



Transportation & Economic Development Appropriations Subcommittee

Action Packet

September 16, 2015
10:30 a.m. – 12:30 p.m.
Reed Hall

COMMITTEE MEETING REPORT
Transportation & Economic Development Appropriations Subcommittee
9/16/2015 10:30:00AM

Location: Reed Hall (102 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Wednesday, September 16, 2015 12:26:17PM

COMMITTEE MEETING REPORT

Transportation & Economic Development Appropriations Subcommittee

9/16/2015 10:30:00AM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Clay Ingram (Chair)			X
Bruce Antone	X		
Frank Artiles	X		
Bryan Avila			X
Colleen Burton	X		
Brad Drake	X		
George Moraitis, Jr.	X		
W. Keith Perry	X		
Kathleen Peters	X		
Lake Ray	X		
Hazelle Rogers	X		
Richard Stark			X
Victor Torres, Jr.	X		
Totals:	10	0	3

Committee meeting was reported out: Wednesday, September 16, 2015 12:26:17PM

COMMITTEE MEETING REPORT
Transportation & Economic Development Appropriations Subcommittee
9/16/2015 10:30:00AM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Sutphin Jr., Glenn (Lobbyist) - Information Only
Department of Military Affairs
PO Box 1008
St Augustine FL 32085-1008
Phone: (850)414-9049

Carey, Susan - Information Only
Department of Highway Safety and Motor Vehicles
CFO
2900 Kirkman Building
Tallahassee FL 32301
Phone: 850-417-3404

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Transportation & Economic Development Appropriations Subcommittee

Start Date and Time: Wednesday, September 16, 2015 10:30 am
End Date and Time: Wednesday, September 16, 2015 12:30 pm
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Fiscal Year 2016-17 Legislative Budget Requests
Fiscal Year 2016-17 Priority Listing of Agency Budget Issues for Possible Reduction

Department of Military Affairs
Department of Highway Safety and Motor Vehicles

NOTICE FINALIZED on 09/09/2015 16:14 by CLD



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Susan Carey

Title: Chief Financial Officer

Address: 2900 KIRKMAN BUILDING

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 687-3404

Representing: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 16 SEPT 15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: LBR DMA

Committee/Subcommittee: TED

Name: Glenn W. SUTPHIN Jr

Title: LEGISLATIVE DIRECTOR

Address: Rm 2103 THE CAPITOL

City: TALLAHASSEE State/Zip: FL 32399

Phone Number: (850) 414-9049

Representing: DMA (FLORIDA NATIONAL GUARD)

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	