



Criminal Justice Subcommittee

Wednesday, January 11, 2017

9:00 AM – 11:00 AM

404 HOB

Action Packet

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

1/11/2017 9:00:00AM

Location: Sumner Hall (404 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Wednesday, January 11, 2017 11:52:36AM

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

1/11/2017 9:00:00AM

Location: Sumner Hall (404 HOB)

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|--------------------|----------------|---------------|----------------|
| Ross Spano (Chair) | X | | |
| Ramon Alexander | X | | |
| Thad Altman | X | | |
| Dane Eagle | X | | |
| Julio Gonzalez | X | | |
| James Grant | X | | |
| Gayle Harrell | X | | |
| Chris Latvala | X | | |
| Jared Moskowitz | | | X |
| Sharon Pritchett | X | | |
| Daniel Raulerson | | | X |
| David Richardson | X | | |
| Bob Rommel | X | | |
| Emily Slosberg | X | | |
| Jennifer Sullivan | X | | |
| Totals: | 13 | 0 | 2 |

Committee meeting was reported out: Wednesday, January 11, 2017 11:52:36AM

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

1/11/2017 9:00:00AM

Location: Sumner Hall (404 HOB)

Presentation/Workshop/Other Business Appearances:

Meachern, Raymond (General Public) - Information Only
40 year death row inmate William Thomas Zeigler SC16-1498
21130 Diamonte Drive
Land O Lakes FL 34637
Phone: 813-909-0217

Presentation and discussion of recent legal developments regarding sentencing in death penalty cases
Schlakman, Mark (State Employee) (General Public) - Information Only
FSU Center for the Advancement of Human Rights
426 W. Jefferson St.
Tallahassee FL 32301
Phone: 850-644-4614

Recent court developments re: sentencing in death penalty cases
Dimmig, Rex (State Employee) (At Request Of Chair) - Information Only
Florida Public Defender Association
Public Defender
255 N. Broadway
Bartow FL 33813
Phone: 863-534-4200

Recent Developments in Capital Punishment
Allen, Professor Michael P. (At Request Of Chair) - Information Only
Stetson University College of Law
Professor of Law
1401 61st Street South
Gulfport FL 33707
Phone: 727-562-7360

Recent Developments in Capital Punishment
Dupree, Neal (Lobbyist) (At Request Of Chair) - Information Only
Capital Collateral Regional Counsel - South District
Director
1 East Broward Blvd
Ft. Lauderdale FL 33301
Phone: 954-713-1284

Recent Developments in Capital Punishment
King, Brad (State Employee) (At Request Of Chair) - Information Only
Office of the State Attorney - Fifth Judicial Circuit of Florida
State Attorney
110 NW 1 Ave, Suite 5000
Ocala FL 34475
Phone: 352-671-5800

Statewide Criminal Analysis Laboratory System
Newman, Reta (At Request Of Chair) - Information Only
Pinellas County Forensic Laboratory - District Six
10900 Ulmerton Road
Largo FL 33778
Phone: 727-582-6810

Committee meeting was reported out: Wednesday, January 11, 2017 11:52:36AM

COMMITTEE MEETING REPORT

Criminal Justice Subcommittee

1/11/2017 9:00:00AM

Location: Sumner Hall (404 HOB)

Presentation/Workshop/Other Business Appearances: (continued)

Statewide Criminal Analysis Laboratory System
Thogmartin, M.D. Jon R. (At Request Of Chair) - Information Only
Pinellas County Forensic Laboratory - District Six
Executive Director
10900 Ulmerton Road
Largo FL 33778
Phone: 727-582-6800

Committee meeting was reported out: Wednesday, January 11, 2017 11:52:36AM



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|--|
| Bill: No Amendment: No Bill Number: N/A PCB/PCS/Amendment #: N/A |
|--|

Name: **Raymond Mceachern**

Representing: **40 year death row inmate William Thomas Zeigler SC16-1498**

Title:

Address: **21130 Diamonte Drive**

City: **Land O Lakes** State/Zip: **Fl 34637**

Phone Number: **813-909-0217** Meeting Date: **January 11, 2017 9:00 AM**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Presentation/Workshop Topic: **N/A**

| | |
|---|------------------|
| Registered Lobbyist: No | <u>Bill</u> |
| State Employee: No | |
| I Wish To Speak: Yes | <u>Amendment</u> |
| Appearing in response to subpoena: No | |
| Appearing in response to an inquiry for information made by member, committee or staff: No | |
| Appearing at the written request of the chair: No | |
| Judge or elected officer appearing in official capacity: No | |



33171127



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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| |
|--|
| Bill: No Amendment: No Bill Number: N/A PCB/PCS/Amendment #: N/A |
|--|

Name: **Mark Schlakman**

Representing: **FSU Center for the Advancement of Human Rights**

Title:

Address: **426 W. Jefferson St.**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **(850) 644-4614** Meeting Date: **January 11, 2017 9:00 AM**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Presentation/Workshop Topic: **Presentation and discussion of recent legal developments regarding sentencing in death penalty cases**

Registered Lobbyist: No

State Employee: Yes

I Wish To Speak: Yes

Appearing in response to subpoena: No

Appearing in response to an inquiry for information made by member, committee or staff: No

Appearing at the written request of the chair: No

Judge or elected officer appearing in official capacity: No

| |
|------------------|
| <u>Bill</u> |
| N/A |
| <u>Amendment</u> |
| N/A |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|--|
| Bill: No Amendment: No Bill Number: N/A PCB/PCS/Amendment #: N/A |
|--|

Name: **Rex Dimmig**

Representing: **Public Defender, Florida Public Defender Association**

Title:

Address: **255 N. Broadway**

City: **Bartow** State/Zip: **FL 33813**

Phone Number: **(863) 534-4200** Meeting Date: **January 11, 2017 9:00 AM**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Presentation/Workshop Topic: **Recent court developments re:sentencing in death penalty cases**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **No**

Appearing in response to subpoena: **No**

Appearing in response to an inquiry for information made by member, committee or staff: **No**

Appearing at the written request of the chair: **Yes**

Judge or elected officer appearing in official capacity: **Yes**

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|------------------|
| <u>Bill</u> |
| N/A |
| <u>Amendment</u> |
| N/A |

Speaker completed



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✓ (i)

9:05 - 9:33



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

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| <input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A |
|--|

Name: **Allen, Professor Michael P.**

Representing: **Stetson University College of Law**

Title: **Director, Veterans Law Institute** *Professor of law*

Address: **1401 61st Street South**

City: **Gulfport** State/Zip: **FL 33707**

Phone Number: **727-562-7360** Meeting Date: **Jan 11 2017 9:00AM**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Presentation/Workshop Topic: **Recent Developments in Capital Punishment**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

| |
|------------------|
| <u>Bill</u> |
| N/A |
| <u>Amendment</u> |
| N/A |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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| <input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A |
|--|

Name: **Dupree, Neal**

Representing: **Capital Collateral Regional Counsel - South District**

Title: **Director**

Address: **1 East Broward Blvd**

City: **Ft. Lauderdale** State/Zip: **FL 33301**

Phone Number: **954-713-1284** Meeting Date: **Jan 11 2017 9:00AM**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Presentation/Workshop Topic: **N/A**
Recent Developments in Capital Punishment

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
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- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

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|------------------|
| <u>Bill</u> |
| N/A |
| <u>Amendment</u> |
| N/A |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

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|--|
| <input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A |
|--|

Name: **King, Brad**

Representing: **Office of the State Attorney - Fifth Judicial Circuit of Florida**

Title: **State Attorney**

Address: **110 NW 1 Ave, Suite 5000**

City: **Ocala** State/Zip: **FL 34475**

Phone Number: **352--671-5800** Meeting Date: **Jan 11 2017 9:00AM**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Presentation/Workshop Topic: **Recent Developments in Capital Punishment**

| | | | | | |
|---|--|-------------|-----|------------------|-----|
| <input type="checkbox"/> Registered Lobbyist <input checked="" type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted | <table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>N/A</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table> | <u>Bill</u> | N/A | <u>Amendment</u> | N/A |
| <u>Bill</u> | | | | | |
| N/A | | | | | |
| <u>Amendment</u> | | | | | |
| N/A | | | | | |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

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|--|
| <input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A |
|--|

Name: **Newman, Reta**

Representing: **Pinellas County Forensic Laboratory - District Six**

Title: **Laboratory Director**

Address: **10900 Ulmerton Road**

City: **Largo** State/Zip: **FL 33778** MISSING

Phone Number: **727-582-6810** Meeting Date: **Jan 11 2017 9:00AM**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Presentation/Workshop Topic: **Statewide Criminal Analysis Laboratory System**

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|---|--|-------------|-----|------------------|-----|
| <input type="checkbox"/> Registered Lobbyist <input checked="" type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted | <table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>N/A</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table> | <u>Bill</u> | N/A | <u>Amendment</u> | N/A |
| <u>Bill</u> | | | | | |
| N/A | | | | | |
| <u>Amendment</u> | | | | | |
| N/A | | | | | |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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|--|
| <input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A |
|--|

Name: **Thogmartin, MD, Jon R.**

Representing: **Pinellas County Forensic Laboratory - District Six**

Title: **Executive Director**

Address: **10900 Ulmerton Road**

City: **Largo** State/Zip: **FL 33778**

Phone Number: **727-582-6800** Meeting Date: **Jan 11 2017 9:00AM**

Committee/Subcommittee: **Criminal Justice Subcommittee**

Presentation/Workshop Topic: **Statewide Criminal Analysis Laboratory System**

| | | | | | |
|---|--|-------------|-----|------------------|-----|
| <input type="checkbox"/> Registered Lobbyist <input checked="" type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted | <table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>N/A</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table> | <u>Bill</u> | N/A | <u>Amendment</u> | N/A |
| <u>Bill</u> | | | | | |
| N/A | | | | | |
| <u>Amendment</u> | | | | | |
| N/A | | | | | |