



Justice Appropriations Subcommittee

Action Packet

**November 18, 2015
1:00 pm. – 3:00 p.m.
Morris Hall**

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

Summary:

Justice Appropriations Subcommittee

Wednesday November 18, 2015 01:00 pm

| | | | |
|--|-------------------------------------|----------|---------|
| CS/HB 55 | Favorable | Yeas: 11 | Nays: 0 |
| CS/HB 75 | Favorable | Yeas: 11 | Nays: 0 |
| CS/HB 101 | Favorable | Yeas: 12 | Nays: 0 |
| CS/HB 147 | Favorable With Committee Substitute | Yeas: 13 | Nays: 0 |
| Amendment 654305 Adopted Without Objection | | | |
| CS/HB 163 | Favorable With Committee Substitute | Yeas: 7 | Nays: 6 |
| Amendment 535431 Adopted Without Objection | | | |
| Amendment 556907 Adopted Without Objection | | | |
| Amendment 780153 Adopted Without Objection | | | |
| Amendment 933109 Adopted Without Objection | | | |

Committee meeting was reported out: Wednesday, November 18, 2015 5:20:45PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|---------------------|----------------|---------------|----------------|
| Larry Metz (Chair) | X | | |
| Larry Ahern | X | | |
| Daniel Burgess, Jr. | X | | |
| Eric Eisnaugle | X | | |
| Chris Latvala | X | | |
| Kionne McGhee | X | | |
| Mike Miller | X | | |
| Kathleen Peters | X | | |
| Sharon Pritchett | X | | |
| José Rodríguez | X | | |
| Darryl Rouson | X | | |
| Ross Spano | X | | |
| Carlos Trujillo | X | | |
| Totals: | 13 | 0 | 0 |

Committee meeting was reported out: Wednesday, November 18, 2015 5:20:45PM

Justice Approp. Sub

11/18/15

IF Present

CS/HB 55

Ⓧ N

CS/HB 75

Ⓧ N



Rep. Burgess

Justice Approp Sub

11/18/15

IF Present

CS/HB55

Y N

CS/HB75

Y N

~~Justice~~
Choir Metz

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 55 : Trade Secrets

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Larry Ahern | X | | | | |
| Daniel Burgess, Jr. | | | | X | |
| Eric Eisnaugle | X | | | | |
| Chris Latvala | X | | | | |
| Kionne McGhee | X | | | | |
| Mike Miller | X | | | | |
| Kathleen Peters | X | | | | |
| Sharon Pritchett | X | | | | |
| José Rodríguez | X | | | | |
| Darryl Rouson | X | | | | |
| Ross Spano | X | | | | |
| Carlos Trujillo | X | | | | |
| Larry Metz (Chair) | | | | X | |
| Total Yeas: 11 | | Total Nays: 0 | | | |

Appearances:

Pitts, Brian (General Public) - Waive In Opposition
 Justice-2-Jesus
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

Henderson, Cynthia (Lobbyist) - Waive In Support
 Linebarger
 108 E Jefferson St Ste A
 Tallahassee FL 32301
 Phone: 850-559-0855

w/o



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 55 Meeting Date: 11-18-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: JUAS

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 55 Meeting Date: 11/18/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Trade Secrets

Committee/Subcommittee: Justice Approp

Name: Cynthia Henderson

Title: _____

Address: 108 E Jefferson St #A

City: Tall State/Zip: FL 32301

Phone Number: 800 559 0855

Representing: Line banger Live banger

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in support ✓
I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input checked="" type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 75 : Electronic Monitoring Devices

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Larry Ahern | X | | | | |
| Daniel Burgess, Jr. | | | | X | |
| Eric Eisnaugle | X | | | | |
| Chris Latvala | X | | | | |
| Kionne McGhee | X | | | | |
| Mike Miller | X | | | | |
| Kathleen Peters | X | | | | |
| Sharon Pritchett | X | | | | |
| José Rodríguez | X | | | | |
| Darryl Rouson | X | | | | |
| Ross Spano | X | | | | |
| Carlos Trujillo | X | | | | |
| Larry Metz (Chair) | | | | X | |
| Total Yeas: 11 | | Total Nays: 0 | | | |

Appearances:

Bishop, Barney (Lobbyist) - Waive In Support
 Florida Smart Justice Alliance
 President and CEO
 204 S Monroe St, Suite 201
 Tallahassee FL 32301
 Phone: 850-577-3032



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 75 Meeting Date: 18 Nov 15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Electronic Monitoring Devices

Committee/Subcommittee: Justice Approps

Name: Barney Bishop III

Title: 204 S. Monroe St., Ste. 201

Address: President & CEO

City: Tall State/Zip: FL 32301

Phone Number: 577-3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 101 : Violation of an Injunction for Protection

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Larry Ahern | X | | | | |
| Daniel Burgess, Jr. | X | | | | |
| Eric Eisnaugle | X | | | | |
| Chris Latvala | X | | | | |
| Kionne McGhee | X | | | | |
| Mike Miller | X | | | | |
| Kathleen Peters | X | | | | |
| Sharon Pritchett | X | | | | |
| José Rodríguez | X | | | | |
| Darryl Rouson | X | | | | |
| Ross Spano | X | | | | |
| Carlos Trujillo | | | X | | |
| Larry Metz (Chair) | X | | | | |
| Total Yeas: 12 | | Total Nays: 0 | | | |

Appearances:

Howard, Jeanne (Lobbyist) - Waive In Support
 State Attorney Dave Aronberg
 Asst. State Attorney
 401 N. Dixie Highway
 West Palm Beach FL
 Phone: 561-355-7100

Pitts, Brian (General Public) - Information Only
 Justice-2-Jesus
 Trustee
 1119 Newton Ave. S.
 St. Petersburg FL 33705
 Phone: 727-897-9291

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Justice
Meeting Date: 11/18/15
Place: Watts Hall
Time: 1:00 PM

Bill Number: CS/HB 101
Date Received: _____
Date Reported: _____
Subject: Violation of ed Exemption
for Protection

Council/Committee Action:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

| Final Vote On Bill | | MEMBERS | | | | | | | | |
|-------------------------------------|-------------------------------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Yea | Nay | | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Ahern | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Burgesss | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Eisnagle | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Latvala | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. McGhee | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Miller | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Peters | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Pritchett | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Rodriguez | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Rouson | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Spano | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Trujillo | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Chair Metz | | | | | | | | |
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| | | | | | | | | | | |
| Yeas | Nays | TOTALS | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| 12 | 0 | | | | | | | | | |

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 101 Meeting Date: _____

Injunctions

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: Jeanne Howard

Title: Asst. State Attorney

Address: Office of State Attorney Dave Aronberg
401 N. Dixie Hwy

City: West Palm Beach State/Zip: FL

Phone Number: 561-355-7100

Representing: State Attorney Dave Aronberg

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 101 Meeting Date: 11-18-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: JUAS

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Ave S.

City: St Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input checked="" type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 147 : Expunging and Sealing Criminal History Records of Minors

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Larry Ahern | X | | | | |
| Daniel Burgess, Jr. | X | | | | |
| Eric Eisnaugle | X | | | | |
| Chris Latvala | X | | | | |
| Kionne McGhee | X | | | | |
| Mike Miller | X | | | | |
| Kathleen Peters | X | | | | |
| Sharon Pritchett | X | | | | |
| José Rodríguez | X | | | | |
| Darryl Rouson | X | | | | |
| Ross Spano | X | | | | |
| Carlos Trujillo | X | | | | |
| Larry Metz (Chair) | X | | | | |
| Total Yeas: 13 | | Total Nays: 0 | | | |

CS/HB 147 Amendments

Amendment 654305

Adopted Without Objection

Appearances:

Sexton, Samantha (General Public) - Waive In Support
 Pace Center for Girls
 Director of Government Affairs
 One West Adams St., #301
 Jacksonville FL 32202
 Phone: 904-383-9403

Steward, Dawn (Lobbyist) - Waive In Support
 Christian Prison Ministries
 Legislative Liasion
 2001 Mercy Drive
 Orlando FL 32808
 Phone: 407-645-0273

Mackin, Colleen (Lobbyist) - Waive In Support
 The Children's Campaign
 Legislative Affairs
 111 S. Magnolia Drive Suite 4
 Tallahassee FL
 Phone: 850-425-2600

Committee meeting was reported out: Wednesday, November 18, 2015 5:20:45PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 147 : Expunging and Sealing Criminal History Records of Minors (continued)

Appearances: (continued)

Bishop, Barney (Lobbyist) - Waive In Support
Florida Smart Justice Alliance
President and CEO
204 S Monroe St, Suite 201
Tallahassee FL 32301
Phone: 850-577-3032

Lowrey, Thad (Lobbyist) - Waive In Support
Operation PAR
VP Government Relations
7720 Washing Street
Port Richey FL 34668
Phone: 727-992-8508

Pitts, Brian (General Public) - Information Only
Justice-2-Jesus
Trustee
1119 Newton Ave. S.
St. Petersburg FL 33705
Phone: 727-897-9291

Sexton, Samantha (Lobbyist) - Waive In Support
Junior Leagues of Florida
Board Member
2202 Delta Lane
Tallahassee FL 32303
Phone: 321-544-1577

Daniels, Nancy (State Employee) (General Public) - Waive In Support
Public Defender, 2nd Circuit
Public Defender, 2nd Circuit
Leon County Courthouse 301 S Monroe Street
Tallahassee FL 32301
Phone: 850-606-1010

Sexton, Samantha (Lobbyist) - Waive In Support
FJJA
Board Member
One West Adams St., #301
Jacksonville FL 32202
Phone: 904-383-9403

Millar, Nick (Lobbyist) - Waive In Support
AM1 Kids
Director of Legislative Affairs
302 E. Georgia Street
Tallahassee FL 32301
Phone: 850-508-2971

Committee meeting was reported out: Wednesday, November 18, 2015 5:20:45PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 147 : Expunging and Sealing Criminal History Records of Minors (continued)

Appearances: (continued)

Jacobs, Buddy (Lobbyist) - Waive In Support

State Attorneys

General Counsel FL Prosecuting Attorneys Association

961687 Gateway Blvd.

Ferner dina Beach FL 32034

Phone: 904-261-3693

Committee meeting was reported out: Wednesday, November 18, 2015 5:20:45PM

House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Justice
 Meeting Date: 11/18/15
 Place: House Hall
 Time: 1:00 PM

Bill Number: CS/HB 147
 Date Received: _____
 Date Reported: _____
 Subject: Expungement and Sealing
Criminal History Records of
Minors

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

| Final Vote On Bill | | MEMBERS | #1 | | | | | | | |
|-----------------------|------|----------------|------|------|------|------|------|------|------|------|
| Yea | Nay | | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| ✓ | | Rep. Ahern | | | | | | | | |
| ✓ | | Rep. Burgesss | | | | | | | | |
| ✓ | | Rep. Eisnaugle | | | | | | | | |
| ✓ | | Rep. Latvala | | | | | | | | |
| ✓ | | Rep. McGhee | | | | | | | | |
| ✓ | | Rep. Miller | | | | | | | | |
| ✓ | | Rep. Peters | | | | | | | | |
| ✓ | | Rep. Pritchett | | | | | | | | |
| ✓ | | Rep. Rodriguez | | | | | | | | |
| ✓ | | Rep. Rouson | | | | | | | | |
| ✓ | | Rep. Spano | | | | | | | | |
| ✓ | | Rep. Trujillo | | | | | | | | |
| ✓ | | Chair Metz | | | | | | | | |
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| | | | | | | | | | | |
| Yeas | Nays | TOTALS | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| 13 | 0 | | | | | | | | | |

Amendment No. 1

*Adopted
11/18/15*

COMMITTEE/SUBCOMMITTEE ACTION

| | |
|-----------------------|----------------|
| ADOPTED | <u>✓</u> (Y/N) |
| ADOPTED AS AMENDED | <u>—</u> (Y/N) |
| ADOPTED W/O OBJECTION | <u>—</u> (Y/N) |
| FAILED TO ADOPT | <u>—</u> (Y/N) |
| WITHDRAWN | <u>—</u> (Y/N) |
| OTHER | <u>—</u> |

1 Committee/Subcommittee hearing bill: Justice Appropriations
 2 Subcommittee

3 Representative Latvala offered the following:

4

5 **Amendment (with title amendment)**

6 Remove line 41 and insert:

7 history record occurred. A minor seeking to expunge a criminal
 8 history record under this subparagraph shall apply to the
 9 department for expunction in the manner prescribed by rule. An
 10 application for expunction under this subparagraph shall include

11 a:

12 a. Processing fee of \$75 to the department for placement
 13 in the Department of Law Enforcement Operating Trust Fund,
 14 unless such fee is waived by the executive director.

15 b. Full set of fingerprints of the applicant taken by a
 16 law enforcement agency for purposes of identity verification.

Amendment No. 1

17 c. Sworn, written statement from the minor seeking relief
18 that he or she is no longer under court supervision applicable
19 to the disposition of the arrest or alleged criminal activity to
20 which the application to expunge pertains and that he or she has
21 not been charged with or found to have committed a criminal
22 offense, in any jurisdiction of the state or within the United
23 States, within the 5-year period before the application date.
24

25 A person who knowingly provides false information on the sworn
26 statement required by this sub-subparagraph commits a felony of
27 the third degree, punishable as provided in s. 775.082, s.
28 775.083, or s. 775.084.

29 3. A minor who applies, but who is not approved for early
30 expunction in accordance with subparagraph 2., shall have his or
31 her criminal history record expunged at age 21 if eligible under
32 subparagraph 1.
33

34 -----
35 **T I T L E A M E N D M E N T**

36 Remove line 9 and insert:
37 attaining 21 years of age; establishing an application process
38 and requiring specified documentation be submitted; requiring
39 sworn statement from applicant; providing a criminal penalty for
40 perjury on such sworn statement; amending s. 943.0582, F.S.;

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Expunging + sealing

Committee/Subcommittee: Justice Approps

Name: Samantha Sexton

Title: Director of Government Affairs

Address: One W. Adams St., Suite 301

City: Jacksonville State/Zip: FL 32202

Phone Number: 904-383-9403

Representing: PACE Center for Girls, Inc

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 147 Meeting Date: 1/18-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Approp

Name: DAXIN STEWARD

Title: Legislative Liaison

Address: 2001 Mercy Drive

City: Orlando State/Zip: FL 32807

Phone Number: 407-645-0273

Representing: CHRISTIAN PRISON MINISTRIES

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB147 Meeting Date: Nov 18, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Expunction

Committee/Subcommittee: Justice Appropriations Sub

Name: Colleen Mackin

Title: Legis. Affairs.

Address: 111 S. Magnolia Dr. Suite 4

City: Tallahassee State/Zip: FL

Phone Number: ~~904~~ 850 425 2600

Representing: The Children's Campaign

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|---|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 147 Meeting Date: 18 Nov 15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Expunction

Committee/Subcommittee: Justice Approps

Name: Barney Bishop III

Title: President & CEO

Address: 204 S. Monroe St., Ste. 201

City: Tallahassee State/Zip: FL 32301

Phone Number: 577.3032

Representing: Fla. Smart Justice Alliance

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 11-18-15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: THAD LOWRIEY

Title: VP GOV. RELATIONS

Address: 7220 WASHING ST.

City: PORT RICHEY State/Zip: 34068

Phone Number: 727-992-8508

Representing: OPERATION PAR

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 11-18-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: JUAS

Name: Brian Pitts

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input checked="" type="checkbox"/> | | Info Only <input type="checkbox"/> | |



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Expunging + Sealing

Committee/Subcommittee: Justice Approps

Name: Samantha Sexton

Title: Board Member

Address: 2202 Delta Lane

City: Tallahassee State/Zip: FL 32303

Phone Number: 321-544-1577

Representing: Junior Leagues of Florida

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



26774817

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **CS/HB 147 : Expunging and Sealing Criminal History Records of Minors** Meeting Date: **Nov 18 2015 1:00PM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Justice Appropriations Subcommittee**

Name: **Daniels, Nancy**

Title: **Public Defender, 2nd Circuit**

Address: **Leon County Courthouse, 301 S Monroe Street**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-606-1010**

Representing: **Public Defender, 2nd circuit**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

| | Bill | Amendment |
|--|------------------|------------|
| | Proponent | N/A |



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Expunging & Sealing

Committee/Subcommittee: Justice Approps

Name: Samantha Sexton

Title: Executive Board Member

Address: One W. Adams St., Suite 301

City: Jacksonville State/Zip: FL 32202

Phone Number: 904-383-9403

Representing: FJA

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 11-18-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Criminal Justice Approps

Name: NICK MILLAR

Title: Director of Legislative Affairs

Address: 302 E Georgia St

City: Tallahassee State/Zip: 32301

Phone Number: 850-508-2971

Representing: AM2 kids

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 147 Meeting Date: 11-18-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Juvenile Expungement

Committee/Subcommittee: JUSTICE APPROPRIATIONS

Name: Buddy Jacobs

Title: General Counsel, Fla Pro's Duty Assoc

Address: 961687 Gateway Blvd

City: Fernandine Beach State/Zip: FL 32034

Phone Number: 904-261-3693

Representing: STATE ATTORNEYS

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 163 : Weapons and Firearms

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Larry Ahern | X | | | | |
| Daniel Burgess, Jr. | X | | | | |
| Eric Eisnaugle | X | | | | |
| Chris Latvala | | X | | | |
| Kionne McGhee | | X | | | |
| Mike Miller | X | | | | |
| Kathleen Peters | | X | | | |
| Sharon Pritchett | | X | | | |
| José Rodríguez | | X | | | |
| Darryl Rouson | | X | | | |
| Ross Spano | X | | | | |
| Carlos Trujillo | X | | | | |
| Larry Metz (Chair) | X | | | | |
| Total Yeas: 7 | | Total Nays: 6 | | | |

CS/HB 163 Amendments

Amendment 535431

Adopted Without Objection

Amendment 556907

Adopted Without Objection

Amendment 780153

Adopted Without Objection

Amendment 933109

Adopted Without Objection

Appearances:

Amendment #2 (535431)
 Hunter, Gary (Lobbyist) - Waive In Support
 Florida Chamber of Commerce
 Attorney
 119 S. Monroe St. Suite 300
 Tallahassee FL 32301
 Phone: 850-222-7500

Committee meeting was reported out: Wednesday, November 18, 2015 5:20:45PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 163 : Weapons and Firearms (continued)

Appearances: (continued)

Amendment #2 (535431)

Padgett, Samantha (Lobbyist) - Waive In Support
Florida Retail Federation
General Counsel
227 S Adams St
Tallahassee FL 32301
Phone: 850-222-4082

Amendment #3 (933109)

Padgett, Samantha (Lobbyist) - Waive In Support
Florida Retail Federation
227 S Adams St
Tallahassee FL 32301
Phone: 850-222-4082

Amendment #3 (933109)

Hunter, Gary - Information Only
Florida Chamber of Commerce
Attorney
119 S. Monroe St. Suite 300
Tallahassee FL 32301
Phone: 850-222-7500

Gualtieri, Bob (General Public) - Opponent

Florida Sheriff's Association
Sheriff - Pinellas County
10750 Ulmerton Rd.
Largo FL 33779
Phone: 727-582-6206

Hammer, Marion (Lobbyist) - Proponent

NRA and Unified Sportsmen of Florida
P.O.Box 1387
Tallahassee FL 32302
Phone: 850-222-9518

Jacobs, Buddy (Lobbyist) - Opponent

State Attorneys of Florida
General Counsel FL Prosecuting Attorneys Association
961687 Gateway Blvd.
Fernerdina Beach FL 32034
Phone: 904-261-3693

Whelan, James (General Public) - Proponent

Regular Guys
Regular Guy
365 Linda Lane
West Palm FL
Phone: 561-432-0075

Committee meeting was reported out: Wednesday, November 18, 2015 5:20:45PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 163 : Weapons and Firearms (continued)

Appearances: (continued)

Brigham, Patricia (General Public) - Opponent

League of Women Voters of Florida

Chairwoman, Gun Safety Committee-League of Women Voters

614 W. King St.

Orlando FL 32804

Phone: 407-797-2562

Friday, Eric (Lobbyist) - Proponent

Florida Carry

General Counsel Florida Carry

541 E. Monroe St.

Jacksonville FL 32202

Phone: 904-353-7733

Finch, Nick (General Public) - Proponent

Sheriffs in Support

Sheriff, Liberty County

Bob, Theo (General Public) - Opponent

Lake County

Citizen

3775 Blue Crown Lane

Eutis FL 32736

Phone: 352-250-0156

Swgaringen, Robert (General Public) - Waive In Opposition

Leon County S.O.

Undersheriff

2825 Municipal Way

Tallahassee FL 32304

Phone: 850-528-8411

Perez, Juan (General Public) - Waive In Opposition

Miami-Dade Police Department

Deputy Director of Miami-Dade Police Dept.

9105 NW 25 St.

Doral FL 33172

Phone: 786-295-7345

Adkinson, Mike (General Public) - Waive In Opposition

Sheriff Walton County

752 Triple G. Rd.

DFS FL 32435

Phone: 850-892-8186

Prummell, Bill (General Public) - Waive In Opposition

Charlottee County

Sheriff

7474 Utilities Rd.

Pinta Gorda FL 33982

Phone: 941-575-5211

Committee meeting was reported out: Wednesday, November 18, 2015 5:20:45PM

COMMITTEE MEETING REPORT
Justice Appropriations Subcommittee

11/18/2015 1:00:00PM

Location: Morris Hall (17 HOB)

CS/HB 163 : Weapons and Firearms (continued)

Appearances: (continued)

Darnell, Sadie (General Public) - Waive In Opposition

Alachua County

Sheriff - Alachua Co.

2621 SE Hawthorne Rd.

Gainesville FL 32641

Phone: 352-367-4019

Strange, Dennis (Lobbyist) - Waive In Opposition

Orange County Sheriffs Officer

Leiuterant

2400 West Colonia Dr.

Orlando FL 32804

Phone: 321-436-6064

Pound, Greg (General Public) - Information Only

Pinellas County Florida Government Corruption

9166 Sunrise Dr

Largo FL 33773

**House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Justice
 Meeting Date: 11/18/15
 Place: Morris Hall
 Time: 1:00 PM

Bill Number: CS/HB 163
 Date Received: _____
 Date Reported: _____
 Subject: Weapons and Firearms

Council/Committee Action:

- | | |
|---|---|
| <input type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input checked="" type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

| Final Vote On Bill | | MEMBERS | #1 | | #2 | | Amto Am3 | | #3 | |
|-------------------------------------|-------------------------------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Yea | Nay | | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Rep. Ahern | | | | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Rep. Burgesss | | | | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Rep. Eisnaugle | | | | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Latvala | Adopted |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. McGhee | | | | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Rep. Miller | | | | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Peters | | | | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Pritchett | | | | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Rodriguez | | | | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Rep. Rouson | | | | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Rep. Spano | | | | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Rep. Trujillo | | | | | | | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Chair Metz | | | | | | | | |
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| | | | | | | | | | | |
| Yeas | Nays | TOTALS | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| 7 | 6 | | | | | | | | | |

Amendment No.1

*Adopted
11/18/15*

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input checked="" type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | | |

1 Committee/Subcommittee hearing bill: Justice Appropriations
 2 Subcommittee
 3 Representative Gaetz offered the following:

Amendment (with title amendment)

Remove lines 37-45 and insert:

790.0015 Infringement of rights; penalties; construction.-

(1) Unless probable cause exists to believe that a crime
has been committed by an individual, any public entity subject
to s. 790.33, or person acting on behalf of such public entity,
infringing on the rights conferred on that individual by this
chapter, chapter 776, s. 8, Art. I of the State Constitution, or
the Second Amendment to the United States Constitution is liable
pursuant to s. 790.33(3)(c), (d), (e), and (f). Notwithstanding
any other provision of law, no immunity applies to such public
entities, or persons acting on behalf of such public entities,
infringing on such rights in violation of this section.

Amendment No.1

18 (2) (a) This chapter, chapter 776, s. 8, Art. I of the
19 State Constitution, and the Second Amendment to the United
20 States Constitution do not modify or diminish the rights of a
21 private owner or lessee of real property, or its agent, or a
22 private employer, to prohibit the possession of a firearm on the
23 property or to post or display written notice or otherwise
24 directly communicate to any person on the property that the
25 possession of a firearm is prohibited on the property.

26 (b) This chapter, chapter 776, s. 8, Art. I of the State
27 Constitution, and the Second Amendment to the United States
28 Constitution do not expand any existing duty, or create any
29 additional duty, on the part of a private owner or lessee of
30 real property, or its agent, or a private employer.

31
32 -----
33 **T I T L E A M E N D M E N T**

34 Remove lines 6-10 and insert:

35 providing that certain persons and public entities who
36 infringe on specified rights of an individual may be
37 subject to liability under specified provisions and have no
38 immunity; providing an exception; providing construction;
39 amending s. 790.02, F.S.; specifying

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input checked="" type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | | |

*11/18/15
Adopted*

1 Committee/Subcommittee hearing bill: Justice Appropriations
2 Subcommittee

3 Representative Gaetz offered the following:

4
5 **Amendment (with title amendment)**

6 Remove line 59 and insert:

7 (1) Subject to ss. 790.06 and 790.10, a person licensed to
8 carry a concealed firearm or

9
10 -----

11 **T I T L E A M E N D M E N T**

12 Remove line 16 and insert:

13 may also openly carry such firearm or weapon as long
14 as such person is in compliance with specified
15 provisions; amending

Amendment No.

*Adopted
11/18/15*

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input checked="" type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | <input type="checkbox"/> | |

1 Committee/Subcommittee hearing bill: Justice Appropriations
 2 Subcommittee

3 Representative Rodríguez, J. offered the following:

4
 5 **Amendment 1 to Amendment 3 (933109) by Representative Gaetz**

6
 7 Remove line 14 of the amendment and insert:
 8 his or her person during work hours. This section does not
 9 impair a cause of action against employers arising from another
 10 statutory or constitutional provision.

Amendment No. 3

*Adopted
11/18/15*

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input checked="" type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | <input type="checkbox"/> | |

Committee/Subcommittee hearing bill: Justice Appropriations Subcommittee

Representative Gaetz offered the following:

Amendment (with title amendment)

Between lines 45 and 46, insert:

Section 3. Section 790.0016, Florida Statutes, is created to read:

790.0016 No employee shall have a cause of action against an employer related to disciplinary action of the employer, including termination of employment, resulting from the failure of the employee to comply with an order of the employer to carry, or not to carry, or the manner of carrying, a weapon on his or her person during work hours.

Amendment No. 3

18 | **T I T L E A M E N D M E N T**

19 | Remove line 10 and insert:

20 | have no immunity; creating s. 790.0016, F.S.; providing that an
21 | employer may direct an employee regarding weapons; providing
22 | that an employee has no cause of action against an employer
23 | regarding such direction; amending s. 790.02, F.S.; specifying



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 163 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: Gary Hunter

Title: Attorney

Address: 119 S. Monroe St., Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-7500

Representing: Florida Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

535431

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|---|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 535431

Committee/Subcommittee: Justice Approps.

Name: Samantha Padgett

Title: General Counsel

Address: 227 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 950-222-4082

Representing: Florida Retail Federation

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|---|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 933109

Committee/Subcommittee: Justice Approps

Name: Samantha Padgett

Title: General Counsel

Address: 227 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-222-4092

Representing: Florida Retail Federation

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|---|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/S



W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 163 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Appropriations

Name: Gary Hunter

Title: Attorney

Address: 119 S. Monroe St., Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-7500

Representing: Florida Chamber of Commerce

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

#933109

| Bill | | Amendment | |
|------------------------------------|-----------------------------------|---|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 11/17/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Open Carry

Committee/Subcommittee: Crim. Just. Affairs

Name: BOB GUALTIERI

Title: Sheriff - Pinellas County

Address: 10750 ULMERTON RD.

City: Largo State/Zip: FL 33779

Phone Number: 727-582-6206

Representing: FLORIDA SHERIFF'S ASSOC.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



TYPE OR PRINT CLEARLY

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Bill Number HB-163 Date 11-18-15
Name MARION HAMMER
Title
Address P.O. BOX 1387
City TALLAHASSEE State/Zip FL 32302
Phone Number 850-222-9518
Representing NRA and UNIFIED SPORTSMEN OF FLORIDA

Lobbyist (registered) YES [checked] NO []
State Employee YES [] NO [checked]

If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.

I wish to speak [checked] Proponent Amendment [] Bill [checked]
I have been requested to speak [] Opponent Amendment [] Bill []
Information Amendment [] Bill []

Subject matter: OPEN CARRY OF FIREARMS

Committee/Subcommittee: JUDICIARY APPROPRIATIONS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 163 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Appropriations

Name: Buddy Jacobs General Counsel Fla. Prosecuting Atty Gen

Title: _____

Address: 961687 Gateway Blvd

City: Fernandina Bch State/Zip: FL 32034

Phone Number: 904-261-3693

Representing: State Attorneys of Fla.

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 18/NOV

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Bill 163

Committee/Subcommittee: Justice appropriations subcommittee

Name: James Whelan

Title: Regular ~~SEA~~ Guy

Address: 365 Linda Lane

City: West palm State/Zip: FL

Phone Number: 561 432 0075

Representing: Regular Guys

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 163 Open Carry
SB 300 Meeting Date: 11-18-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Justice Approp. Subcomm.

Name: Patricia BRITHAM

Title: Chairwoman, gun safety committee - League of Women Voters of FL

Address: 614 W. King St.

City: ORLANDO State/Zip: 32804

Phone Number: 407-297-2562

Representing: League of Women Voters of FL

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB-163 Meeting Date: 11-18-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Open Carry And all Amendments

Committee/Subcommittee: Justice Appropriations Subcommittee

Name: Eric Friday

Title: General Counsel Florida Carry

Address: 541 E Monroe St

City: Jacksonville State/Zip: FL 32202

Phone Number: 904-353-7733

Representing: Florida Carry

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: AB-163 Meeting Date: 11-18-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Open Carry

Committee/Subcommittee: Justice App.

Name: Sheriff Nick Finck

Title: ~~Warren County~~ Liberty County

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

Representing: Sheriffs in Support

Registered Lobbyist: YES NO

State Employee: YES NO

Constitutional Officer

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 163/S Meeting Date: 11/18/15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: Weapons & firearms

Committee/Subcommittee: Justice Appropriations

Name: Theo Bob

Title: Citizen

Address: 3775 Blue Crown Lane

City: Eustis State/Zip: FL 32736

Phone Number: 352 250-0156

Representing: Lake County

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 103 Meeting Date: 11-19-15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: ~~UNDER SHERIFF~~ ROBERT D. SWARINGEN

Title: UNDERSHERIFF

Address: 2825 MUNICIPAL WAY

City: TALLAHASSEE State/Zip: FL 32304

Phone Number: 850 528-8411

Representing: LEON COUNTY S.O

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 163 Meeting Date: 11-18-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: CRIMINAL JUSTICE APPROPRIATIONS

Name: JUAN PEREZ

Title: DEPUTY DIRECTOR OF MIAMI-DADE POLICE DEPT

Address: 9105 NW 25 ST

City: DEER State/Zip: FL 33172

Phone Number: 786 295 7345

Representing: MIAMI-DADE POLICE DEPARTMENT

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> | | Info Only <input type="checkbox"/> | |

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 11B 163 Meeting Date: NOV 18, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: CRIMINAL JUSTICE APPROPRIATIONS

Name: MIKE ADKINSON

Title: SHERIFF WOLTON CO

Address: 752 TRIPLE B RD

City: DFS State/Zip: FL 32435

Phone Number: 850-892-8186

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|------------------------------------|--|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 11/18/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Open Carry

Committee/Subcommittee: _____

Name: Bill Prummell

Title: Sheriff

Address: 7474 Utilities Rd

City: Punta Gorda State/Zip: FL 33982

Phone Number: 941-575-5211

Representing: Charlotte County

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
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| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Open Carry

Committee/Subcommittee: _____

Name: Sadie Darnell

Title: Sheriff - Alachua Co, FL

Address: 2621 SE Hawthorne Road

City: Gainesville State/Zip: FL 32641

Phone Number: 352-367-4019

Representing: Alachua Co

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: H.B. 163 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: WEAPONS AND FIRE ARMS H.B. 163

Committee/Subcommittee: JUSTICE APPROPRIATIONS

Name: DEANIS STRANGE

Title: LEUTENANT

Address: 2400 WEST COLONIAL DR

City: ORLANDO State/Zip: FL 32804

Phone Number: (321) 436-6064

Representing: ORANGE COUNTY SHERIFFS OFFICE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
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| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> |
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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 11-18-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: JUAS

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
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| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input checked="" type="checkbox"/> | | Info Only <input type="checkbox"/> | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 163 Meeting Date: 11/18/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Weapons

Committee/Subcommittee: Justice App.

Name: Greg Pound

Title: _____

Address: 9166 Sunrise

City: Largo State/Zip: Fla. 33773

Phone Number: _____

Representing: Pinellas County Florida Government Corruption

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

| Bill | | Amendment | |
|---|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input checked="" type="checkbox"/> | | Info Only <input type="checkbox"/> | |