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# **Transportation & Economic Development Appropriations Subcommittee**

## **Action Packet**

**November 17, 2015  
9:00 a.m. – 11:00 a.m.  
Reed Hall**

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Transportation & Economic Development Appropriations Subcommittee

**Start Date and Time:** Tuesday, November 17, 2015 09:00 am  
**End Date and Time:** Tuesday, November 17, 2015 11:00 am  
**Location:** Reed Hall (102 HOB)  
**Duration:** 2.00 hrs

**Consideration of the following bill(s):**

HB 227 Specialty License Plates/Sun Sea Smiles by Rogers  
HB 235 Parking for Disabled Veterans by Roberson, K.

Department of Military Affairs – Overview of Armory Facility Renovations and budget request

Department of Highway Safety and Motor Vehicles - Information Technology Presentation

**NOTICE FINALIZED on 11/10/2015 3:53PM by CLD**

**COMMITTEE MEETING REPORT**  
**Transportation & Economic Development Appropriations Subcommittee**  
**11/17/2015 9:00:00AM**

**Location:** Reed Hall (102 HOB)

**Summary:**

**Transportation & Economic Development Appropriations Subcommittee**

*Tuesday November 17, 2015 09:00 am*

HB 227	Favorable	Yeas: 11	Nays: 0
HB 235	Favorable	Yeas: 11	Nays: 0

Committee meeting was reported out: Tuesday, November 17, 2015 10:59:21AM

**COMMITTEE MEETING REPORT**  
**Transportation & Economic Development Appropriations Subcommittee**  
**11/17/2015 9:00:00AM**

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Clay Ingram (Chair)	X		
Bruce Antone	X		
Frank Artiles	X		
Bryan Avila	X		
Colleen Burton	X		
Brad Drake	X		
George Moraitis, Jr.	X		
W. Keith Perry	X		
Kathleen Peters	X		
Lake Ray	X		
Hazelle Rogers	X		
Richard Stark	X		
Victor Torres, Jr.	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>0</b>

**COMMITTEE MEETING REPORT**  
**Transportation & Economic Development Appropriations Subcommittee**  
**11/17/2015 9:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 227 : Specialty License Plates/Sun Sea Smiles**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Frank Artiles				X	
Bryan Avila	X				
Colleen Burton	X				
Brad Drake	X				
George Moraitis, Jr.	X				
W. Keith Perry	X				
Kathleen Peters	X				
Lake Ray	X				
Hazelle Rogers	X				
Richard Stark	X				
Victor Torres, Jr.	X				
Clay Ingram (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Tuesday, November 17, 2015 10:59:21AM

**COMMITTEE MEETING REPORT**  
**Transportation & Economic Development Appropriations Subcommittee**  
**11/17/2015 9:00:00AM**

**Location:** Reed Hall (102 HOB)

**HB 235 : Parking for Disabled Veterans**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone				X	
Frank Artiles				X	
Bryan Avila	X				
Colleen Burton	X				
Brad Drake	X				
George Moraitis, Jr.	X				
W. Keith Perry	X				
Kathleen Peters	X				
Lake Ray	X				
Hazelle Rogers	X				
Richard Stark	X				
Victor Torres, Jr.	X				
Clay Ingram (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Paul, Terry (Lobbyist) - Waive In Support  
Punta Gorda Airport  
Phone: 850-386-5267

**COMMITTEE MEETING REPORT**  
**Transportation & Economic Development Appropriations Subcommittee**

**11/17/2015 9:00:00AM**

**Location:** Reed Hall (102 HOB)

**Presentation/Workshop/Other Business Appearances:**

Rhodes, Terry - Information Only  
Department of Highway Safety & Motor Vehicles  
Executive Director

**FARP**

Sutphin Jr., Glenn (Lobbyist) (State Employee) - Information Only  
Department of Military Affairs  
PO Box 1008  
St Augustine FL 32085-1008  
Phone: 850-414-9049

**Motorist Modernization**

Carey, Susan - Information Only  
Department of Highway Safety & Motor Vehicles  
Chief Financial Officer  
2900 Kirkman Building Apalachee Parkway  
Tallahassee FL  
Phone: 850-617-3404

**Motorist Modernization**

Samuel, Terrence - Information Only  
Office of Motorist Modernization  
Director  
2900 Kirkman Building Apalachee Parkway  
Tallahassee FL

Committee meeting was reported out: Tuesday, November 17, 2015 10:59:21AM

WES



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: 235 Meeting Date: 11-17-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Parking for Disabled Veterans

Committee/Subcommittee: TED Approps

Name: JERRY PAUL

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: 850-386-5267

Representing: PUNTA GORDA AIRPORT

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



WES

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: 235 Meeting Date: 11-17-15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Banking for Disabled Veterans

Committee/Subcommittee: TED Approps

Name: JERRY PAUL

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: 850-386-5267

Representing: PUNJA GORDA AIRPORT

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: TED Approps

Name: Ferry Rhodes

Title: Executive Director, DTSMV

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

*Fill in appropriate information:*

PCB/PCS/Amendment # or Presentation/Workshop Topic: Motorist Modernization

Committee/Subcommittee: Transportation + Economic Development-App

Name: JUSAN AREY

Title: Chief financial Officer

Address: 2900 KIRKMAN Bldg Apache Parkway

City: Tallahassee State/Zip: FL

Phone Number: 850-617-3404

Representing: DHSML

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: \_\_\_\_\_ Meeting Date: 17 NOV 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: FARP

Committee/Subcommittee: \_\_\_\_\_

Name: GLENN W. SUTPHIN JR

Title: LEGISLATIVE DIRECTOR

Address: Rm 2101 THE CAPITOL

City: TALLAHASSEE State/Zip: FL 32399

Phone Number: (850) 414-9049

Representing: DMA

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Motorist Modernization

Committee/Subcommittee: Transp. + Econ Development App.

Name: Terrence Samuel

Title: Director, Office of Motorist Modernization

Address: 2900 Apalachee Parkway

City: Tallahassee State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	