



Health Quality Subcommittee

Wednesday, January 11, 2017
9:00 AM – 11:00 AM
Mashburn Hall (306 HOB)

Action Packet

COMMITTEE MEETING REPORT

Health Quality Subcommittee

1/11/2017 9:00:00AM

Location: Mashburn Hall (306 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Wednesday, January 11, 2017 12:55:26PM

COMMITTEE MEETING REPORT

Health Quality Subcommittee

1/11/2017 9:00:00AM

Location: Mashburn Hall (306 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Cary Pigman (Chair)	X		
Robert Asencio	X		
Cord Byrd	X		
Byron Donalds	X		
Randy Fine	X		
Heather Fitzenhagen	X		
Shevrin Jones	X		
Amber Mariano	X		
Ralph Massullo, MD	X		
Amy Mercado	X		
Alexandra Miller	X		
Wengay Newton, Sr.	X		
Rene Plasencia	X		
David Silvers	X		
Clay Yarborough	X		
Totals:	15	0	0

Committee meeting was reported out: Wednesday, January 11, 2017 12:55:26PM

COMMITTEE MEETING REPORT

Health Quality Subcommittee

1/11/2017 9:00:00AM

Location: Mashburn Hall (306 HOB)

Presentation/Workshop/Other Business Appearances:

Medical Cannabis

Christian Bax (State Employee) (At Request Of Chair) - Information Only
Office of Compassionate Use, DOH
Director
2585 Merchants Row Blvd.
Tallahassee FL 32399
Phone: (850) 245-4111

Medical Cannabis

Bertha Madras, PhD (At Request Of Chair) - Information Only
Harvard Medical School
Professor of Psychobiology
McLean Hospital
Belmont MA 02478
Phone: (617) 855-2406

Medical Cannabis

Sue Sisley, MD (At Request Of Chair) - Information Only
Scottsdale Research Institute
Principal Investigator
12622 N. 81st St.
Scottsdale AZ 85260
Phone: (480) 326-6023

Medical Cannabis

Roberto Pickering (General Public) - Information Only
Veterans and PTSD
Self
13101 Spectrum
Irvine CA 92618
Phone: (706) 248-7079

Medical Cannabis

Bob Morgan - Information Only
Much Shelist
Special Counsel, former Director of IL Medical Marijuana Program
191 N. Wacker, #1800
Chicago IL 60606
Phone: (708) 975-5727

Medical Cannabis

Rolando Vazquez (General Public) - Information Only
GreenAcre Consulting Team
Esq.
1395 Brickell Ave., Suite 800
Miami FL 33131
Phone: (786) 543-4254

Committee meeting was reported out: Wednesday, January 11, 2017 12:55:26PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: January 11 2017

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Health Quality Subcommittee Meeting
House of Representatives

Name: Bertha Madras

Title: Professor, Harvard Medical School

Address: McLean Hospital

City: Belmont State/Zip: MA 02478

Phone Number: 617-855-2406

Representing: Myself

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: Jan 11

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: House Health Quality

Name: Sue Sisley, MD

Title: Principal Investigator

Address: 12622 N. 81st ST

City: Scottsdale State/Zip: AZ 85260

Phone Number: 480 326 6023

Representing: Scottsdale Research Institute

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 11/1/17

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: House Health Comm.

Name: Roberto Pickering

Title: _____

Address: 13101 Spectrum

City: Irvine State/Zip: CA. 92618

Phone Number: 706-248-7079

Representing: Veterans and PTSD

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: Medical Marijuana Meeting Date: 1/11/17
Workshop

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: Medical Marijuana

Committee/Subcommittee: Health Quality

Name: Bob Morgan

Title: Special Counsel, Much Shelist. Former Director IL medical marijuana program.

Address: 191 N. Wacker, #1800

City: Chicago State/Zip: IL 60606

Phone Number: 708-975-5727

Representing: See above firm

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



41711371

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Vazquez, Rolando**

Representing: **GreenAcre Consulting Team**

Title: **Esq.**

Address: **1395 Brickell Avenue , Suite 800**

City: **Miami** State/Zip: **Fl 33131**

Phone Number: **7865434254** Meeting Date: **Jan 11 2017 9:00AM**

Committee/Subcommittee: **Health Quality Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A