



Justice Appropriations Subcommittee

Action Packet

**January 19, 2016
1:30 p.m. – 3:30 p.m.
Morris Hall**

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

1/19/2016 1:30:00PM

Location: Morris Hall (17 HOB)

Summary:

Justice Appropriations Subcommittee

Tuesday January 19, 2016 01:30 pm

CS/HB 225 Favorable With Committee Substitute
Amendment 953151 Adopted Without Objection

Yeas: 11 Nays: 0

HB 815 Favorable

Yeas: 11 Nays: 0

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

1/19/2016 1:30:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Larry Metz (Chair)	X		
Larry Ahern	X		
Daniel Burgess, Jr.	X		
Eric Eisnaugle	X		
Chris Latvala	X		
Kionne McGhee			X
Mike Miller	X		
Kathleen Peters	X		
Sharon Pritchett	X		
José Rodríguez	X		
Darryl Rouson	X		
Ross Spano	X		
Carlos Trujillo			X
Totals:	11	0	2

Amendment No. 1

*Adopted
1/19/16*

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Justice Appropriations
 2 Subcommittee
 3 Representative Fitzenhagen offered the following:

Amendment (with directory and title amendments)

Remove lines 29-99 and insert:

original.

D I R E C T O R Y A M E N D M E N T

Remove lines 13-15 and insert:

Statutes, is amended to read:

T I T L E A M E N D M E N T

Remove lines 5-7 and insert:

providing an

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 225 Meeting Date: 1/19

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Peter Dunbar

Title: _____

Address: 215 S. Monroe #815

City: Tallahassee State/Zip: 32312

Phone Number: 999-4100

Representing: Real Property, Probate & Trust Law

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: HB 225 Meeting Date: 1/19/16

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: Nancy Daniels

Title: Public Defender, 2nd Circuit

Address: Leon County Courthouse, 301 S Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 606-1010

Representing: Florida Public Defender Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

1/19/2016 1:30:00PM

Location: Morris Hall (17 HOB)

HB 815 : Courts

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Larry Ahern	X				
Daniel Burgess, Jr.	X				
Eric Eisnaugle	X				
Chris Latvala	X				
Kionne McGhee			X		
Mike Miller	X				
Kathleen Peters	X				
Sharon Pritchett	X				
José Rodríguez	X				
Darryl Rouson	X				
Ross Spano	X				
Carlos Trujillo			X		
Larry Metz (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Silberman, Morris (General Public) - Proponent
 2nd DCA/State Courts
 Judge
 1700 N. Tampa St., #300
 Tampa FL 33602



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 815 Meeting Date: 1/19/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations Subcommittee

Name: Judge Morris Silberman

Title: appellate judge - Second District Court of Appeal

Address: 1700 N. Tampa St., # 300

City: Tampa State/Zip: FL 33602

Phone Number: _____

Representing: 2nd DCA / state courts

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

1/19/2016 1:30:00PM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

DOC - Re-Entry

Uccello, Abe (State Employee) (At Request Of Chair) - Information Only

DOC

Director, Division of Development: Improvement and Readiness

501 South Calhoun St.

Tallahassee FL 32399

Phone: 850-717-3030

FDLE In-Custody Investigation

Pollard, Shane (State Employee) (At Request Of Chair) - Information Only

FDLE

Assistant Special Agent in Charge

4700 Terminal Dr. Suite 1

Ft. Myers FL 33907

Phone: 863-381-0218

FDLE Report on Statewide Rape Kit Assessment

Pritt, Jennifer (Lobbyist) (State Employee) (At Request Of Chair) - Information Only

FDLE

Assistant Commissioner

2331 Phillips Rd.

Tallahassee FL 32306

Phone: 850-410-7001

FDLE Report on Statewide Rape Kit Assessment

Book, Ron (Lobbyist) - Information Only

Lauren's Kids

104 W. Jefferson

Tallahassee FL 32301

Phone: 850-224-3427

Introduction

Clarke, Jim (General Public) - Information Only

Boys & Girls Clubs of America

President & CEO

1275 Peachtree Street NE

Atlanta GA 30309

Phone: 404-487-5700

Introduction

Allen, Javorius (General Public) - Information Only

Boys and Girls Clubs

Baltimore Ravens



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: N/A SAK Meeting Date: January 19, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Sexual Assault Kits

Committee/Subcommittee: _____

Name: Jennifer C. Pritt

Title: Assistant Commissioner

Address: 2331 Phillips Road

City: Tallahassee State/Zip: FL / 32306

Phone Number: (850) 410-7001 or (850) 410-8246

Representing: FDLE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: _____ Meeting Date: 1/19/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Rape Kit Assessment | FDLE

Committee/Subcommittee: _____

Name: Don Book

Title: _____

Address: 104 West Jefferson

City: TLH State/Zip: 32301

Phone Number: 850-224-3427

Representing: Lawen's Kids

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: N/A In-Custody Deaths Meeting Date: 1/19/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: In-Custody Deaths

Committee/Subcommittee: _____

Name: Shane Pollard

Title: Assistant Special Agent in Charge

Address: 4700 Terminal Dr. Suite 1

City: Ft. Myers State/Zip: Florida 33907

Phone Number: 863-381-0218

Representing: FDLE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: N/A Meeting Date: 11/19/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Re-Entry Centers (and Programs) FDC

Committee/Subcommittee: House Justice Appropriations Subcommittee

Name: Abe Uccello

Title: Director, Division of Development, Improvement and Readiness

Address: 501 South Calhoun Street

City: Tallahassee State/Zip: (32399) Florida

Phone Number: 850-717-3030

Representing: Florida Department of Corrections (FDC)

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



#1

✓

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: _____ Meeting Date: January 19, 2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Introduction

Committee/Subcommittee: Justice Appropriations Subcommittee

Name: Jim Clarke

Title: President + CEO

Address: 1275 Peachtree Street NE

City: Atlanta State/Zip: GA 30309

Phone Number: (404) 487-5700

Representing: Boys + Girls Clubs of America

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



#2

✓

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: _____ Meeting Date: January 19, 2016

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: Introduction

Committee/Subcommittee: Justice Appropriations Subcommittee

Name: Javorius "Buck" Allen

Title: Baltimore Ravens

Address: _____

City: Tallahassee State/Zip: _____

Phone Number: _____

Representing: Boys + Girls Clubs

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	