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# **Transportation & Tourism Appropriations Subcommittee**

**Tuesday, February 13, 2018  
12:30 PM – 2:30 PM  
Sumner Hall (404 HOB)**

**Action Packet**

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**Summary:**

**Transportation & Tourism Appropriations Subcommittee**

*Tuesday February 13, 2018 12:30 pm*

CS/HB 633	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 053191 Adopted Without Objection		
CS/HB 661	Favorable	Yeas: 13	Nays: 0
CS/HB 771	Favorable	Yeas: 14	Nays: 0
CS/HB 987	Favorable With Committee Substitute	Yeas: 12	Nays: 1
	Amendment 114035 Adopted Without Objection		
	Amendment 431483 Adopted		
	Amendment 754895 Adopted Without Objection		
	Amendment 915155 Failed to Adopt		
HB 1281	Favorable	Yeas: 13	Nays: 1
CS/HB 6535	Favorable With Committee Substitute	Yeas: 10	Nays: 1
	Amendment 230407 Adopted Without Objection		

**Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM**

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Clay Ingram (Chair)	X		
Halsey Beshears	X		
Robert Cortes	X		
Brad Drake	X		
Randy Fine	X		
Joseph Geller	X		
Michael Grant	X		
Al Jacquet	X		
Evan Jenne	X		
Sam Killebrew	X		
Mike La Rosa	X		
Kionne McGhee			X
Bob Rommel	X		
David Santiago	X		
Barbara Watson	X		
<b>Totals:</b>	<b>14</b>	<b>0</b>	<b>1</b>

Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**CS/HB 633 : Florida Smart City Challenge Grant Program**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Halsey Beshears	X				
Robert Cortes	X				
Brad Drake	X				
Randy Fine	X				
Joseph Geller	X				
Michael Grant	X				
Al Jacquet			X		
Evan Jenne	X				
Sam Killebrew	X				
Mike La Rosa	X				
Kionne McGhee			X		
Bob Rommel	X				
David Santiago	X				
Barbara Watson	X				
Clay Ingram (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**CS/HB 633 Amendments**

**Amendment 053191**

*Adopted Without Objection*

**Appearances:**

Paul, Jerry (Lobbyist) - Waive In Support  
 Nu-Vehicle Corp.  
 310 W. College Ave  
 Tallahassee FL  
 Phone: (850) 386-5267

Cullen, David (Lobbyist) - Waive In Support  
 Sierra Club  
 1674 University Parkway #296  
 Sarasota FL 34243  
 Phone: 941-323-2404

Yapo, Jon (Lobbyist) - Waive In Support  
 Lyft  
 111 N. Orange Ave Suite 1800  
 Orlando FL 32801  
 Phone: (407) 383-3470

Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**CS/HB 633 : Florida Smart City Challenge Grant Program (continued)**

**Appearances: (continued)**

Branch, Jeffrey (Lobbyist) - Waive In Support  
Florida League of Cities, Inc  
Legislative Advocate  
301 S. Bronough Street Suite 300  
Tallahassee FL 32302  
Phone: (850) 701-3655

Sainvil, Daphnee (Lobbyist) - Waive In Support  
Broward County Gov't  
Policy Advisor  
115 S Andrews Ave Room 426  
Fort Lauderdale FL 33301  
Phone: (954) 253-7320

Alford, Susan Harbin (Lobbyist) - Waive In Support  
Florida Association of Counties  
Sr. Associate Director of Public Policy  
100 S. Monroe Street  
Tallahassee Florida 32301  
Phone: 770-546-8845

Juarez, Lena (Lobbyist) - Waive In Support  
CHARGEPOINT  
P.O. Box 10390  
Tallahassee FL 32302  
Phone: (850) 212-8330

Sharkey, Jeffrey (Lobbyist) - Waive In Support  
Tesla Motors, Inc  
President Capital Alliance Group  
106 E College Ave Ste 640  
Tallahassee FL 32301  
Phone: (850) 224-1660

Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	<u>X</u>	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

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1 Committee/Subcommittee hearing bill: Transportation & Tourism  
2 Appropriations Subcommittee  
3 Representative Fischer offered the following:

**Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:  
7 Section 1. Section 316.0899, Florida Statutes, is created  
8 to read:

9 316.0899 Florida Smart City Challenge Grant Program.-

10 (1) DEFINITIONS.-As used in this section, the term:

11 (a) "Grid-integrated vehicle" means a motor vehicle that  
12 has the ability for two-way power flow between the vehicle and  
13 the electric grid and the communications hardware and software  
14 that allow for external control of battery charging and  
15 discharging.

Amendment No. 1

16        (b) "Matching funds" includes in-kind services, goods,  
17 equipment, or other noncash contributions calculated at fair  
18 market value.

19        (2) CREATION; GOALS.—The Florida Smart City Challenge  
20 Grant Program is created within the Department of  
21 Transportation. The goals of the grant program include, but are  
22 not limited to:

23        (a) Providing opportunities to municipalities and other  
24 regions of the state to develop innovative smart mobility  
25 solutions to local transportation challenges.

26        (b) Deploying smart city technology that has an immediate  
27 impact on the safe and efficient movement of people and goods  
28 within municipalities and other regions of the state.

29        (c) Advancing autonomous, connected, grid-integrated, and  
30 electric vehicle readiness and deployment throughout the state.

31        (d) Providing enhanced education and workforce development  
32 opportunities by deploying emerging technologies that support  
33 the state's future workforce.

34        (e) Meeting the mobility needs of residents of this state,  
35 particularly transportation disadvantaged persons as defined in  
36 s. 427.011, by increasing access to and convenience of  
37 transportation within municipalities and other regions of the  
38 state.

39        (f) Facilitating the efficient movement of freight within  
40 the state, especially in and around airports and seaports.

Amendment No. 1

41 (g) Supporting the reduction of fossil fuel consumption by  
42 relying on renewable energy sources and electric technologies.

43 (h) Creating a smart mobility demonstration community in  
44 the state that serves as a model for municipalities and other  
45 regions nationwide.

46 (3) ELIGIBILITY REQUIREMENTS.—

47 (a) The following entities may apply to the Department of  
48 Transportation for a grant to fund projects under the Florida  
49 Smart City Challenge Grant Program:

50 1. A state, county, municipal, regional, or other agency  
51 that is responsible for the movement of persons, goods, or  
52 services within a defined geographical region, including an  
53 entity created pursuant to chapter 343, chapter 348, or chapter  
54 349.

55 2. A metropolitan planning organization or transportation  
56 planning organization. Each entity responsible for deploying or  
57 operating the project on behalf of a metropolitan planning  
58 organization or transportation planning organization must submit  
59 a letter to the department detailing its commitment to the  
60 implementation, operation, and maintenance of the project.

61 3. A state university.

62 (b) An applicant for a Florida Smart City Challenge Grant  
63 must have in place a plan or framework for the implementation of  
64 the proposed project in at least one of the following  
65 categories:

Amendment No. 1

- 66        1. Autonomous vehicle deployment or demonstration.  
67        2. Connected vehicle technology deployment.  
68        3. Shared mobility services innovation and deployment.  
69        4. Acceleration of the use of plug-in electric vehicles  
70 and electric charging infrastructure, including deployment of  
71 grid-integrated vehicles.

72        (4) PROPOSALS.—By September 1 of the fiscal year in which  
73 funds are appropriated for this program, the Department of  
74 Transportation shall issue a request for proposals for the award  
75 of a Florida Smart City Challenge Grant. Each proposal submitted  
76 to the department must include:

77        (a) A statement by the applicant certifying that the  
78 project will be implemented and operational within 2 years after  
79 receipt of the grant.

80        (b) A plan for fulfilling documentation requirements under  
81 the department's Statewide Systems Engineering Management Plan  
82 within such 2-year period.

83        (c) A description of how operation and maintenance costs  
84 for the project will be funded in order to ensure that the  
85 department's investment in the project is sustained.

86        (d) A plan for evaluation of the project and the methods  
87 by which such evaluation will be shared with residents of the  
88 area served by the project.

Amendment No. 1

89       (e) The procedure for integrating the project's  
90 transportation-related data into the department's Data  
91 Integration and Video Aggregation System.

92       (5) AWARD OF GRANTS.—Contingent upon specific  
93 appropriation by the Legislature, the Department of  
94 Transportation shall award a Florida Smart City Challenge Grant  
95 to at least three recipients. The department shall distribute  
96 the award to each recipient by January 1 of the fiscal year in  
97 which funds are appropriated.

98       (a) The grant may fund up to 50 percent of project costs.  
99 The grant recipient must fund at least 10 percent of project  
100 costs. Grant funds must be used exclusively for startup costs,  
101 including, but not limited to, acquisition of hardware,  
102 software, and assets associated with implementation of the  
103 project, and may not be used for costs associated with operation  
104 or maintenance of the project.

105       (b) In selecting grant recipients, the department shall  
106 give priority to those proposals that demonstrate the  
107 availability of matching funds from partner organizations to  
108 fund project costs and that include a plan for documenting the  
109 acquisition and expenditure of such matching funds.

110       1. The department shall give further priority to those  
111 proposals that include matching funds from private-sector  
112 partner organizations; however, local public funds may also be  
113 used.

Amendment No. 1

114 2. Matching funds may be used for costs associated with  
115 operation, maintenance, and evaluation of the project.

116 3. A grant recipient that receives matching funds must  
117 document the contribution of such funds in a quarterly report  
118 that details the manner in which the value of such contribution  
119 is calculated.

120 (6) REPORTING REQUIREMENTS.—

121 (a) Each recipient of a Florida Smart City Challenge Grant  
122 must submit a quarterly report to the Department of  
123 Transportation regarding the development, implementation, and  
124 operation of the project. Such report must include information  
125 documented pursuant to subparagraph (5)(b)3.

126 (b) The Department of Transportation must submit a  
127 quarterly report to the President of the Senate and the Speaker  
128 of the House of Representatives regarding the overall status of  
129 the grant program.

130 (c) After implementation of the project is complete, each  
131 recipient must submit an initial report to the Governor, the  
132 President of the Senate, and the Speaker of the House of  
133 Representatives which details the project's impact on the  
134 transportation system within the area served by the project, the  
135 extent to which the goals of the grant program have been met,  
136 and recommendations for project revisions or improvements to  
137 guide future deployment activities. A final report must be  
138 submitted 2 years after submission of the initial report.

053191 - h633 Strike-all Fischer1.docx

Published On: 2/12/2018 6:37:06 PM

Amendment No. 1

139       (7) ADMINISTRATIVE SUPPORT.—The Department of  
140 Transportation shall provide administrative support to the  
141 Florida Smart City Challenge Grant Program in order to  
142 facilitate the deployment of smart city technology within the  
143 state, including, but not limited to, expedited review of  
144 proposals submitted under subsection (4). The department may  
145 select an independent nongovernmental entity to assist in  
146 project construction, management, and evaluation; to oversee the  
147 implementation of the project; and to analyze and document  
148 lessons learned during, and benefits derived from,  
149 implementation of the project. The nongovernmental entity must  
150 have experience with the national Smart Cities Initiative,  
151 advanced transportation deployment experience in this state,  
152 extensive engineering experience, or expertise in stakeholder  
153 engagement of potential partners to create a demonstration  
154 community as described in paragraph (2)(h).

155       Section 2. This act shall take effect July 1, 2018.

157 -----  
158                   **T I T L E   A M E N D M E N T**

159       Remove everything before the enacting clause and insert:

160                   A bill to be entitled

161       An act relating to the Florida Smart City Challenge  
162       Grant Program; creating s. 316.0899, F.S.; defining  
163       the terms "grid-integrated vehicle" and "matching

Amendment No. 1

164 funds"; creating the program within the Department of  
165 Transportation; providing program goals; providing  
166 grant eligibility requirements; requiring the  
167 department to issue a request for proposals; providing  
168 proposal requirements; providing requirements for the  
169 award of grants and the use of grant funds; providing  
170 reporting requirements; requiring administrative  
171 support by the department; authorizing the department  
172 to select an independent nongovernmental entity to  
173 perform certain functions; providing selection  
174 requirements; providing an effective date.



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Both

Bill	<input checked="" type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:		633	
Amendment Number:			

Name: JERRY PAUL

Representing: NU-VEHICLE CORP.

Title:

Address: 310 W. College Ave.

City: Tallahassee State/Zip: FL

Phone Number: 850-886-5267 Meeting Date:

Committee/Subcommittee:

Presentation/Workshop Topic:

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
 Bill/PCS/PCB Number: 633  
 Amendment Number: \_\_\_\_\_

Name: DAVID CULLEN

Representing: SIERRA CLUB FL

Title: \_\_\_\_\_

Address: 1674 UNIVERSITY PKWY #296

City: SARASOTA State/Zip: FL/34243

Phone Number: 941-323-2404 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO   
 State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only   
 Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

WLS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	633		
Amendment Number:	_____		

Name: Jon Yapo

Representing: Lyft

Title: \_\_\_\_\_

Address: 111 N. Orange Ave Suite 1800

City: Orlando State/Zip: FL 32801

Phone Number: 407-383-3470 Meeting Date: 2-13-18

Committee/Subcommittee: Ted Approps

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	633		
Amendment Number:	_____		

Name: Jeff Branch

Representing: Florida League of Cities

Title: Legislative Advocate

Address: Bronough St

City: Tallahassee State/Zip: FL

Phone Number: 74-3655 Meeting Date: 2/17/2018

Committee/Subcommittee: Transportation, Tourism & Appropria

Presentation/Workshop Topic: Florida Smart & City Challenge

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak waive in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

WLS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill <input checked="" type="checkbox"/>	Amendment <input type="checkbox"/>
Bill/PCS/PCB Number: <u>633</u>	
Amendment Number: _____	

Name: DAPHNEE SAINVIL

Representing: BROWARD COUNTY GOVT

Title: POLICY ADVISOR

Address: 115 S. ANDREWS AVE.

City: FT. LAUDERDALE State/Zip: FL/33301

Phone Number: 954-253-7320 Meeting Date: 2/13/18

Committee/Subcommittee: TRANSPORTATION & TOURISM APPROPRIATIONS.

Presentation/Workshop Topic: FLORIDA SMART CITY CHALLENGE GRANT PROGRAM

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

**Amendment:** Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

WLS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	633		
Amendment Number:	_____		

Name: Susan Harbin Alford

Representing: Florida Association of Counties

Title: Sr. Associate Director of Public Policy

Address: 100 S. Monroe St

City: Tallahassee State/Zip: FL 32301

Phone Number: 770546-8845 Meeting Date: 2/13/18

Committee/Subcommittee: TTEO appropriations

Presentation/Workshop Topic: Smart City Challenge Grant

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	CS/HB 633		
Amendment Number:	_____		

Name: LENA JUAREZ

Representing: CHARGEPOINT

Title: \_\_\_\_\_

Address: P.O. BOX 10390

City: TALLAHASSEE State/Zip: FL 32302

Phone Number: 850 212 8330 Meeting Date: 2/13/18

Committee/Subcommittee: TRANSPORTATION & TOURISM APPROPRIATIONS

Presentation/Workshop Topic: SMART CITY CHALLENGE GRANT SUBCOMMITTEE

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	633		
Amendment Number:	53191		

Name: JEFF SHAWKEY

Representing: TESLA MOTORS

Title: Pres. Capital Alliance Group

Address: 100 E College Ave

City: PH State/Zip: FL

Phone Number: 850 224 1660 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Transp. Econ. Dev. Approps

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

**Amendment:** Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**CS/HB 661 : Business Filings**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Halsey Beshears	X				
Robert Cortes	X				
Brad Drake	X				
Randy Fine	X				
Joseph Geller	X				
Michael Grant	X				
Al Jacquet			X		
Evan Jenne	X				
Sam Killebrew	X				
Mike La Rosa	X				
Kionne McGhee			X		
Bob Rommel	X				
David Santiago	X				
Barbara Watson	X				
Clay Ingram (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Nungesser, Timothy (Lobbyist) - Waive In Support  
 National Federation of Independent Business  
 Legislative Director  
 110 E Jefferson St  
 Tallahassee FL  
 Phone: (850) 681-0416

Lozano, Lance (Lobbyist) - Waive In Support  
 Florida United Businesses Association  
 Chief Operating Officer  
 116 S. Monroe St.  
 Tallahassee FL 32302  
 Phone: (850) 681-6265

Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM



81099306

*W/S*



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 661 : Business Filings Amendment: N/A
--

Name: **Nungesser, Timothy**

---

Representing: **National Federation of Independent Business**

---

Title: *Legislative Director*

---

Address: **110 E Jefferson St**

---

City: **Tallahassee** State/Zip: **FL**

---

Phone Number: **(850) 681-0416** Meeting Date: **February 13, 2018 12:30 PM**

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Committee/Subcommittee: **Transportation & Tourism Appropriations Subcommittee**

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Presentation/Workshop Topic: **N/A**

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<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Proponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Proponent	<u>Amendment</u>	N/A
<u>Bill</u>					
Proponent					
<u>Amendment</u>					
N/A					

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	661		
Amendment Number:	_____		

Name: Lance Lozano

Representing: Florida United Businesses Association

Title: Chief Operating Officer

Address: 116 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-681-6265 Meeting Date: 2-13-18

Committee/Subcommittee: TTA Sub

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**CS/HB 771 : Notaries Public**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Halsey Beshears	X				
Robert Cortes	X				
Brad Drake	X				
Randy Fine	X				
Joseph Geller	X				
Michael Grant	X				
Al Jacquet	X				
Evan Jenne	X				
Sam Killebrew	X				
Mike La Rosa	X				
Kionne McGhee			X		
Bob Rommel	X				
David Santiago	X				
Barbara Watson	X				
Clay Ingram (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

**Appearances:**

Ehrbar, Nicole (General Public) - Information Only  
 Quicken Loans Family of Companies  
 1050 Woodward  
 Detroit MI 48226  
 Phone: 7036233743

Chodos, Michael - Proponent  
 NOTARIZE  
 General Counsel  
 2231 Crystal Drive #711  
 Arlington VA 22201  
 Phone: (310) 480-6538

Pratt, Kenneth (Lobbyist) - Waive In Support  
 Florida Bankers Association  
 Senior VP of Governmental Affairs  
 1001 Thomasville Rd Ste 201  
 Tallahassee FL 32303  
 Phone: (850) 509-8020

Daniel, David (Lobbyist) - Proponent  
 Florida Land Title Association  
 311 E Park Ave  
 Tallahassee FL 32301  
 Phone: (850) 224-5081

Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**CS/HB 771 : Notaries Public (continued)**

**Appearances: (continued)**

Bell, Doug (Lobbyist) - Waive In Support  
Westcor Land Title Insurance  
119 S. Monroe  
Tallahassee FL  
Phone: 205-9000

Husband, Warren (Lobbyist) - Proponent  
Attorneys' Title Fund Services, LLC  
Po Box 10909  
Tallahassee FL  
Phone: (850) 205-9000

Gonzalez, Andy (Lobbyist) - Waive In Support  
Florida Realtors  
Public Policy Representative  
200 S. Monroe St  
Tallahassee FL 32301  
Phone: (850) 224-1400

Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS/Did speak

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	771		
Amendment Number:	_____		

Name: MICHAEL CHODOS

Representing: NOTARY

Title: GENERAL COUNSEL

Address: 2231 Crystal Dr. # 711

City: Arlington State/Zip: VA 22201

Phone Number: 304 806 538 Meeting Date: 2-13-18

Committee/Subcommittee: Trans + Tourism Approps

Presentation/Workshop Topic: NOTARY

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: HB 771

Amendment Number: \_\_\_\_\_

Name: Kenneth Pratt

Representing: Florida Bankers Association

Title: Senior VP of Governmental Affairs

Address: 1001 Thomasville Road, Suite 201

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-509-8020 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Transportation & Tourism Appropriations Subcmttee.

Presentation/Workshop Topic: Notaries Public

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment [ ]
Bill/PCS/PCB Number: 771
Amendment Number: [ ]

Name: DAVID DANIEL

Representing: FLORIDA LAND TITLE ASSOCIATION

Title: [ ]

Address: 311 EAST PARK AVENUE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 224-5081 Meeting Date: [ ]

Committee/Subcommittee: TED APPROP

Presentation/Workshop Topic: REMOTE NOTARY

Registered Lobbyist: YES [checked] NO [ ]

State Employee: YES [ ] NO [checked]

- [checked] I wish to speak
[ ] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
[ ] Appearing at the written request of the chair
[ ] Judge or elected officer appearing in official capacity
[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>771</u>			
Amendment Number: _____			

Name: Doug Bell

Representing: Westcor Land Title Insurance

Title: \_\_\_\_\_

Address: 119 S. Monroe

City: TLH State/Zip: FL

Phone Number: 205-9000 Meeting Date: 2/13/18

Committee/Subcommittee: Transportation Approps

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>CS/HB 771 : Notaries Public</b> Amendment: <b>N/A</b>
---

Name: **Husband, Warren**

Representing: **Attorneys' Title Fund Services, LLC**

Title:

Address: **Po Box 10909**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 205-9000** Meeting Date: **February 13, 2018 12:30 PM**

Committee/Subcommittee: **Transportation & Tourism Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: 771

Amendment Number: \_\_\_\_\_

Name: Andy Gonzalez

Representing: Florida Realtors

Title: Public Policy Representative

Address: 200 S Monroe St

City: Tallahassee State/Zip: FL / 32301

Phone Number: 850-224-1400 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Transportation + Tourism Appropriations

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**CS/HB 987 : Affordable Housing**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Halsey Beshears	X				
Robert Cortes	X				
Brad Drake	X				
Randy Fine		X			
Joseph Geller	X				
Michael Grant	X				
Al Jacquet	X				
Evan Jenne	X				
Sam Killebrew	X				
Mike La Rosa			X		
Kionne McGhee			X		
Bob Rommel	X				
David Santiago	X				
Barbara Watson	X				
Clay Ingram (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 1</b>			

**CS/HB 987 Amendments**

**Amendment 114035**

*Adopted Without Objection*

**Amendment 431483**

*Adopted*

**Amendment 754895**

*Adopted Without Objection*

**Amendment 915155**

*Failed to Adopt*

Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**

**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**CS/HB 987 : Affordable Housing (continued)**

**Appearances:**

Amendment 915155

Branch, Jeffrey (Lobbyist) - Waive In Support

Florida League of Cities, Inc

Legislative Advocate

301 S. Bronough Street Suite 300

Tallahassee F 32302

Phone: 701-3655

Amendment 915155

Sainvil, Daphnee (Lobbyist) - Waive In Support

Broward County

Policy Advisor

115 S Andrews Ave Room 426

Fort Lauderdale FL 33301

Phone: (954) 253-7320

Price, Trey (Lobbyist) - Waive In Support

Florida Housing Finance Corporation

Executive Director

227 N Bronough St Suite 5000

Tallahassee FL 32312

Phone: (850) 488-4197

DeLa Rosa, (Lobbyist) - Waive In Support

Palm Beach County

Legislative Affairs Director

301 N Olive Ave 1101.3

West Palm Beach FL 33401

Phone: (850) 284-7235

Alford, Susan Harbin (Lobbyist) - Proponent

Florida Association of Counties

Sr. Associate Director of Public Policy

100 S. Monroe Street

Tallahassee Florida 32301

Phone: 770-546-8845

**Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM**

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 987 (2018)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Transportation & Tourism  
2 Appropriations Subcommittee  
3 Representative Cortes, B. offered the following:  
4

5 **Amendment (with title amendment)**

6 Remove lines 65-115  
7  
8

9 -----  
10 **T I T L E A M E N D M E N T**

11 Remove lines 6-14 and insert:  
12 of lands; creating s.

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	

1 Committee/Subcommittee hearing bill: Transportation & Tourism  
 2 Appropriations Subcommittee  
 3 Representative Cortes, B. offered the following:

**Amendment (with title amendment)**

Remove lines 437-498 and insert:

Section 12. Section 420.57, Florida Statutes, is created  
 to read:

420.57 Hurricane Recovery Programs.—

(1) The Hurricane Housing Recovery Program is created to  
 provide funds to local governments for affordable housing  
 recovery efforts, similar to the State Housing Initiatives  
 Partnership Program as set forth in ss. 420.907-420.9079,  
 Florida Statutes. Subject to a specific appropriation as  
 authorized by the General Appropriations Act, the Florida

Amendment No. 2

17 Housing Finance Corporation shall administer the program.  
18 Notwithstanding ss. 420.9072 and 420.9073, Florida Statutes, the  
19 Florida Housing Finance Corporation shall allocate resources to  
20 local governments according to a need-based formula that  
21 reflects housing damage estimates and population impacts  
22 resulting from hurricanes. Eligible local governments must  
23 submit a strategy outlining proposed recovery actions, income  
24 levels and number of residential units to be served, and funding  
25 requests. Program funds shall be used to serve households with  
26 incomes up to 120 percent of area median income, except that at  
27 least 30 percent of program funds should be reserved for  
28 households with incomes up to 50 percent of area median income  
29 and an additional 30 percent of program funds reserved for  
30 households with incomes up to 80 percent of area median income.  
31 Program funds shall be used as follows:  
32 (a) At least 65 percent of funds allocated shall be used  
33 for homeownership.  
34 (b) Up to 15 percent of the funds may be used for  
35 administrative expenses to ensure expeditious use of funds.  
36 (c) Up to one-quarter of 1 percent may be used by the  
37 Florida Housing Finance Corporation for compliance monitoring.  
38 (2) Each participating local government shall submit an  
39 annual report of its use of funds from the Hurricane Housing  
40 Recovery Program to the Florida Housing Finance Corporation. The  
41 corporation shall compile such reports and submit them to the

431483 - h987 line437 Cortes2.docx

Published On: 2/12/2018 6:49:02 PM

Amendment No. 2

42 President of the Senate and the Speaker of the House of  
43 Representatives.

44 (3) The Rental Recovery Loan Program is created to provide  
45 funds to build additional rental housing due to impacts to the  
46 affordable housing stock and changes to population resulting  
47 from hurricanes. The program is intended to allow the state to  
48 leverage additional federal rental financing similar to the  
49 State Apartment Incentive Loan Program as described in s.  
50 420.5087, Florida Statutes and is subject to a specific  
51 appropriation as authorized by the General Appropriations Act.

52 (4) The Florida Housing Finance Corporation may adopt  
53 emergency rules pursuant to s. 120.54, Florida Statutes to  
54 implement this section. The Legislature finds that any emergency  
55 rules adopted pursuant to this section meet the health, safety,  
56 and welfare requirements of s. 120.54(4), Florida Statutes. The  
57 Legislature finds that such emergency rulemaking is necessary to  
58 preserve the rights and welfare of the people and to provide  
59 additional funds to assist those areas of the state that  
60 sustained impacts to available affordable housing stock due to  
61 recent hurricanes. Therefore, in adopting such emergency rules,  
62 the corporation need not make the findings required by s.  
63 120.54(4)(a), Florida Statutes. Emergency rules adopted under  
64 this section are exempt from s. 120.54(4)(c), Florida Statutes

65 -----  
66 -----

431483 - h987 line437 Cortes2.docx

Published On: 2/12/2018 6:49:02 PM

Amendment No. 2

67 **T I T L E A M E N D M E N T**

68 Remove lines 28-39 and insert:  
69 creating s. 420.57, F.S.; creating the Hurricane Housing  
70 Recovery Program to provide funds for certain affordable housing  
71 recovery efforts; requiring the Florida Housing Finance  
72 Corporation to administer the program and allocate resources to  
73 local governments that meet certain criteria; specifying  
74 requirements for receiving and using funds; requiring  
75 participating local governments to submit a report; creating the  
76 Rental Recovery Loan Program to provide funds for additional  
77 rental housing due to specified impacts; providing rationale for  
78 the program; authorizing the Florida Housing Finance Corporation  
79 to adopt emergency rules; providing that the adoption of  
80 emergency rules meets certain criteria related to public health,  
81 safety, and welfare; providing an effective date.

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>X</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Transportation & Tourism  
 2 Appropriations Subcommittee  
 3 Representative Cortes, B. offered the following:

**Amendment (with title amendment)**

Between lines 498 and 499, insert:

Section 13. Section 420.58, Florida Statutes, is created  
to read:

420.58 Prohibition on awarding, distributing or allocating  
funds.-- Florida Housing Finance Corporation is prohibited from  
awarding, distributing or allocating funds to any applicant,  
principal of an applicant, or an affiliate of an applicant that  
has been convicted of, entered into a consent decree, or  
otherwise settled charges relating to material misrepresentation  
or fraudulent actions, in connection with an application for any  
program administered by the corporation.

Amendment No. 3

17  
18  
19  
20  
21  
22  
23

-----

**T I T L E   A M E N D M E N T**

Between lines 38 and 39, insert:

creating 420.58, F.S.; prohibiting the corporation from  
awarding, distributing or allocating funds in certain  
circumstances;

Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION \_\_\_\_\_ (Y/N)  
FAILED TO ADOPT X (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER

---

1 Committee/Subcommittee hearing bill: Transportation & Tourism  
2 Appropriations Subcommittee  
3 Representative Jenne offered the following:  
4

5 **Amendment (with title amendment)**

6 Between lines 482 and 483, insert:

7 Section 13. Section 420.0005, Florida Statutes, is amended  
8 to read:

9 420.0005 State Housing Trust Fund; State Housing Fund.—

10 There is established in the State Treasury a separate trust fund  
11 to be named the "State Housing Trust Fund." There shall be  
12 deposited in the fund all moneys appropriated by the  
13 Legislature, or moneys received from any other source, for the  
14 purpose of this chapter, and all proceeds derived from the use  
15 of such moneys. The fund shall be administered by the Florida  
16 Housing Finance Corporation on behalf of the department, as

915155 - h987 line482 Jenne1.docx

Published On: 2/12/2018 6:51:38 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 987 (2018)

Amendment No. 4

17 specified in this chapter, and money deposited to the fund may  
18 not be transferred or used for any other purpose. Money  
19 deposited to the fund and appropriated by the Legislature must,  
20 notwithstanding the provisions of chapter 216 or s. 420.504(3),  
21 be transferred quarterly in advance, to the extent available,  
22 or, if not so available, as soon as received into the State  
23 Housing Trust Fund, and subject to the provisions of s.  
24 420.5092(6) (a) and (b) by the Chief Financial Officer to the  
25 corporation upon certification by the executive director of the  
26 Department of Economic Opportunity that the corporation is in  
27 compliance with the requirements of s. 420.0006. The  
28 certification made by the executive director shall also include  
29 the split of funds among programs administered by the  
30 corporation and the department as specified in chapter 92-317,  
31 Laws of Florida, as amended. Moneys advanced by the Chief  
32 Financial Officer must be deposited by the corporation into a  
33 separate fund established with a qualified public depository  
34 meeting the requirements of chapter 280 to be named the "State  
35 Housing Fund" and used for the purposes of this chapter.  
36 Administrative and personnel costs incurred in implementing this  
37 chapter may be paid from the State Housing Fund, but such costs  
38 may not exceed 5 percent of the moneys deposited into such fund.  
39 To the State Housing Fund shall be credited all loan repayments,  
40 penalties, and other fees and charges accruing to such fund  
41 under this chapter. It is the intent of this chapter that all

915155 - h987 line482 Jennel.docx

Published On: 2/12/2018 6:51:38 PM

Amendment No. 4

42 loan repayments, penalties, and other fees and charges collected  
43 be credited in full to the program account from which the loan  
44 originated. Moneys in the State Housing Fund which are not  
45 currently needed for the purposes of this chapter shall be  
46 invested in such manner as is provided for by statute. The  
47 interest received on any such investment shall be credited to  
48 the State Housing Fund.

49 Section 14. Subsection (2) of section 420.9079, Florida  
50 Statutes, is amended to read:

51 420.9079 Local Government Housing Trust Fund.—

52 (2) The corporation shall administer the fund exclusively  
53 for the purpose of implementing the programs described in ss.  
54 420.907-420.9076; ss. 420.531, 420.606, 420.622; and this  
55 section and money deposited to the fund may not be transferred  
56 or used for any other purpose. With the exception of monitoring  
57 the activities of counties and eligible municipalities to  
58 determine local compliance with program requirements, the  
59 corporation shall not receive appropriations from the fund for  
60 administrative or personnel costs. For the purpose of  
61 implementing the compliance monitoring provisions of s.  
62 420.9075(9), the corporation may request a maximum of one-  
63 quarter of 1 percent of the annual appropriation per state  
64 fiscal year. When such funding is appropriated, the corporation  
65 shall deduct the amount appropriated prior to calculating the

Amendment No. 4

66 local housing distribution pursuant to ss. 420.9072 and  
67 420.9073.

68

69

-----

70

**T I T L E A M E N D M E N T**

71

Between lines 38 and 39, insert:

72

amending ss. 420.0005 and 420.9079, F.S.; prohibiting

73

the transfer of certain funds under specified

74

conditions;



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	987		
Amendment Number:	915155 <sup>154</sup>		

Name: Jeff Branch

Representing: Florida League of Cities

Title: Legislative Advocate

Address: Bronough St.

City: Tallahassee State/Zip: FL

Phone Number: 901-2655 Meeting Date: 2/13/2018

Committee/Subcommittee: Transportation & Tourism Approps

Presentation/Workshop Topic: Affordable Housing

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak waiving in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

WLS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:		987	
Amendment Number:		915155 #4	

Name: DAPHNEE SAINVIL

Representing: Broward county

Title: Policy Advisor

Address: 115 S. Andrews Ave.

City: Ft. Lauderdale State/Zip: FL/33301

Phone Number: 954-253-7320 Meeting Date: 2/13/18

Committee/Subcommittee: TRANSPORTATION & TOURISM appropriation's

Presentation/Workshop Topic: Affordable Housing

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

ds



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>CS HB 987</u>			
Amendment Number: _____			

Name: Trey Price

Representing: Florida Housing Finance Corporation

Title: Executive Director

Address: 227 N Bronough St, Suite 5000

City: Tallahassee State/Zip: FL 32312

Phone Number: ~~785~~ 850.488.4197 Meeting Date: 2.13.18

Committee/Subcommittee: House Transportation & Economic Development Appropriations Subcommittee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online



(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

**Amendment:** Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

als



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	HB 987		
Amendment Number:	_____		

Name: Rebecca DeLaRosa

Representing: Palm Beach County

Title: Legislative Affairs Director

Address: 301 N Olive Ave., 1101.3

City: West Palm beach State/Zip: FL 33401

Phone Number: 888.284.7235 Meeting Date: 2/13/18

Committee/Subcommittee: Transportation & Tourism Approp.

Presentation/Workshop Topic: Affordable Housing

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment [ ]
Bill/PCS/PCB Number: 987
Amendment Number: [ ]

Name: Susan Harbin Alford

Representing: Florida Association of Counties

Title: Sr. Associate Director of Public Policy

Address: 100 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 770 546-8845 Meeting Date: 2/13/18

Committee/Subcommittee: TTED Approps

Presentation/Workshop Topic: Affordable Housing

Registered Lobbyist: YES [checked] NO [ ]
State Employee: YES [ ] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff [ ]
Appearing in response to subpoena [ ]
Appearing at the written request of the chair [ ]
Judge or elected officer appearing in official capacity [ ]
Lobbyist Appearance form submitted online [ ]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]
Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**HB 1281 : Garcon Point Bridge**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Halsey Beshears	X				
Robert Cortes	X				
Brad Drake	X				
Randy Fine		X			
Joseph Geller	X				
Michael Grant	X				
Al Jacquet	X				
Evan Jenne	X				
Sam Killebrew	X				
Mike La Rosa	X				
Kionne McGhee			X		
Bob Rommel	X				
David Santiago	X				
Barbara Watson	X				
Clay Ingram (Chair)	X				
	<b>Total Yeas: 13</b>	<b>Total Nays: 1</b>			

Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM

**COMMITTEE MEETING REPORT**  
**Transportation & Tourism Appropriations Subcommittee**  
**2/13/2018 12:30PM**

**Location:** Sumner Hall (404 HOB)

**CS/HB 6535 : Relief/Estate of Dr. Sherrill Lynn Aversa/Department of Transportation**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Halsey Beshears	X				
Robert Cortes			X		
Brad Drake	X				
Randy Fine	X				
Joseph Geller	X				
Michael Grant	X				
Al Jacquet			X		
Evan Jenne	X				
Sam Killebrew	X				
Mike La Rosa			X		
Kionne McGhee			X		
Bob Rommel		X			
David Santiago	X				
Barbara Watson	X				
Clay Ingram (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 1</b>			

**CS/HB 6535 Amendments**

**Amendment 230407**

*Adopted Without Objection*

Committee meeting was reported out: Tuesday, February 13, 2018 3:04PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 6535 (2018)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>X</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

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1 Committee/Subcommittee hearing bill: Transportation & Tourism  
2 Appropriations Subcommittee  
3 Representative Ingram offered the following:  
4

5 **Amendment (with title amendment)**

6 Remove lines 57-71 and insert:

7 Section 2. There is appropriated from the State  
8 Transportation Trust Fund to the Department of Transportation  
9 the sum of \$650,000 for the relief of the Estate of Dr. Sherrill  
10 Lynn Aversa for the death of Dr. Sherrill Lynn Aversa, which  
11 amount includes attorney fees and costs.

12 Section 3. The Chief Financial Officer is directed to draw  
13 a warrant, pursuant to the stipulated settlement agreement  
14 executed by the Department of Transportation and the personal  
15 representative of the Estate of Dr. Sherrill Lynn Aversa, in the  
16 amount of \$650,000 upon funds of the Department of

230407 - h6535 line57 Ingram1.docx

Published On: 2/12/2018 6:55:06 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 6535 (2018)

Amendment No. 1

17 Transportation in the State Treasury, and the Chief Financial  
18 Officer is directed to pay the same sum out of such funds in the  
19 State Treasury.

20

21

22

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**T I T L E A M E N D M E N T**

23

Remove lines 6-10 and insert:

24

Department of Transportation; providing a limitation on the