



Health Care Appropriations Subcommittee

**Wednesday, December 06, 2017
10:30 A.M. - 12:30 P.M.
Sumner Hall (404 HOB)**

ACTION PACKET

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

Summary:

Health Care Appropriations Subcommittee

Wednesday December 06, 2017 10:30 am

HB 2085	Favorable	Yeas: 13	Nays: 0
HB 2113	Favorable	Yeas: 13	Nays: 0
HB 2127	Favorable	Yeas: 11	Nays: 0
HB 2139	Favorable	Yeas: 11	Nays: 0
HB 2213	Favorable	Yeas: 11	Nays: 0
HB 2219	Favorable	Yeas: 13	Nays: 0
HB 2251	Favorable	Yeas: 13	Nays: 0
HB 2293	Favorable	Yeas: 13	Nays: 0
HB 2309	Favorable	Yeas: 12	Nays: 0
HB 2313	Favorable	Yeas: 11	Nays: 0
HB 2345	Favorable	Yeas: 12	Nays: 0
HB 2353	Favorable	Yeas: 12	Nays: 0
HB 2435	Favorable	Yeas: 11	Nays: 0
HB 2479	Favorable	Yeas: 11	Nays: 0
HB 2565	Favorable	Yeas: 13	Nays: 0
HB 2567	Favorable	Yeas: 11	Nays: 0
HB 2799	Favorable	Yeas: 12	Nays: 0

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jason Brodeur (Chair)	X		
Daniel Burgess, Jr.			X
Colleen Burton	X		
Nicholas Duran	X		
Erin Grall	X		
James Grant	X		
Gayle Harrell	X		
Shevrin Jones	X		
MaryLynn Magar	X		
Amy Mercado	X		
Cary Pigman	X		
David Richardson	X		
Cyndi Stevenson	X		
Frank White	X		
Totals:	13	0	1

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2085 : The Drug Abuse Comprehensive Coordinating Office - Zero Exposure Newborn Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Fontaine, Mark (Lobbyist) - Waive In Support
 Florida Behavioral Health Association
 Florida Alcohol & Drug Abuse Assn 2868-1 Mahan Dr
 Tallahassee FL
 Phone: (850) 878-2196

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



40796389

W/S
✓



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 2085 : The Drug Abuse Comprehensive Coordinating Office - Zero Exposure Newborn Program Amendment: N/A
--

Name: **Fontaine, Mark**

Representing: **Florida Behavioral Health Association**

Title:

Address: **Florida Alcohol & Drug Abuse Assn, 2868-1 Mahan Dr**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 878-2196** Meeting Date: **December 06, 2017 10:30 AM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Waive In Support
<u>Amendment</u>
N/A

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2113 : Family First/All Pro Dad Adoption Promotion Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Morgan, Jonathan - Waive In Support
 Family First / All Pro Dad
 Partners Services Manager
 5509 W. Gray St. Ste. 100
 Tampa Florida 33609
 Phone: 813-222-8300

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 2113</u>	
Amendment Number: _____	

Name: Jonathan Morgan

Representing: Family First / All Pro Dad

Title: Partner Services Manager

Address: 5509 W Garay St. Ste 100

City: Tampa State/Zip: FL 33209

Phone Number: (813) 222-8300 Meeting Date: 12/6/17

Committee/Subcommittee: Healthcare Appropriations Subcommittee

Presentation/Workshop Topic: Family First / All Pro Dad Adoption Promotion Svcs.

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak Waive in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2127 : Clay Behavioral Health-Crisis Prevention Team

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Messer, Shane (Lobbyist) - Waive In Opposition
 316 E Park Ave
 Tallahassee FL
 Phone: (850) 224-6048

Irene ToTo (General Public) - Waive In Support
 Clay Behavioral Health Center
 1726 Kingsley Avenue
 Middle Burg FL 32073
 Phone: 904-278-56 44

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



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W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 2127 : Clay Behavioral Health-Crisis Prevention Team Amendment: N/A

Name: **Messer, Shane**

Representing: Florida Council for Behavioral Healthcare

Title: Legislative Affairs Director

Address: 316 E Park Ave

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 224-6048** Meeting Date: **December 06, 2017 10:30 AM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **community mental health special project**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

Waive in support

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 2127</u>	
Amendment Number: _____	

Name: Irene TOTO

Representing: CLAY BEHAVIORAL HEALTH CENTER

Title: HB 2127

Address: 1726 Kingsley Ave

City: Middleburg

State/Zip: FL 32073

Phone Number: 904 278 5644

Meeting Date: _____

Committee/Subcommittee: HEALTH CARE APPROPS

Presentation/Workshop Topic: community mental health special project

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2139 : Auditory Oral Early Intervention Project for Children with Hearing Loss Ages Birth Through Two

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

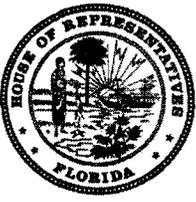
Snow, Chris (Lobbyist) - Waive In Support
 FLASHA
 2568 Centerville Court
 Tallahassee FL 32308
 Phone: (850) 556-0203

Brannan, Robert (General Public) - Waive In Support
 Florida Coalition for Spoken Language Options
 10654 Hillside Dr.
 Macclenny FL 32063
 Phone: 904-509-6125

Kuntawala, Shreya (Lobbyist) - Waive In Support
 University of Miami
 6200 San Amaro Dr Suite 330, Newman Alumni Center
 Coral Gables FL 33146
 Phone: (305) 284-4085

Bulger, Theresa (Lobbyist) - Waive In Support
 Florida Coalition for Spoken Language Choices, The
 1700 N. Monroe St. Suite #11 Box #182
 Tallahassee FL 32303
 Phone: (904) 880-9063

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

11/5

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2139</u>	
Amendment Number: _____	

Name: Chris Snow (FLASHA)

Representing: Florida Speech Language-Pathologists & Audiologists Association

Title: Registered Lobbyist

Address: 2568 Centerville Court

City: Tallahassee State/Zip: Florida 32308

Phone Number: 850-556-0203 Meeting Date: 12/6/17

Committee/Subcommittee: Health Care Appr.

Presentation/Workshop Topic: Auditory project

Registered Lobbyist: YES NO

State Employee: YES NO

Waive in Support

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: # <u>2139</u>	
Amendment Number: _____	

Name: Chase Brannan
 Representing: Florida Coalition for Spoken Language Options
 Title: Mr.

Address: 10654 Hillside Dr.

City: Macclesney State/Zip: FL 32063

Phone Number: 904-509-6125 Meeting Date: 12-08-17

Committee/Subcommittee: Health Care Appropriations Sub

Presentation/Workshop Topic: Auditory Oral Early Intervention for Children with Hearing Loss Ages ^{Birth} Through Two By Channing

Registered Lobbyist: YES NO
 State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
 Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Support ✓

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2139</u>	
Amendment Number: _____	

Name: Shreya Kuntawala

Representing: University of Miami - Debbic School

Title: Government Relations Manager

Address: 2200 San Amaro Drive

City: Coral Gables State/Zip: _____

Phone Number: 305-301-7016 Meeting Date: _____

Committee/Subcommittee: HHS Approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

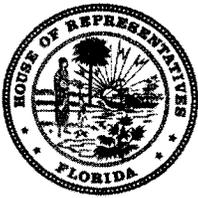
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2139</u>	
Amendment Number: _____	

Name: Theresa Bulger

Representing: ① FL. Coalition for Spoken Language Options ② SERTOMA ③ Clarke ④ FLAA

Title: _____

Address: 1700 N. Monroe St. Suite #11 Box #182

City: Tallahassee State/Zip: FL 32303

Phone Number: (904) 880 9063 Meeting Date: 12/6/

Committee/Subcommittee: Health Care Approps

Presentation/Workshop Topic: Auditory ORAL Early Intervention

Registered Lobbyist: YES NO

State Employee: YES NO

WAIVE IN SUPPORT

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2213 : Five Star Veterans Center Homeless Housing and Re-integration Project

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2219 : Doctors Memorial Hospital – Substance Abuse Treatment Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

Baker, JoAnn (General Public) - Waive In Support
 Doctor's Memorial Hospital, Bonifay
 Administrator
 2600 Hospital Drive
 Bonifay FL 32425
 Phone: 850-547-8001

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/s

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2219</u>	
Amendment Number: _____	

Name: JoAnn Baker

Representing: Doctors Memorial Hospital, Bonifay

Title: Administrator

Address: 2600 Hospital Drive

City: Bonifay State/Zip: FL / 32425

Phone Number: (850) 547-8001 Meeting Date: 12/6/17

Committee/Subcommittee: Health Care Appropriations Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2251 : Children's Community Action Team - Halifax Health-Volusia/Flagler

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

McGhee, Sr., Darrick (Lobbyist) - Waive In Support
 Halifax Health
 Po Box 10805
 Tallahassee FL
 Phone: (850) 224-1900

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



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W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 2251 : Children's Community Action Team - Halifax Health- Volusia/Flagler Amendment: N/A
--

Name: **McGhee, Sr., Darrick**

Representing: **Halifax Health**

Title: **vice president, Johnson & Stanton, LLC.**

Address: **Po Box 10805**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 224-1900** Meeting Date: **December 06, 2017 10:30 AM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 2293

Amendment Number: _____

Name: Natalee King

Representing: NORTHSIDE Mental Health

Title: VP

Address: 235 W Brandon Blvd 640

City: Brandon State/Zip: 33511

Phone Number: 813 924 8218 Meeting Date: _____

Committee/Subcommittee: HC Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



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WB



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 2293 : Northside Mental Health Center - Crisis Stabilization Unit Amendment: N/A

Name: **Messer, Shane**

Representing: **Florida Council for Behavioral Healthcare**

Title: *legislative affairs director*

Address: **316 E Park Ave**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 224-6048** Meeting Date: **December 06, 2017 10:30 AM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **community mental health special project**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

*Waive
well
Support*

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2293 : Northside Mental Health Center - Crisis Stabilization Unit

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Appearances:

King, Natalie (Lobbyist) - Waive In Support
 Northside Mental Health Center
 235 W Brandon Blvd Ste 640
 Brandon FL 33511
 Phone: (813) 924-8218

community mental health special project
 Messer, Shane (Lobbyist) - Proponent
 Florida Council for Behavioral Healthcare
 316 E Park Ave
 Tallahassee FL
 Phone: (850) 224-6048

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2309 : Apalachee Center Community Action Team

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

CAT special project

Messer, Shane (Lobbyist) - Proponent
 Florida Council for Behavioral Healthcare
 316 E Park Ave
 Tallahassee FL
 Phone: (850) 224-6048

Reeve, Jay - Proponent
 Apalachee Center
 2634-J Capital Circle NE
 Tallahassee FL 32308
 Phone: (850)523-3213

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



04813801

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 2309 : Apalachee Center Community Action Team Amendment: N/A
--

Name: **Messer, Shane**

Representing: **Florida Council for Behavioral Healthcare**

Title: *legislative affairs director*

Address: **316 E Park Ave**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 224-6048** Meeting Date: **December 06, 2017 10:30 AM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **CAT special project**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

*waive
in
support*

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2309</u>	
Amendment Number: _____	

Name: Jay Reeve

Representing: Apalachee Center

Title: CEO

Address: 2634 Capital Circle NE

City: Tallahassee State/Zip: FL, 32308

Phone Number: (850) 523-3213 Meeting Date: _____

Committee/Subcommittee: HHS Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2313 : Life Management Center of Northwest Florida - Forensic Florida Assertive Community

Treatment Team

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

community mental health special project
Messer, Shane (Lobbyist) - Proponent
Florida Council for Behavioral Healthcare
316 E Park Ave
Tallahassee FL
Phone: (850) 224-6048

Ailes, Ned (General Public) - Waive In Support
Life Management Center
President/CEO
525 East 15th St.
Panama City FL 32405
Phone: 850-322-6693

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



60207238

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 2313 : Life Management Center of Northwest Florida - Forensic Florida Assertive Community Treatment Team Amendment: N/A

Name: **Messer, Shane**

Representing: **Florida Council for Behavioral Healthcare**

Title: *legislative affairs director*

Address: **316 E Park Ave**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 224-6048** Meeting Date: **December 06, 2017 10:30 AM**

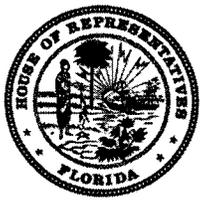
Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **community mental health special project**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

*Waive
my
support*

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 2313

Amendment Number: _____

Name: Ned Ailes

Representing: Life Management Center

Title: President & CEO Life Management Center

Address: 525 East 15th St.

City: PANAMA CITY State/Zip: FL 32405

Phone Number: 850-322-6693 Meeting Date: 12/6/17

Committee/Subcommittee: Health Care Approp

Presentation/Workshop Topic: mental health special project

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2345 : BayCare Behavioral Health - Veterans Intervention Program

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant			X		
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

veteran's mental health special project
Messer, Shane (Lobbyist) - Proponent
316 E Park Ave
Tallahassee FL
Phone: (850) 224-6048

Fontaine, Mark (Lobbyist) - Waive In Support
Florida Behavioral Health Association
Florida Alcohol & Drug Abuse Assn 2868-1 Mahan Dr
Tallahassee FL
Phone: (850) 878-2196

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



63098495

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 2345 : BayCare Behavioral Health - Veterans Intervention Program Amendment: N/A
--

Name: **Messer, Shane**

Representing: *Florida Council for Behavioral Health care*

Title: *Legislative Affairs Director*

Address: **316 E Park Ave**

City: **Tallahassee**

State/Zip: **FL**

Phone Number: **(850) 224-6048**

Meeting Date: **December 06, 2017 10:30 AM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **veteran's mental health special project**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

write in support

	<u>Bill</u>
Proponent	
	<u>Amendment</u>
N/A	

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2353 : Urban Communities Child Welfare Initiative (UCCW)

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado			X		
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2435 : The Transition House Inc. Homeless Veterans Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Fontaine, Mark (Lobbyist) - Waive In Support
 Florida Behavioral Health Association
 Florida Alcohol & Drug Abuse Assn 2868-1 Mahan Dr
 Tallahassee FL
 Phone: (850) 878-2196

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2479 : Veterans of Foreign Wars, Department of Florida

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Alvarez, Mark (General Public) - Waive In Support
 Veterans of Foreign Wars
 Legislative Chairman
 1149 Corby Ct. East
 Tallahassee FL 32317
 Phone: 850-402-4133

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 2479

Amendment Number: _____

Name: MARK A. ALVAREZ

Representing: VETERANS OF FOREIGN WARS

Title: CHAIRMAN LEGISLATIVE

Address: 1149 CORBY CT. EAST

City: TAL State/Zip: FL / 32317

Phone Number: 850 402 4133 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2565 : Alzheimer's Memory Mobile

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2567 : The Kathleen Anderson Comprehensive Work Center – Operation G.R.O.W.

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Nicholas Duran			X		
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson			X		
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 2799 : MC Veterans Helping Veterans, Inc. -Training Veterans for Success

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Daniel Burgess, Jr.			X		
Colleen Burton			X		
Nicholas Duran	X				
Erin Grall	X				
James Grant	X				
Gayle Harrell	X				
Shevrin Jones	X				
MaryLynn Magar	X				
Amy Mercado	X				
Cary Pigman	X				
David Richardson	X				
Cyndi Stevenson	X				
Frank White	X				
Jason Brodeur (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

12/6/2017 10:30AM

Location: Sumner Hall (404 HOB)

Presentation/Workshop/Other Business Appearances:

Governor's Recommended Budget for FY 2018-2019

Carroll, Michael (Lobbyist) - Information Only
Department of Children and Families
Dept of Children and Families 1317 Winewood Blvd Bldg #1
Tallahassee FL
Phone: (850) 921-8533

Governor's Recommended Budget for FY 2018-2019

Vickers, Mary Beth (Lobbyist) (State Employee) (At Request Of Chair) - Information Only
Governor's Office of Policy
Policy Coordinator
400 S. Monroe Street 1601 Capitol
Tallahassee FL 32399
Phone: (850) 717-9511

Governor's Recommended Budget for FY 2018-2019

Philip, Celeste (Lobbyist) (State Employee) (At Request Of Chair) - Information Only
Department of Health
Surgeon General
4052 Bald Cypress Way
Tallahassee FL 32399
Phone: (850) 245-4245

Governor's Recommended Budget for FY 2018-2019

Bragg, Jeffrey (Lobbyist) (State Employee) - Information Only
Department of Elder Affairs
4040 Esplanade Way
Tallahassee FL 32399-7016
Phone: (850) 414-2130

Governor's Recommended Budget for FY 2018-2019

Palmer, Barbara (Lobbyist) (State Employee) - Information Only
Agency for Persons with Disabilities
4030 Esplanade Way Suite 380
Tallahassee FL 32399-0700
Phone: (850)488-1558

Governor's Recommended Budget for FY 2018-2019

Senior, Justin (Lobbyist) - Information Only
Agency for Health Care Administration
2727 Mahan Dr 2727 Mahan Dr
Tallahassee FL 32308
Phone: (850) 412-4007

Committee meeting was reported out: Wednesday, December 06, 2017 5:50PM



79665796



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
--

Name: **Carroll, Michael**

Representing: **Department of Children and Families**

Title:

Address: **Dept of Children and Families, 1317 Winewood Blvd Bldg #1**

City: **Tallahassee** State/Zip: **FL**

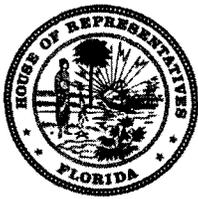
Phone Number: **(850) 921-8533** Meeting Date: **December 06, 2017 10:30 AM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **Other Business : DCF 2018-2019 Recommended Budget**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Info Only
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Mary Beth Vickers

Representing: EOG/OPB

Title: Policy Coordinator

Address: 400 South Monroe Street

City: Tallahassee State/Zip: FL - 32399-001

Phone Number: 850-717-9511 Meeting Date: 12/6/17

Committee/Subcommittee: Health Care Appropriations Subcomm. Hee

Presentation/Workshop Topic: Governor's Recommended Budget FY18-19

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.



Type or Print Clearly

Bill Number: _____ Meeting Date: 12-6-17

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Governor's Proposed Budget

Committee/Subcommittee: Health Care Appropriations Subcommittee

Name: Celeste Philip

Title: State Surgeon General

Address: 4052 ~~A~~ Bold Cypress Way

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-245-4444

Representing: Florida Department of Health

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Jeffrey Bragg

Representing: Department of Elder Affairs

Title: secretary

Address: 4040 Esplanade Way

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-414-2155 Meeting Date: 11/6/17

Committee/Subcommittee: Health Appropriations subcommittee

Presentation/Workshop Topic: Governor's Budget recommendations

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

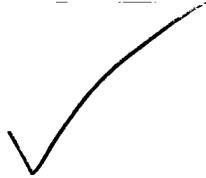
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: BARBRA PALMER

Representing: AGENCY FOR PERSONS w/ DISABILITIES

Title: DIRECTOR

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 12/6/17

Committee/Subcommittee: HHS APPROPS

Presentation/Workshop Topic: GOV RECOMMENDED SUBJECT

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Justin Senior

Representing: Agency for Health Care Administration

Title: Secretary of Agency

Address: 2727 Mahan Drive

City: Tallahassee State/Zip: 32308

Phone Number: 850-412-3612 Meeting Date: 12/6/17

Committee/Subcommittee: House Health Care Approps

Presentation/Workshop Topic: Governor's Recommended Budget

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only