



Justice Appropriations Subcommittee

Action Packet

**October 6, 2015
3:30 pm. – 5:30 p.m.
Morris Hall**

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
10/6/2015 3:30:00PM

Location: Morris Hall (17 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Tuesday, October 06, 2015 5:10:30PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

10/6/2015 3:30:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Larry Metz (Chair)	X		
Larry Ahern	X		
Daniel Burgess, Jr.	X		
Eric Eisnaugle	X		
Chris Latvala	X		
Kionne McGhee	X		
Mike Miller	X		
Kathleen Peters	X		
Sharon Pritchett	X		
José Rodríguez	X		
Darryl Rouson	X		
Ross Spano	X		
Carlos Trujillo	X		
Totals:	13	0	0

Committee meeting was reported out: Tuesday, October 06, 2015 5:10:30PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee
10/6/2015 3:30:00PM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

Holt, Hon. Julianne (State Employee) (At Request Of Chair) - Information Only
Florida Public Defender Association, Inc.
Public Defender, 13th Judicial Circuit
700 East Twiggs Street, 5th Fl
Tampa Florida 33672
Phone: 813.272.5980

Colvin, Alton (Lobbyist) (State Employee) (At Request Of Chair) - Information Only
Justice Administrative Commission
Executive Director
227 N Bronough St Ste 2100
Tallahassee FL 32301
Phone: 8504882415x221

Capital Collateral Regional Counsels
Dupree, Neal (Lobbyist) (At Request Of Chair) - Information Only
Capital Collateral Regional Counsels
CCRC-South
1 East Broward Blvd. Suite 444
Fort Lauderdale FL 33301
Phone: 954-763-1284

Regional Conflict Counsels
Neymotin, Ita (State Employee) (At Request Of Chair) - Information Only
Criminal Conflict and Regional Counsel
Regional Counsel 2nd DCA
2101 McGregor Blvd. Suite 101
Fort Myers FL 33907
Phone: 239-208-6925

Committee meeting was reported out: Tuesday, October 06, 2015 5:10:30PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 10-6-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CCRC BUDGET

Committee/Subcommittee: CRIMINAL JUSTICE APPROPRIATIONS

Name: NEAL DUPRE

Title: CCRC-SOUTH

Address: 1 EAST BROWARD BLVD. SUITE 444

City: FT. LAUD. State/Zip: FLA 93301

Phone Number: (954) 765-1284

Representing: All CCRC's

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A Meeting Date: Oct 6 2015 3:30PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Justice Appropriations Subcommittee

Name: Holt, Hon. Julianne

Title: Public Defender, 13 Judicial Cir

Address: 700 East Twiggs Street, 5th Fl

City: Tampa State/Zip: Florida 33672

Phone Number: 813.272.5980

Representing: Florida Public Defender Association, Inc.

Registered Lobbyist: No State Employee: Yes

I Wish To Speak: No

I Have Been Requested To Speak: Yes

	Bill	Amendment
	N/A	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 6 OCT 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations Subcommittee

Name: Ita Neymotin

Title: Regional Counsel 2nd DCA

Address: 2101 McGregor Blvd Suite 101

City: Fort Myers State/Zip: Florida / 33901

Phone Number: 239 208 6925

Representing: Offices of Criminal Conflict and Regional Counsel

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 10-8-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Alton "Rip" Colvin

Title: Executive Director

Address: 227 N. Bronough St., Suite 2100

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-488-2415

Representing: Justice Administrative Commission

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	