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# **ECONOMIC DEVELOPMENT & TOURISM SUBCOMMITTEE**

## **ACTION PACKET**

**Monday, January 25, 2016  
2:30 PM – 3:30 PM  
12 HOB**

**Steve Crisafulli  
Speaker**

**Frank Artiles  
Chair**

**COMMITTEE MEETING REPORT**  
**Economic Development & Tourism Subcommittee**

**1/25/2016 2:30:00PM**

**Location:** 12 HOB

**Summary:**

**Economic Development & Tourism Subcommittee**

*Monday January 25, 2016 02:30 pm*

CS/HB 971	Favorable	Yeas: 13	Nays: 0
HB 1169	Favorable	Yeas: 13	Nays: 0
HB 1203	Favorable With Committee Substitute	Yeas: 9	Nays: 4
Amendment 222685	Adopted Without Objection		
Amendment 693771	Withdrawn		
HB 1361	Favorable With Committee Substitute	Yeas: 12	Nays: 1
Amendment 045465	Withdrawn		
Amendment 223301	Withdrawn		

Committee meeting was reported out: Monday, January 25, 2016 3:36:30PM

**COMMITTEE MEETING REPORT**  
**Economic Development & Tourism Subcommittee**

**1/25/2016 2:30:00PM**

**Location:** 12 HOB

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Frank Artiles (Chair)	X		
Bruce Antone	X		
Brad Drake	X		
Dane Eagle	X		
Heather Fitzenhagen	X		
Shawn Harrison	X		
Clay Ingram	X		
Mike La Rosa	X		
Edwin Narain	X		
Ray Pilon	X		
Bobby Powell	X		
Patrick Rooney, Jr.	X		
Victor Torres, Jr.	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Monday, January 25, 2016 3:36:30PM

**COMMITTEE MEETING REPORT**  
**Economic Development & Tourism Subcommittee**

**1/25/2016 2:30:00PM**

**Location:** 12 HOB

**CS/HB 971 : Community Development Districts**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Brad Drake	X				
Dane Eagle	X				
Heather Fitzenhagen	X				
Shawn Harrison	X				
Clay Ingram	X				
Mike La Rosa	X				
Edwin Narain	X				
Ray Pilon	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
Victor Torres, Jr.	X				
Frank Artiles (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Linnan, Nancy (Lobbyist) - Proponent  
 The Villages  
 215 S Monroe St, Ste 500  
 Tallahassee FL 32301  
 Phone: (850)224-1585

Stuart, Cheryl (Lobbyist) - Waive In Support  
 Association of Florida Community Developers, Inc  
 119 S. Monroe St., Ste. 300  
 Tallahassee FL 32301  
 Phone: (850)222-7500

Committee meeting was reported out: Monday, January 25, 2016 3:36:30PM

**COMMITTEE MEETING REPORT**  
**Economic Development & Tourism Subcommittee**  
**1/25/2016 2:30:00PM**

**Location:** 12 HOB

**HB 1169 : Emergency Management**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Brad Drake	X				
Dane Eagle	X				
Heather Fitzenhagen	X				
Shawn Harrison	X				
Clay Ingram	X				
Mike La Rosa	X				
Edwin Narain	X				
Ray Pilon	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
Victor Torres, Jr.	X				
Frank Artiles (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Julie Roberts (Lobbyist) (State Employee) - Waive In Support  
 Fl. Div. of Emergency Mgmt.  
 External Affairs Director  
 2555 Shumark Oak  
 Tallahassee FL 32399  
 Phone: 8505909486

Committee meeting was reported out: Monday, January 25, 2016 3:36:30PM

**COMMITTEE MEETING REPORT**  
**Economic Development & Tourism Subcommittee**

**1/25/2016 2:30:00PM**

**Location:** 12 HOB

**HB 1203 : Tourist Development Taxes**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Brad Drake	X				
Dane Eagle	X				
Heather Fitzenhagen	X				
Shawn Harrison	X				
Clay Ingram	X				
Mike La Rosa		X			
Edwin Narain		X			
Ray Pilon	X				
Bobby Powell		X			
Patrick Rooney, Jr.	X				
Victor Torres, Jr.		X			
Frank Artiles (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 4</b>			

**HB 1203 Amendments**

**Amendment 222685**

*Adopted Without Objection*

**Amendment 693771**

*Withdrawn*

**Appearances:**

Suggs, Davin (Lobbyist) - Proponent  
 Florida Association of Counties  
 PO Box 549  
 Tallahassee FL 32302  
 Phone: (850)922-4300

Carmody, Chris (Lobbyist) - Opponent  
 Attorney, Central Florida Hotel and Lodging Association  
 301 E. Pine St., Suite 1400  
 Orlando FL 32801  
 Phone: 407-843-8880

Committee meeting was reported out: Monday, January 25, 2016 3:36:30PM

**COMMITTEE MEETING REPORT**  
**Economic Development & Tourism Subcommittee**

**1/25/2016 2:30:00PM**

**Location:** 12 HOB

**HB 1203 : Tourist Development Taxes (continued)**

**Appearances: (continued)**

Turner, Richard (Lobbyist) - Opponent  
Florida Restaurant and Lodging Association  
230 S Adams St  
Tallahassee FL  
Phone: 850)224-2250

Suggs, Davin (Lobbyist) - Proponent  
Florida Association of Counties  
PO Box 549  
Tallahassee FL 32302  
Phone: (850)922-4300

Committee meeting was reported out: Monday, January 25, 2016 3:36:30PM

**COMMITTEE MEETING REPORT**  
**Economic Development & Tourism Subcommittee**

**1/25/2016 2:30:00PM**

**Location:** 12 HOB

**HB 1361 : Growth Management**

*Favorable With Committee Substitute*

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Bruce Antone	X				
Brad Drake	X				
Dane Eagle	X				
Heather Fitzenhagen	X				
Shawn Harrison	X				
Clay Ingram	X				
Mike La Rosa	X				
Edwin Narain	X				
Ray Pilon	X				
Bobby Powell	X				
Patrick Rooney, Jr.	X				
Victor Torres, Jr.		X			
Frank Artiles (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 1</b>			

**HB 1361 Amendments**

**Amendment 045465**

*Withdrawn*

**Amendment 223301**

*Withdrawn*

**Appearances:**

**Amendment 1**

Charles Patteson (Lobbyist) - Information Only

1000 Friends of Florida

Policy Director

308 N Monroe

Tallahassee FL 32301

Phone: 8502226277

Hunter, Gary (Lobbyist) - Proponent

Association of Florida Community Developers, Inc

119 S. Monroe St., Suite 300

Tallahassee FL 32312

Phone: (850)222-7500

Committee meeting was reported out: Monday, January 25, 2016 3:36:30PM

**COMMITTEE MEETING REPORT**  
**Economic Development & Tourism Subcommittee**

**1/25/2016 2:30:00PM**

**Location:** 12 HOB

**HB 1361 : Growth Management (continued)**

**Appearances: (continued)**

Christopher Emmanuel (Lobbyist) - Proponent

Florida Chamber of Commerce

Policy Director

136 Bronough St.

Tallahassee FL 32301

Phone: 8509331223

**Committee meeting was reported out: Monday, January 25, 2016 3:36:30PM**



**HOUSE OF REPRESENTATIVES**  
**COMMITTEE/SUBCOMMITTEE**  
**ATTENDANCE ROLL CALL**

The Committee/Subcommittee on Economic Development & Tourism

met at 2:30 o'clock on 1-25-16 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Chair Artiles	✓		
Rep. Antone	✓		
Rep. Drake	✓		
Rep. Eagle	✓		
Rep. Fitzenhagen	✓		
Rep. Harrison	✓		
Rep. Ingram	✓		
Rep. La Rosa	✓		
Rep. Narain	✓		
Rep. Pilon	✓		
Rep. Powell	✓		
Rep. Rooney	✓		
Rep. Torres	✓		

\_\_\_\_\_  
 Rep. Frank Artiles  
 Chair

\*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.





# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: CS HB 971 Meeting Date: 1/25/14

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Econ Dev & Tourism Sub.

Name: Nancy Linnas

Title: \_\_\_\_\_

Address: 215 S. Monroe St., Ste ~~20~~ 500

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 212-7631

Representing: The Villages

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: CS/HB 971 Meeting Date: 1.25.16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Econ Dev & Tourism Subc'tee

Name: Cheryl Stuart

Title: Attorney - Hopping Green & Sons

Address: 119 S. Monroe St 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222 7500

Representing: Association of Florida Community Developers

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

**House of Representatives  
SUBCOMMITTEE BILL ACTION WORKSHEET**

**Committee/Subcommittee:** Economic  
Development &  
Tourism

**Bill Number:** 1169

**Meeting Date:** 1-25-16

**Date Received:** \_\_\_\_\_

**Place:** 12H03

**Date Reported:** \_\_\_\_\_

**Time:** 2:30

**Subject:** Emer. Management

**Committee/Subcommittee Action:**

- Favorable
- Favorable w/ \_\_\_\_\_ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: \_\_\_\_\_

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Rep. Antone								
✓		Rep. Drake								
✓		Rep. Eagle								
✓		Rep. Fitzenhagen								
✓		Rep. Harrison								
✓		Rep. Ingram								
✓		Rep. La Rosa								
✓		Rep. Narain								
✓		Rep. Pilon								
✓		Rep. Powell								
✓		Rep. Rooney								
✓		Rep. Torres								
✓		Chair Artiles								
<b>Yeas</b>	<b>Nays</b>	<b>TOTALS</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>	<b>Yeas</b>	<b>Nays</b>
13	0									



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: HR 1169 Meeting Date: January 25, 2016

*Fill in appropriate information:*

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Economic Development + Tourism Sub

Name: Julie Roberts

Title: External Affairs Director

Address: 2555 Shumard Oak

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-590-9486

Representing: FL. Division of Emergency mgmt

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

wave in support

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	





# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 1203 Meeting Date: 1/25/16

*Fill in appropriate information:*

PCB/PCS/Amendment # or  
Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Name: DAVIN Soggs

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Representing: FL Association of Counties

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1203 Meeting Date: 1-25-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: The bill is amended

Committee/Subcommittee: Economic Dev. & Tourism

Name: Chris Carmody

Title: Attorney

Address: 301 E. Pine St.

City: Orlando State/Zip: FL

Phone Number: 407-843-8880

Representing: Central Florida Hotel & Lodging Association

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: HB 1203 Meeting Date: JAN. 25<sup>th</sup> 2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: TOURIST DEVELOPMENT TAXES

Committee/Subcommittee: Economic Development & Tourism Sub C.

Name: RICHARD TURNER

Title: General Counsel

Address: 230 S. Adams

City: Tallahassee State/Zip: FL 32301

Phone Number: 850.224.2250

Representing: Florida Restaurant & Lodging Association

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

- AS AMENDED -



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1203 Meeting Date: 1/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: AMENDMENT # 222685

Committee/Subcommittee: \_\_\_\_\_

Name: DAVIN SUZES

Title: FISCAL POLICY DIRECTOR

Address: 100 S. MONROE STREET

City: TALLAHASSEE State/Zip: 32301

Phone Number: 850-320-2635

Representing: FL ASSOCIATION OF COUNTIES

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	





# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1361 Meeting Date: 1/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Amendment # 1 or 223301

Committee/Subcommittee: Econ Development + Tourism

Name: CHARLES PATTON

Title: POLICY DIRECTOR

Address: 308 N. MONROE

City: TALLAHASSEE State/Zip: 32301

Phone Number: (904) 222-6277

Representing: 1000 FRIENDS OF FLORIDA

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input checked="" type="checkbox"/>	

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1361 Meeting Date: 1/25/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Economic Development & Tourism

Name: Gary Hunter

Title: Attorney

Address: 119 S. Monroe St Suite 300

City: Tallahassee State/Zip: FL 32312

Phone Number: 850-222-7500

Representing: Association of Florida Community Developers

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 1361 Meeting Date: 1/25/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: ~~ECON DEV. & TOURISM~~

Committee/Subcommittee: ECONOMIC DEVELOPMENT & TOURISM

Name: CHRISTOPHER ENMANUEL

Title: POLICY DIRECTOR

Address: 136 BROWNOUTH STREET

City: TALLAHASSEE State/Zip: FLORIDA

Phone Number: 850 9331223

Representing: FLORIDA CHAMBER OF COMMERCE

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



# Florida House of Representatives

*Representative Jennifer Sullivan*

District 31

**District Office:**

2755 South Bay Street, Unit D  
Eustis, Florida 32726-6591  
(352) 742-6275  
(352) 742-6277 (fax)

**Tallahassee Office:**

1101 The Capitol  
402 South Monroe Street  
Tallahassee, FL 32399  
(850) 717-5031

January 19, 2016

The Honorable Frank Artiles, Chair  
Economic Development & Tourism Sub  
204 House Office Building  
402 South Monroe Street  
Tallahassee, Florida 32399-1300

Re: HB 971 Community Development Districts

Dear Chair Artiles:

I would respectfully request that you place the above referenced bill on your committee agenda at the earliest possible convenience. This bill amends the acreage threshold for the establishment of a CDD, revises notice requirements and criteria for requiring petition for proposed district, revising criteria necessary to amend boundaries of district, authorizing up to a certain number of districts to merge into one, subject to certain requirements, providing for board membership, pursuant to merger agreement, and public hearings subject to requirements.

Thank you for your assistance and attention in this matter.

Respectfully,

A handwritten signature in cursive script, appearing to read "Jennifer Sullivan".

Rep. Jennifer Sullivan  
District 31

Cc: ~~Barbara D...~~

Committees: Finance & Tax Committee; Agriculture and Natural Resources Subcommittee; Civil



Florida House of Representatives  
**Representative Bobby Powell**  
District 88

**TALLAHASSEE OFFICE**

1302 Capitol Building  
402 South Monroe Street  
Tallahassee, Florida 32399  
(850) 717-5088

**DISTRICT OFFICE**

2715 North Australian Ave.,  
Suite 105  
West Palm Beach, FL 33407  
Phone: (561) 650-6880

January 13, 2016

The Honorable Frank Artiles  
204 House Office Building  
402 South Monroe Street  
Tallahassee, Florida 32399-1300

Dear Chair Artiles:

Committees

Agriculture & Natural Resources  
Appropriations Subcommittee

Economic Affairs Committee

Transportation & Ports  
Subcommittee (Ranking)

Economic Development &  
Tourism Subcommittee

House Bill 1169 - Emergency Management, an act defining the term "activate" for purposes of State Emergency Management Act

I respectfully ask that you place HB 1169 on your next available agenda. Should you have any questions or concerns about this bill, please do not hesitate to contact me.

This shall take no more than five minutes of your committee's time.

Sincerely,

A handwritten signature in black ink, appearing to read "Bobby Powell Jr.", written over a faint circular stamp.

Bobby Powell Jr.  
State Representative  
House District 88

**STAFF**

Clarice Redding  
District Executive Secretary

Tradrick McCoy  
Legislative Aide

cc: Pamela Duncan, Policy Chief



# Florida House of Representatives

## *Representative Mike La Rosa*

### District 42

**District Office:**  
1224 10<sup>th</sup> Street  
St. Cloud, FL 34769  
(407) 891-2555  
(407) 891-2557 (fax)

**Lake Wales Office:**  
201 W. Central Avenue  
Lake Wales, FL 33853  
(863) 679-4905  
(863) 679-4906 (fax)

**Tallahassee Office:**  
1302 The Capitol  
402 South Monroe Street  
Tallahassee, FL 32399  
(850) 717-5042

January 20, 2016

The Honorable Frank Artiles, Chair  
Economic Development & Tourism Subcommittee  
204 House Office Building  
402 South Monroe Street  
Tallahassee, FL 32399

Dear Chair Artiles:

With this letter, please accept my request to have House Bill 1361 relating to growth management be placed on the agenda for the next Economic Development & Tourism Subcommittee meeting. Thank you for your favorable consideration of this request.

Warm Regards,

A handwritten signature in black ink, appearing to read "Mike La Rosa", with a long horizontal line extending to the right.

Mike La Rosa  
State Representative  
District 42

cc: Ms. Pamela Duncan, Policy Chief



Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Economic Development &  
 2 Tourism Subcommittee  
 3 Representative Drake offered the following:

**Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:  
 7 Section 1. Paragraph (c) of subsection (5) of section  
 8 125.0104, Florida Statutes, is redesignated as paragraph (d),  
 9 present paragraph (d) is amended, and a new paragraph (c) is  
 10 added to that subsection, to read:

11 125.0104 Tourist development tax; procedure for levying;  
 12 authorized uses; referendum; enforcement.-

13 (5) AUTHORIZED USES OF REVENUE.-

14 (c) A coastal county, except those that receive revenues  
 15 from taxes levied pursuant to s. 125.0108, that generates a  
 16 minimum of \$10 million in annual proceeds from any taxes, or any  
 17 combination of taxes, authorized to be levied pursuant to this



Amendment No. 2

18 section, and with at least three municipalities and an estimated  
 19 population of less than 225,000 according to the most recent  
 20 population estimate prepared pursuant to s. 186.901, excluding  
 21 the inmate population, may also use up to 10 percent of the tax  
 22 revenues received pursuant to this section to reimburse expenses  
 23 incurred for the provision of public safety services including,  
 24 but not limited to, emergency medical services, as defined in s.  
 25 401.107(2), or law enforcement services that are needed to  
 26 address impacts related to increased tourism and visitors to an  
 27 area. Reimbursements made pursuant to this paragraph must be  
 28 approved by the board of county commissioners. The board of  
 29 county commissioners must establish requirements for requesting  
 30 reimbursement, and specify procedures for the approval or denial  
 31 of such requests for reimbursement.

32 (e) (d) Any use of the local option tourist development tax  
 33 revenues collected pursuant to this section for a purpose not  
 34 expressly authorized by paragraph (3) (1) or paragraph (3) (n) or  
 35 paragraph (a), paragraph (b), or paragraph (d) (c) of this  
 36 subsection is expressly prohibited.

37 Section 2. This act shall take effect July 1, 2016.

38 -----  
 39 -----

40 T I T L E A M E N D M E N T

41 Remove everything before the enacting clause and insert:  
 42 An act relating to tourist development taxes; amending  
 43 s. 125.0104, F.S.; specifying additional uses for revenues



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1203 (2016)

Amendment No. 2

44 received from tourist development taxes for certain coastal  
45 counties; requiring procedures be established for approval of  
46 reimbursements; conforming a cross-reference; providing an  
47 effective date.