



Health Care Appropriations Subcommittee

**Tuesday, January 09, 2018
1:00 p.m. - 4:00 p.m.
Sumner Hall (404 HOB)**

ACTION PACKET

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

Summary:

Health Care Appropriations Subcommittee

Tuesday January 09, 2018 01:00 pm

HB 119	Favorable	Yeas: 12	Nays: 0
HB 283	Favorable	Yeas: 11	Nays: 0
CS/HB 313	Favorable	Yeas: 13	Nays: 0
HB 721	Favorable	Yeas: 12	Nays: 0
HB 2505	Favorable	Yeas: 13	Nays: 0
HB 3005	Favorable	Yeas: 12	Nays: 0
HB 3077	Favorable	Yeas: 12	Nays: 0
HB 3081	Favorable	Yeas: 11	Nays: 0
HB 3085	Favorable	Yeas: 13	Nays: 0
HB 3275	Favorable	Yeas: 13	Nays: 0
HB 3277	Favorable	Yeas: 13	Nays: 0
HB 3369	Favorable	Yeas: 13	Nays: 0
HB 3411	Favorable	Yeas: 14	Nays: 0
HB 3529	Favorable	Yeas: 13	Nays: 0
HB 3607	Favorable	Yeas: 13	Nays: 0
HB 3705	Favorable	Yeas: 11	Nays: 0
HB 3719	Favorable	Yeas: 13	Nays: 0
HB 3751	Favorable	Yeas: 12	Nays: 0
HB 3977	Favorable	Yeas: 13	Nays: 0

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

Summary: (continued)

Health Care Appropriations Subcommittee

Tuesday January 09, 2018 01:00 pm

HB 4215 Favorable

Yeas: 12

Nays: 0

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jason Brodeur (Chair)	X		
Daniel Burgess, Jr.	X		
Colleen Burton	X		
Nicholas Duran	X		
Erin Grall	X		
James Grant	X		
Gayle Harrell	X		
Shevrin Jones	X		
MaryLynn Magar	X		
Amy Mercado	X		
Cary Pigman	X		
David Richardson	X		
Cyndi Stevenson	X		
Frank White	X		
Totals:	14	0	0

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 119 : Adult Cardiovascular Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 283 : Cardiac Programs

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White			X		
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Anderson, Ellen (Lobbyist) - Waive In Support
 Community Health Systems
 Director of Government Relations
 106 E. College Ave. Suite 650
 TALLAHASSEE FLORIDA 32301
 Phone: 850-228-7959

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
 Bill/PCS/PCB Number: HB 283
 Amendment Number: _____

Name: Ellen N. Anderson

Representing: Community Health Systems

Title: Director of Government Relations

Address: 106 E. College Ave. Suite 650

City: Tallahassee State/Zip: FL 32301

Phone Number: 850.228.7959 Meeting Date: 1/9/2018

Committee/Subcommittee: House HHS Approps.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

CS/HB 313 : Access to Health Care Practitioner Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 721 : Mental Health and Substance Abuse Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Messer, Shane (Lobbyist) - Waive In Support
 Florida Council for Behavioral Healthcare
 Legislative Affairs Director
 316 E Park Ave
 Tallahassee FL 32301
 Phone: 850-224-6048

Wickersheim, Michael (Lobbyist) (State Employee) - Waive In Support
 Department of Children & Families
 Director of Legislative Affairs
 1317 Winewood Blvd. Building 1, Room 207
 Tallahassee FL 32399
 Phone: (850) 488-9410

Daniels, Nancy (Lobbyist) - Waive In Support
 Florida Public Defender Association, Inc.
 Legislative Consultant
 103 N Gadsden St
 Tallahassee FL 32301
 Phone: (850) 488-6850

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 721 : Mental Health and Substance Abuse Services Amendment: N/A
--

Name: **Messer, Shane**

Representing: **Florida Council for Behavioral Healthcare**

Title: **Legislative Affairs Director**

Address: **316 E Park Ave**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 224-6048** Meeting Date: **January 09, 2018 1:00 PM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>721</u>	
Amendment Number: _____	

Name: Michael Wickersheim

Representing: Department of Children and Families

Title: Legislative Affairs Director

Address: 1317 Winewood Blvd

City: Tallahassee State/Zip: FL/32399

Phone Number: (850) 488-9410 Meeting Date: 1/9/18

Committee/Subcommittee: Health Care Appropriations Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number:		721	
Amendment Number:		_____	

Name: Nancy Daniels

Representing: Florida Public Defender Association

Title: Legislative Consultant

Address: 103 N. Gadsden St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 488-6850 Meeting Date: 1/9/18

Committee/Subcommittee: Health Approp. Subcommittee

Presentation/Workshop Topic: incompetency/insanity

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 2505 : Forever Family

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Tutalo-Mote, Gia - Information Only
 Forever Family
 Founder/TV Host
 501 N.E. 8th Street
 Fort Lauderdale Florida 33312
 Phone: 954-303-5802

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

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<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2505</u>	
Amendment Number: _____	

Name: Gia Tutalo-Mote

Representing: Forever Family

Title: Founder / TV Host

Address: 501 NE 8th Street

City: Fort Lauderdale

State/Zip: FL 33312

Phone Number: 954-303-5802

Meeting Date: 1-9-18

Committee/Subcommittee: Health Care Approp

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3005 : Osceola Mental Health Psychiatric Support

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Messer, Shane (Lobbyist) - Waive In Support
 Florida Council for Behavioral Healthcare
 Legislative Affairs Director
 316 E Park Ave
 Tallahassee FL 32301
 Phone: (850) 224-6048

Shanks, Jim - Waive In Support
 Osceola Mental Health
 CEO & President
 206 Park Place Blvd.
 Kissimmee FL 34741
 Phone: 407-846-0023

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



55792694

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 3005 : Osceola Mental Health Psychiatric Support Amendment: N/A
--

Name: **Messer, Shane**

Representing: **Florida Council for Behavioral Healthcare**

Title: **Legislative Affairs Director**

Address: **316 E Park Ave**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 224-6048** Meeting Date: **January 09, 2018 1:00 PM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Waive In Support</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Waive In Support	<u>Amendment</u>	N/A
<u>Bill</u>					
Waive In Support					
<u>Amendment</u>					
N/A					



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 3005</u>	
Amendment Number: _____	

Name: Jim Shanks

Representing: Osceola Mental Health d/b/a Park Place

Title: CEO & President

Address: 206 Park Place Blvd

City: Kissimmee

State/Zip: FL 32834741

Phone Number: (407) 846-0023

Meeting Date: 1/9/18

Committee/Subcommittee: HC Appropriations

Presentation/Workshop Topic: HB 3005

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3077 : Florida Association of Healthy Start Coalitions - Nurse-Family Partnership Implementation

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Bargerstock, Gabrielle (General Public) - Waive In Support
 Nurse-Family Partnership
 1900 Grant Street Suite 400
 Denver CO 80203
 Phone: 321-261-1454

Seelen, Lisa Von - Waive In Support
 Healthy Start Coalition of St. Lucie County
 Executive Director/CEO
 117 Atlantic Ave.
 Fort Pierce FL 34953
 Phone: 772-332-9345

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



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W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 3077 : Florida Association of Healthy Start Coalitions - Nurse-Family Partnership Implementation Amendment: N/A
--

Name: **Bargerstock, Gabrielle**

Representing: **Nurse-Family Partnership**

Title: **Florida Executive Director**

Address: **1900 Grant Street, Suite 400**

City: **Denver** State/Zip: **CO 80203**

Phone Number: **321-261-1454** Meeting Date: **January 09, 2018 1:00 PM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

<input type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td style="text-align: center;">Waive In Support</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td style="text-align: center;">N/A</td> </tr> </table>	<u>Bill</u>	Waive In Support	<u>Amendment</u>	N/A
<u>Bill</u>					
Waive In Support					
<u>Amendment</u>					
N/A					



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 3077

Amendment Number: _____

Name: Lisa von Seelen

Representing: Healthy Start Coalition of St. Lucie County

Title: Executive Director/CEO

Address: 117 Atlantic Ave

City: Ft. Pierce State/Zip: FL 34953

Phone Number: (972) 332-9345 Meeting Date: 1/9/18

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: Nurse Family Partnership

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3081 : The Porch Light

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant			X		
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3085 : New Hope Residential Substance Abuse and Mental Health (SAMH)

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3275 : Hospital Outpatient Services Cancer Center Prospective Payment System Exemption

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Gorrie, Jan (Lobbyist) - Waive In Support
 University of Miami
 205 E. Park Ave. University of Florida
 Tallahassee FL 32301
 Phone: (813) 334-5288

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3275 & 3277</u>	
Amendment Number: _____	

Name: Jan GORRIE

Representing: University of Miami

Title: lobbyist

Address: 205 E. Park Ave

City: Tallahassee State/Zip: 32301

Phone Number: 813-334-5288 Meeting Date: 1/9/2017

Committee/Subcommittee: Health Care Approps

Presentation/Workshop Topic: cancer hospitals

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3277 : Hospital Inpatient Services Cancer Center Prospective Payment System Exemption

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Gorrie, Jan (Lobbyist) - Waive In Support
 University of Miami
 205 E. Park Ave.
 Tallahassee FL 32301
 Phone: (813) 334-5288

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2747 277</u>	
Amendment Number: _____	

Name: J. ...

Representing: City of Miami

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 1/1/17

Committee/Subcommittee: ...

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3369 : Devereux Advanced Behavioral Health - Support for Sexually Exploited Youth

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Murphy, Steven (General Public) - Waive In Support
 Devereux Advanced Behavioral Health
 Senior Advisor
 1908 48th St. W
 Bradenton FL 34209
 Phone: 352-870-1798

Messer, Shane (Lobbyist) - Waive In Support
 Florida Council for Behavioral Healthcare
 316 E Park Ave
 Tallahassee FL
 Phone: (850) 224-6048

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

U/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3369</u>	
Amendment Number: _____	

Name: Steven J Murphy

Representing: Devereux Advanced Behavioral He

Title: Senior Advisor

Address: 1908 4th St W

City: Bradenton State/Zip: FL 34209

Phone Number: 352-820-1798 Meeting Date: 1/9/18

Committee/Subcommittee: House Health Care Appropr

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



75309216

N/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 3369 : Devereux Advanced Behavioral Health - Support for Sexually Exploited Youth Amendment: N/A
--

Name:	Messer, Shane		
Representing:	Florida Council for Behavioral Healthcare		
Title:	Legislative Affairs Director		
Address:	316 E Park Ave		
City:	Tallahassee	State/Zip:	FL
Phone Number:	(850) 224-6048	Meeting Date:	January 09, 2018 1:00 PM
Committee/Subcommittee:	Health Care Appropriations Subcommittee		
Presentation/Workshop Topic:	N/A		

<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Waive In Support</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Waive In Support	<u>Amendment</u>	N/A
<u>Bill</u>					
Waive In Support					
<u>Amendment</u>					
N/A					

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3411 : Memorial Healthcare System - Medication Assisted Treatment Program

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Unger, Jason (Lobbyist) - Waive In Support
 Memorial Health (South Broward Hospital Dist)
 301 S Bronough St Ste 600
 Tallahassee FL 32301
 Phone: (850) 577-9090

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

JWS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3411</u>	
Amendment Number: _____	

Name: JASON UNGER

Representing: MEMORIAL HEALTH (SOUTH BROWARD HOSPITAL DIST)

Title: _____

Address: 301 S. Brenough St. #600

City: TLH State/Zip: FL

Phone Number: 577 9090 Meeting Date: 1-9-18

Committee/Subcommittee: HHS APPEARS

Presentation/Workshop Topic: MEDICATION ASSISTED TREATMENT PROGRAM

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak WAIVE IN SUPPORT
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3529 : Family Support Services of North Florida - Services to At-Risk Youth or Those in Out of Home Care

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3607 : Disproportionate Share Hospital Funding - Sacred Heart Hospital

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Kariher, Jules (Lobbyist) - Waive In Support
 Sacred Heart Health System
 Chief Advocacy Officer
 5151 N 9th Ave.
 Pensacola FL
 Phone: (850) 206-9495

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WTS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: <u>HB 3607</u>	

Name: Jules Kariher

Representing: Sacred Heart Health System

Title: Chief Advocacy Officer

Address: 5151 N 9th Ave.

City: Pensacola State/Zip: FL

Phone Number: 850-206-9495 Meeting Date: _____

Committee/Subcommittee: Health Approps.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
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Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3705 : Jefferson County Holistic Plan of Care - Substance Abuse Treatment

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant			X		
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3719 : Alpha & Omega Freedom Ministries - New Beginnings for Victims of Domestic Violence and Homelessness

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3751 : Adoption Share, Inc. - Promote Public Adoption

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Wynter, Elizabeth (General Public) - Information Only
 Selfless Love Foundation
 Executive Director
 7241 NW 10th Ct.
 Plantation FL 33313
 Phone: 954-325-4351

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Spok

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>H 3351</u>	
Amendment Number: _____	

Name: Elizabeth Wynter

Representing: Selfless Love Foundation

Title: Executive Director

Address: 7271 New York Ct

City: Plantation State/Zip: FL 33313

Phone Number: 954-325-4357 Meeting Date: _____

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: Adoption Share

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
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Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 3977 : HIV/AIDS Research at Centers for AIDS Research (CFAR)

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Kuntawala, Shreya (Lobbyist) - Waive In Support
 University of Miami
 Government Relations Manager
 6200 San Amaro Dr Suite 330, Newman Alumni Center
 Coral Gables FL 33146
 Phone: (305) 301-7016

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3977</u>	
Amendment Number: _____	

Name: Shreya Kuntawala

Representing: University of Miami

Title: Government Relations Manager

Address: 6200 San Amaro Drive, Suite 300

City: Coral Gables State/Zip: FL

Phone Number: (305) 301-7016 Meeting Date: 1/9/2018

Committee/Subcommittee: Health and Human Services Appropriations

Presentation/Workshop Topic: HIV/AIDS Research At CFAR - UM

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
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- Lobbyist Appearance form submitted online

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Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

1/9/2018 1:00PM

Location: Sumner Hall (404 HOB)

HB 4215 : Partnership for Child Health - Pediatric Integrated Behavioral Health Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant			X		
Gayle Harrell	X				
Shevrin Jones			X		
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Tuesday, January 09, 2018 5:27PM