: **Florida 33810**

Phone Number: **8632557188**

Representing:

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | Bill | Amendment |
|--|------|-----------|
| | N/A | N/A |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: FEB 2, 2016

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: EDUCATION APPROPRIATIONS SUBCOMMITTEE

Name: ROBERT MAYERSON

Title: FLPTA LEGISLATIVE COMMITTEE

Address: _____

City: ORLANDO State/Zip: FL

Phone Number: _____

Representing: FLORIDA PTA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: EDUCATION APPROPRIATIONS

Name: DIANA PADGETT

Title: CONSULTANT

Address: 1371 MILLSTREAM RD.

City: TALL State/Zip: FL 32312

Phone Number: 850-212-4204

Representing: FLORIDA SCHOOL NUTRITION ASSOCIATION

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2/2/16

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Education Appropriations

Name: Spencer Pylant

Title: Communications + Gov't Relations Liaison

Address: 7227 Land O' Lakes Blvd

City: Land O' Lakes State/Zip: FL 34638

Phone Number: 813 794 2259

Representing: Pasco County Schools

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input checked="" type="checkbox"/> | | Info Only <input type="checkbox"/> | |



Print Form

Reset Form



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 833 Date 2/2/2016
Name BRIAN PITTS
Title TRUSTEE
Address 1119 NEWTON AVENUE SOUTH
City SAINT PETERSBURG State/Zip FLORIDA/33705
Phone Number 727/897-9291
Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]
State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [x] Proponent [] []
I have been requested to speak [] Opponent [] []
Information [] [x]

Subject matter:

Committee/Subcommittee: EDAS



NOT Present

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: Feb 2, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Recess

Committee/Subcommittee: Education Appropriation Subcommittee

Name: Dr. Hollie Newnam

Title: Executive Director SHAPE Florida

Address: 798 Foxhound Drive

City: Port Orange State/Zip: FL 32128

Phone Number: 386-299-1062

Representing: SHAPE Florida

Registered Lobbyist: YES NO

State Employee: YES NO

Naive In Support
I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



Not Present

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 833 Meeting Date: 2-2-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Recess

Committee/Subcommittee: Education Appropriations Subcommittee

Name: FELY CURVA, Ph.D.

Title: Partner, Curva & Associates LLC

Address: 1212 Piedmont Dr.

City: Tallahassee State/Zip: FL 32312

Phone Number: (850) 508-2256

Representing: Society of Health & Physical Education (SHAPE) Florida

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)

AMENDED

HB 907 : Youth Suicide Awareness and Prevention

Temporarily Postponed



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill #

Bill Number: HB 907 Meeting Date: ~~1/25/16~~ 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Youth Suicide

Committee/Subcommittee: Edu. App. Sub

Name: Greg Bouch

Title: _____

Address: 9166 Sunrise Dr.

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: Saving Families

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input checked="" type="checkbox"/> | | Info Only <input type="checkbox"/> | |



19423979

Bill



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 907 : Youth Suicide Awareness and Prevention** Meeting Date: **Feb 2 2016 1:30PM**

PCB/PCS/Amendment # or **Youth Suicide Awareness and Prevention**
Presentation/Workshop Topic:

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Thompson, Laurel**

Title: **President - Florid Assoc. of SSW**

Address: **1400 NW 14th Court**

City: **Fort Lauderdale** State/Zip: **FL 33311**

Phone Number: **7543211618**

Representing: **Florida Association of School Social Worker**

Registered Lobbyist: **No** State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | | |
|------------------|-------------|------------------|
| | Bill | Amendment |
| Proponent | | N/A |



Bill TP

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 907 Meeting Date: Feb 2, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: EDUCATION APPROPRIATIONS SUB COMMITTEE

Name: ROBERT MAYER SOHN

Title: FLPTA LEGISLATIVE COMMITTEE

Address: FL

City: ORLANDO State/Zip: FL

Phone Number: _____

Representing: FLORIDA PTA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



Bill TP

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 0907 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Ed. Appropriations Subcommittee

Name: Kenneth Blankenship

Title: Teacher

Address: 11040 Lake Shore Dr

City: Land O'Lakes State/Zip: FL 34637

Phone Number: 813-486-7742

Representing: Self

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)

AMENDED

CS/HB 1155 : Membership Associations

Favorable

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | | | | | X |
| Larry Lee, Jr. | | X | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | | X | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | X | | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 2 | | | |

Appearances:

Frost, Shawn (General Public) - Proponent
 Florida Coalition of School Board Members
 Board Member
 P.O. Box 1602
 Vero Beach FLORIDA 32961
 Phone: 850-293-1459

Goff, Shan (Lobbyist) - Waive In Support
 Foundation for Florida's Future
 Fla Policy Director
 215 S. Monroe St.
 Tallahassee FL 32301
 Phone: 850-544-6138

Graham, Bill (Lobbyist) - Opponent
 FL School Boards Assoc.
 203 S. Monroe St.
 Tallahassee FL 32301
 Phone: 850-414-2578

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM



88286683



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1155 : Membership Associations** Meeting Date: **Feb 2 2016 1:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Membership Associations**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **Frost, Shawn**

Title: **Board Member**

Address: **P.O. Box 1602**

City: **Vero Beach** State/Zip: **FLORIDA 32961**

Phone Number: **8502931459**

Representing: **Florida Coalition of School Board Members**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | | |
|--|------------------|------------------|
| | Bill | Amendment |
| | Proponent | N/A |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: NB 1155 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Ed Approps

Name: Shan Goff

Title: Fla Policy Director

Address: 215 S. Manroe St

City: Tall State/Zip: Fla 32301

Phone Number: 244-61279

Representing: Foundation for Fla's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1155 Meeting Date: FEB. 2, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: MEMBERSHIP ASSOCIATIONS

Committee/Subcommittee: _____

Name: BILL GRAHAM

Title: _____

Address: 203 SOUTH MONROE ST.

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850-414-2578

Representing: FLA. SCHOOL BOARDS ASSOC.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)

AMENDED

CS/HB 1157 : Postsecondary Education for Veterans

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | | | | X | |
| Larry Lee, Jr. | X | | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | X | | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | X | | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 12 | | Total Nays: 0 | | | |

Appearances:

Tabares, Jean (General Public) - Waive In Support
 Florida State University Students
 Student Body President/Student Government Assoc.
 75 N. Woodward
 Tallahassee FL 32304

Kraynak, Jessica (Lobbyist) - Waive In Support
 The Florida Dept. of Veterans' Affairs
 Legislative Analyst
 The Capitol, Ste. 2105
 Tallahassee FL 32399
 Phone: 850-487-1533

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1157 Meeting Date: Feb. 7th 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Jean Tabares & Students of FSU

Title: Student Body President / Student Government Association

Address: 75 N. Woodward

City: Tallahassee State/Zip: FL / 32304

Phone Number: _____

Representing: Florida State University Students

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1157 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Education Appropriations Subcommittee

Committee/Subcommittee: Education Appropriations Subcommittee

Name: Jessica KRAYNAK (CRAY-NACK)

Title: Legislative Analyst

Address: The Capitol, Suite 2105

City: Tallahassee State/Zip: 32399

Phone Number: (850) 487-1533

Representing: The Florida Dept. of Veterans' Affairs

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee

2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)
HB 1305 : Student Health

AMENDED

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | X | | | | |
| Larry Lee, Jr. | X | | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | X | | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | X | | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 13 | | Total Nays: 0 | | | |

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)
HB 1359 : Vocational Rehabilitation

AMENDED

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | | | | X | |
| Larry Lee, Jr. | X | | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | X | | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | X | | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 12 | | Total Nays: 0 | | | |

Appearances:

Daniels, Michael - Information Only
 FAAST
 Executive Director
 3333 W. Pensacola St.
 Tallahassee FL
 Phone: 850-766-3732

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1359 Meeting Date: 02-02-2014

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Ed Appropriation Subcommittee

Name: Michael Daniels

Title: Executive Director

Address: 3333 W Pensacola Street

City: Tallahassee State/Zip: _____

Phone Number: 850 - 766 - 3732

Representing: FAAST

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

Location: Morris Hall (17 HOB)

AMENDED

CS/HB 1365 : Competency-based Education Pilot Program

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Janet Adkins | X | | | | |
| Larry Ahern | X | | | | |
| Fred Costello | X | | | | |
| Manny Diaz, Jr. | X | | | | |
| Heather Fitzenhagen | X | | | | |
| Mia Jones | | | | X | |
| Larry Lee, Jr. | X | | | | |
| H. Marlene O'Toole | X | | | | |
| Elizabeth Porter | X | | | | |
| Irving Slosberg | X | | | | |
| Charlie Stone | X | | | | |
| Dwayne Taylor | X | | | | |
| Erik Fresen (Chair) | X | | | | |
| Total Yeas: 12 | | Total Nays: 0 | | | |

CS/HB 1365 Amendments

Amendment 762273

Adopted Without Objection

Appearances:

McGhee, Darrick D (Lobbyist) - Waive In Support
 Florida Chamber of Commerce
 Vice President, Johnson & Blanton
 537 East Park Avenue
 Tallahassee Florida 32301
 Phone: (850) 321-6489

Goff, Shan (Lobbyist) - Waive In Support
 Foundation for Florida Future
 Florida Policy Director
 215 S. Monroe St.
 Tallahassee FL 32301
 Phone: 850-544-6138

Graham., Bill (Lobbyist) - Waive In Support
 Florida School Boards Assoc.
 203 S. Monroe St.
 Tallahassee FL 32301
 Phone: 850-414-2578

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM

COMMITTEE MEETING REPORT
Education Appropriations Subcommittee
2/2/2016 1:30:00PM

AMENDED

Location: Morris Hall (17 HOB)

CS/HB 1365 : Competency-based Education Pilot Program (continued)

Appearances: (continued)

Pickup-Crawford, Vern (Lobbyist) - Waive In Support
Palm Beach School District
Legislative Liaison
571 Kingsbury Terrace
Wellington FL 33414
Phone: 561-644-2439

Swanszel, Steve (Lobbyist) - Waive In Support
Pinellas School Bd.
Counsultant
3058 Spring Oak Ave.
Palm Harbor FL
Phone: 727-418-9012

King, Natalie (Lobbyist) - Waive In Support
Florida Rehabilitation Advocacy Coalitaton
Vice President
235 W. Brandon Blvd. 640
Brandon FL 33511
Phone: 813-924-8218

Pitts, Brian - Information Only
Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Committee meeting was reported out: Tuesday, February 02, 2016 5:56:13PM

Amendment No. 1

*Adopted
2/2/16*

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input checked="" type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | | |

1 Committee/Subcommittee hearing bill: Education Appropriations
 2 Subcommittee

3 Representative Slosberg offered the following:

4
 5 **Amendment**

6 Remove line 26 and insert:

7 School and the Lake, Palm Beach, and Pinellas County School

8 Districts may



56915699

w/Ⓟ



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 1365 : Competency-based Education Pilot Program** Meeting Date: **Feb 2 2016 1:30PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Education Appropriations Subcommittee**

Name: **McGhee, Darrick D**

Title: **Vice Pres., Johnson & Blanton**

Address: **537 East Park Avenue**

City: **Tallahassee** State/Zip: **Florida 32301**

Phone Number: **(850) 321-6489**

Representing: **Florida Chamber of Commerce**

Registered Lobbyist: **Yes** State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | | |
|--|------------------|------------------|
| | Bill | Amendment |
| | Proponent | N/A |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: NB 1365 Meeting Date: 2/2/14

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Ed Approps

Name: Shan Goff

Title: Fla Policy Director

Address: 215 S Monroe St

City: Tall State/Zip: Fla 32201

Phone Number: 544-6122

Representing: Foundation for Fla's Future

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1365 Meeting Date: FEB. 2, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: COMPETENCY BASED EDUCATION

Committee/Subcommittee: _____

Name: BILL GRAHAM

Title: _____

Address: 203 SOUTH MONROE ST.

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 - 414 - 2578

Representing: FLA. SCHOOL BOARDS ASSOC.

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT!

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: AB 1365 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amendment 762273

Committee/Subcommittee: Education Appropriations

Name: Vern Pickup-Crawford

Title: Legislative Liaison

Address: 571 Kingsbury Terrace

City: Wellington State/Zip: FL 33414

Phone Number: (561) - 644-2439

Representing: Palm Beach School District

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|---|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1365 Meeting Date: 2/2/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Competency BASED ED

Committee/Subcommittee: Hum ED APPROPRIATIONS

Name: Steve Swartzel

Title: CONSULTANT

Address: 3058 SPRING BARK AVE

City: VALM HARBOR State/Zip: FL. 34626

Phone Number: ~~239~~ 727 - 418 - 9612

Representing: PINELLAS School Bd

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

wt/



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1359 Meeting Date: 2-2-16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Educ Approvs

Name: Natalie King

Title: VP

Address: 235 W Brandon Blvd 640

City: Brandon State/Zip: FL 33511

Phone Number: 813 924 8218

Representing: Florida Rehabilitation Advocacy Coalition

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



PLEASE FILL OUT THE ENTIRE FORM AND SUBMIT TWO COPIES TO THE COMMITTEE/SUBCOMMITTEE ADMINISTRATIVE ASSISTANT AT THE MEETING

TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number 1365 Date 8/2/2016

Name BRIAN PITTS

Title TRUSTEE

Address 1119 NEWTON AVENUE SOUTH

City SAINT PETERSBURG State/Zip FLORIDA/33705

Phone Number 727/897-9291

Representing JUSTICE-2-JESUS

Lobbyist (registered) YES [] NO [x]

State Employee YES [] NO [x]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

| | | | <u>Amendment</u> | <u>Bill</u> |
|--------------------------------|-------------------------------------|-------------|--------------------------|-------------------------------------|
| I wish to speak | <input checked="" type="checkbox"/> | Proponent | <input type="checkbox"/> | <input type="checkbox"/> |
| I have been requested to speak | <input type="checkbox"/> | Opponent | <input type="checkbox"/> | <input type="checkbox"/> |
| | | Information | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Subject matter:

Committee/Subcommittee: EDAS