Higher Education Appropriations Subcommittee

Wednesday, November 06, 2019
3:30 p.m. – 5:30 p.m.
Webster Hall (212 Knott)

AMENDED ACTION PACKET

Jose R. Oliva
Speaker

Randy Fine
Chair

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

Summary:

Higher Education Appropriations Subcommittee

Wednesday November 06, 2019 03:30 pm

HB 2065	Favorable	Yeas: 12	Nays: 0
HB 2117	Favorable	Yeas: 11	Nays: 0
HB 2151	Favorable	Yeas: 12	Nays: 0
HB 2205	Favorable	Yeas: 12	Nays: 0
HB 2221	Favorable	Yeas: 12	Nays: 0
HB 2247	Favorable	Yeas: 12	Nays: 0
HB 2279	Favorable	Yeas: 12	Nays: 0

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

Attendance:

	Present	*Absent*	*Excused*
Randy Fine (Chair)	X		
Ramon Alexander	X		
James Buchanan	X		
James Grant	X		
Dotie Joseph	X		
Randall Maggard	X		
Amber Mariano	X		
Wengay Newton	X		
Tobin Overdorf	X		
Mel Ponder	X		
William Robinson	X		
Carlos Smith	X		
Totals:	**12**	**0**	**0**

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

HB 2065 : Northwest Florida State College - Veterans Success Center

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

Appearances:

Ramba, David (Lobbyist) - Waive In Support
Northwest Florida State College Foundation
120 S Monroe St
Tallahassee FL 32301
Phone: (850) 727-7087

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

HB 2117 : Take Stock in College: Dramatically Improving Post-Secondary Completion

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Ramon Alexander	X				
James Buchanan			X		
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
	Total Yeas: 11	**Total Nays: 0**			

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

HB 2151 : University of Florida Lastinger Center - Algebra Nation Florida - Statewide Digital Math Enhancement Program

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

Appearances:

Sexton, Samantha (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
University of Florida
Director of Government Relations
226 Tigert Hall Suite 835
Gainesville FL
Phone: (352) 392-1311

Birken, Brittany (Lobbyist) - Waive In Support
University of Florida Lastinger Center
Chief Strategy Officer
618 SW 12th street 2-068 Norman Hall
Gainesville FL 32611
Phone: (352) 273-4103

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

HB 2205 : Florida Atlantic University - Max Planck Florida Scientific Fellows

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

Appearances:

Forrest, Mathew (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Max Planck Florida Foundation, Inc
1400 Centrepark Blvd Ste 1010
West Palm Beach FL
Phone: (561) 253-3232

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

HB 2221 : Stetson College of Law Veterans Advocacy Clinic

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

Appearances:

Hendrickson, Dan (General Public) - Waive In Support
Tallahassee Veterans Legal Collaborative
Proud Alum
319 East College Ave
Tallahassee FL 32301
Phone: 8505701967

Truitt, Joshua (Lobbyist) - Waive In Support
Stetson University
Director of Government Relations
421 N Woodland Blvd Unit 8286
DeLand FL 32723
Phone: (386) 822-8874

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

HB 2247 : Stetson University - St. Johns River Algae Remediation

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

Appearances:

Truitt, Joshua (Lobbyist) - Waive In Support
Stetson University
Director of Government Relations
421 N Woodland Blvd Unit 8286
DeLand FL 32723
Phone: (386) 822-8874

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

HB 2279 : State College of Florida, Manatee-Sarasota - Manatee Educational Television

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

Presentation/Workshop/Other Business Appearances:

Falconetti, Angela (State Employee) (At Request of Member, Committee or Staff) - Information Only
Polk State College
President

FIUnique Presentation - University Recurring Base Projects - Higher Education Appropriations Subcommittee
Furton, Kenneth G. (State Employee) - Information Only
Florida International University
11200 sw 8th street PC 526
MIAMI USA 33199
Phone: 305-348-4123

Jacksonville University - Entrepreneurism, Policy, Innovation, & Commerce (EPIC) Program
Cost, Tim (General Public) (At Request of Member, Committee or Staff) - Information Only
Jacksonville University
President
2800 University Blvd N
Jacksonville Florida 32211
Phone: 904-256-7016

PHSC Stackable STEM Appropriations
Beard, Timothy (State Employee) (At Request Of Chair) - Information Only
Pasco-Hernando State College
10230 Ridge Rd
New Port Richey FL 34654
Phone: (727) 816-3400

Polk State College - Access to Academic and Workforce Programs
Elliott, Peter (General Public) (At Request of Member, Committee or Staff) - Information Only
Polk State College
Vice President, Administration/CFO
999 Avenue H NE
Winter Haven Fl 33813
Phone: 8632971081

Recurring Base Appropriations Projects Justification Review
Kennedy, Chester (At Request Of Chair) - Proponent
BRIDG (UCF Advanced Manufacturing
200 NeoCity Way
NeoCity Florida 34744
Phone: 4077424261

Recurring Base Appropriations Projects Justification Review
Walsh, Mark (Lobbyist) (At Request Of Chair) (Lobbyist Appearance Form Submitted) - Information Only
University of South Florida
4202 E Fowler Ave 4202 E Fowler Ave CGS 301
Tampa FL
Phone: (813) 974-1830

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

COMMITTEE MEETING REPORT

Higher Education Appropriations Subcommittee

11/6/2019 3:30PM

Location: Webster Hall (212 Knott) **AMENDED**

Presentation/Workshop/Other Business Appearances: (continued)

Recurring Base Appropriations Projects Justification Review
Romer, Andrew (Lobbyist) (State Employee) (At Request of Member, Committee or Staff) - Information Only
University of West Florida
Senior Executive Specialist
University of West Florida 11000 University Parkway
Pensacola FL 32514
Phone: (850) 474-3345

Recurring Base Appropriations Projects Justification Review
Atwater, Kenneth (Lobbyist) - Information Only
Hillsborough Community College
39 Columbia Dr
Tampa FL 33606-3584
Phone: (813) 253-7000

Recurring Base Project: Peaden Education Center
Larose-Pierre, Pharm.D, RPh, Margareth (State Employee) (At Request of Member, Committee or Staff) - Information Only
Florida A&M University
Dean, College of Pharmacy & Pharmaceutical Sciences
153 West Woodruff Avenue
Crestview FL 32536
Phone: (850) 689-7915

recurring funding
Butler, Barry (General Public) (At Request of Member, Committee or Staff) - Information Only
Embry-Riddle Aeronautical University
1 Aerospace Blvd.
Daytona Beach FL 32114
Phone: 319-512-9337

Committee meeting was reported out: Thursday, November 07, 2019 2:25PM

10/5

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 2065

Amendment Number: _____

Name: David Ramba

Representing: Northwest FL State College

Title: Lobbyist

Address: 120 S Monroe St

City: TLH State/Zip: FL 32301

Phone Number: _____ Meeting Date: 11/6/19

Committee/Subcommittee: Higher Education Approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

42873846

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☐ Amendment

Bill Number: **HB 2151 : University of Florida Lastinger Center - Algebra Nation Florida - Statewide Digital Math Enhancement Program**

Amendment Barcode Number: **N/A**

Name:	**Sexton, Samantha**		
Representing:	**University of Florida**		
Title:	**Director of Government Relations**		
Address:	**226 Tigert Hall, Suite 835**		
City:	**Gainesville**	State/Zip:	**FL**
Phone Number:	**(352) 392-1311**	Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**		
Presentation/Workshop Topic:	**N/A**		

☑ Registered Lobbyist
☐ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill	Amendment
Waive In Support	**N/A**

H-116e (Revised 1/17/2019)

W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: 2151

Amendment Number: _____

Name: Brittany Birken

Representing: UF Lastinger Center

Title: Chief Strategy Officer

Address: Norman Hall

City: Gainesville State/Zip: FL

Phone Number: (850) 212-0408 Meeting Date: 11/6

Committee/Subcommittee: Higher Ed Approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☒ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

.06582109

w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☐ Amendment

Bill Number: **HB 2205 : Florida Atlantic University - Max Planck Florida Scientific Fellows**

Amendment Barcode Number: **N/A**

Name:	**Forrest, Mathew**		
Representing:	**Max Planck Florida Foundation, Inc**		
Title:	**Lobbyist**		
Address:	**1400 Centrepark Blvd, Ste 1010**		
City:	**West Palm Beach**	State/Zip:	**FL**
Phone Number:	**(561) 253-3232**	Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**		
Presentation/Workshop Topic:	**N/A**		

☑ Registered Lobbyist
☐ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill	Amendment
Waive In Support	**N/A**

H-116e (Revised 1/17/2019)

83602014

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☐ Amendment

Bill Number: **HB 2221 : Stetson College of Law Veterans Advocacy Clinic**

Amendment Barcode Number: **N/A**

Name:	**Hendrickson, Dan**		
Representing:	**Tallahassee Veterans Legal Collaborative**		
Title:	**proud alum**		
Address:	**319 East College Ave**		
City:	**Tallahassee**	State/Zip:	**FL 32301**
Phone Number:	**8505701967**	Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**		
Presentation/Workshop Topic:	**N/A**		

☐ Registered Lobbyist
☐ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	Amendment
Waive In Support	**N/A**

W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 2221

Amendment Number: _____

Name: Joshua Truitt

Representing: Stetson University

Title: Director of Government Relations

Address: 421 N. Woodland Blvd.

City: Deland State/Zip: FL

Phone Number: 386-822-8874 Meeting Date: 11/6/2019

Committee/Subcommittee: Higher Ed Appropriations Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

W | S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 2247

Amendment Number: _____

Name: Joshua Truitt

Representing: Stetson University

Title: Director of Government Relations

Address: 421 N. Woodland Blvd

City: DeLand State/Zip: FL

Phone Number: 386-822-8874 Meeting Date: _____

Committee/Subcommittee: Higher Ed Appropriations Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Number: _____

Name: Dr. Angela Garcia Falconetti

Representing: Polk State College

Title: President

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 11/12/19

Committee/Subcommittee: House Higher Ed Approps Committee

Presentation/Workshop Topic: Polk State College

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☑ NO ☐

☐ I wish to speak

☑ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

47642646

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☐ Amendment
Bill Number: **N/A**
Amendment: **N/A**

Name:	**Kenneth G. Furton**		
Representing:	**Florida International University**		
Title:			
Address:	**11200 sw 8th street, PC 526**		
City:	**MIAMI**	State/Zip:	**USA 33199**
Phone Number:	**305-348-4123**	Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**		
Presentation/Workshop Topic:	**FIUnique Presentation - University Recurring Base Projects - Higher Education Appropriations Subcommittee**		

☐ Registered Lobbyist
☑ State Employee
☑ I Wish To Speak
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	Amendment
Info Only	**N/A**

H-16e (Revised 10/21/16)

43448424

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☐ Amendment
Bill Number: **N/A**
Amendment: **N/A**

Name:	**Tim Cost**		
Representing:	**Jacksonville University**		
Title:	President		
Address:	**2800 University Blvd N**		
City:	**Jacksonville**	State/Zip:	**Florida 32211**
Phone Number:	**904-256-7016**	Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**		
Presentation/Workshop Topic:	**Jacksonville University - Entrepreneurism, Policy, Innovation, & Commerce (EPIC) Program**		

☐ Registered Lobbyist
☐ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☑ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	Amendment
Info Only	**N/A**

H-16e (Revised 10/21/16)

23043984

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☐ Amendment
Bill Number: **N/A**
Amendment: **N/A**

Name:	**Timothy Beard**		
Representing:	**Pasco-Hernando State College**		
Title:			
Address:	**10230 Ridge Rd**		
City:	**New Port Richey**	State/Zip:	**FL 34654**
Phone Number:	**(727) 816-3400**	Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**		
Presentation/Workshop Topic:	**PHSC Stackable STEM Appropriations**		

☐ Registered Lobbyist
☑ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☑ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	Amendment
Info Only	**N/A**

H-16e (Revised 10/21/16)

14761079

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☐ Bill ☐ Amendment
Bill Number: N/A
Amendment Barcode Number: N/A

Name:	Elliott, Peter		
Representing:	Polk State College		
Title:	Vice President Administration/CFO		
Address:	999 Avenue H NE		
City:	Winter Haven	State/Zip:	Fl 33813
Phone Number:	8632971081	Meeting Date:	November 06, 2019 3:30 PM
Committee/Subcommittee:	Higher Education Appropriations Subcommittee		
Presentation/Workshop Topic:	Other Business : Polk State College - Access to Academic and Workforce Programs		

☐ Registered Lobbyist
☐ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☑ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	Amendment
Info Only	N/A

H-116e (Revised 1/17/2019)

63532523

4:08

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☐ Amendment
Bill Number: **N/A**
Amendment: **N/A**

Name:	**Chester Kennedy**
Representing:	**BRIDG (UCF Advanced Manufacturing**
Title:	
Address:	**200 NeoCity Way**
City:	**NeoCity**
State/Zip:	**Florida 34744**
Phone Number:	**4077424261**
Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**
Presentation/Workshop Topic:	**Recurring Base Appropriations Projects Justification Review**

☐ Registered Lobbyist
☐ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☑ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	Amendment
Proponent	**N/A**

H-16e (Revised 10/21/16)

44144186

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☐ Amendment
Bill Number: **N/A**
Amendment: **N/A**

Name:	**Mark Walsh**		
Representing:	**University of South Florida**		
Title:			
Address:	**4202 E Fowler Ave, 4202 E Fowler Ave CGS 301**		
City:	**Tampa**	State/Zip:	**FL**
Phone Number:	**(813) 974-1830**	Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**		
Presentation/Workshop Topic:	**Recurring Base Appropriations Projects Justification Review**		

☑ Registered Lobbyist
☐ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☑ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill	Amendment
Info Only	**N/A**

H-16e (Revised 10/21/16)

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Andrew Romer

Representing: University of West Florida

Title: Senior Executive Specialist

Address: 11000 University Parkway

City: Pensacola State/Zip: FL 32514

Phone Number: 850-474-3345 Meeting Date: 6 Nov 19

Committee/Subcommittee: Higher Education Appropriations

Presentation/Workshop Topic: Base budget review

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☒ NO ☐

☐ I wish to speak

☒ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Ken Atwater

Representing: Hillsborough Community College

Title: President

Address: 777 Glades Rd.

City: Boca Raton State/Zip: Fl/33431

Phone Number: 561 297 6272 Meeting Date: 11-6-19

Committee/Subcommittee: Higher Education Approp.

Presentation/Workshop Topic: Recurring Base Appr. Projects Just. Review

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☑

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

26078032

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☐ Bill ☐ Amendment
Bill Number: N/A
Amendment Barcode Number: N/A

Name:	**Larose-Pierre, Pharm.D, RPh, Margareth**		
Representing:	**Florida A&M University**		
Title:	**Dean, College of Pharmacy & Pharmaceutical Sciences**		
Address:	**153 West Woodruff Avenue**		
City:	**Crestview**	State/Zip:	**FL 32536**
Phone Number:	**(850) 689-7915**	Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**		
Presentation/Workshop Topic:	**Other Business : Recurring Base Project: Peaden Education Center**		

☐ Registered Lobbyist
☑ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☑ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	Amendment
Info Only	**N/A**

H-116e (Revised 1/17/2019)

91735210

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

☑ Bill ☐ Amendment
Bill Number: **N/A**
Amendment: **N/A**

Name:	**Barry Butler**		
Representing:	**Embry-Riddle Aeronautical University**		
Title:			
Address:	**1 Aerospace Blvd.**		
City:	**Daytona Beach**	State/Zip:	**FL 32114**
Phone Number:	**319-512-9337**	Meeting Date:	**November 06, 2019 3:30 PM**
Committee/Subcommittee:	**Higher Education Appropriations Subcommittee**		
Presentation/Workshop Topic:	**recurring funding**		

☐ Registered Lobbyist
☐ State Employee
☐ I Wish To Speak
☐ Appearing in response to subpoena
☑ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	Amendment
Info Only	**N/A**

H-16e (Revised 10/21/16)

Embry-Riddle Aeronautical University

presentation to:

House Higher Education Appropriations Subcommittee

November 6, 2019

P. Barry Butler and Colleen Conklin

FLORIDA'S WORKFORCE

- Aerospace is a Primary Driver of Economy
  - ✓ Home to 82,500 aerospace professionals
  - ✓ $348 Billion growing global space economy
- Florida's Future Needs
  - ✓ Requires a STEM-educated workforce
  - ✓ Businesses grow and relocate to areas with skilled workforce
- Developing Future STEM Workforce Talent Must Start in K-12

PROGRAM DESCRIPTION

- Use Aviation, Aerospace, and Unmanned Systems to Motivate Students for STEM Careers
- Earn Embry-Riddle College Credit
- Over 40 Courses Available
- Industry Certifications
- Up to 18 College Credits

PROGRAM OBJECTIVES

- Inspire Aerospace Talent at an Early Age
- Increase the STEM Proficiency of Teachers
- Drive Student Participation in Aerospace STEM Courses and Concurrent-Enrollment
- Fill Florida's STEM Workforce Pipeline

PROGRAM OUTCOMES

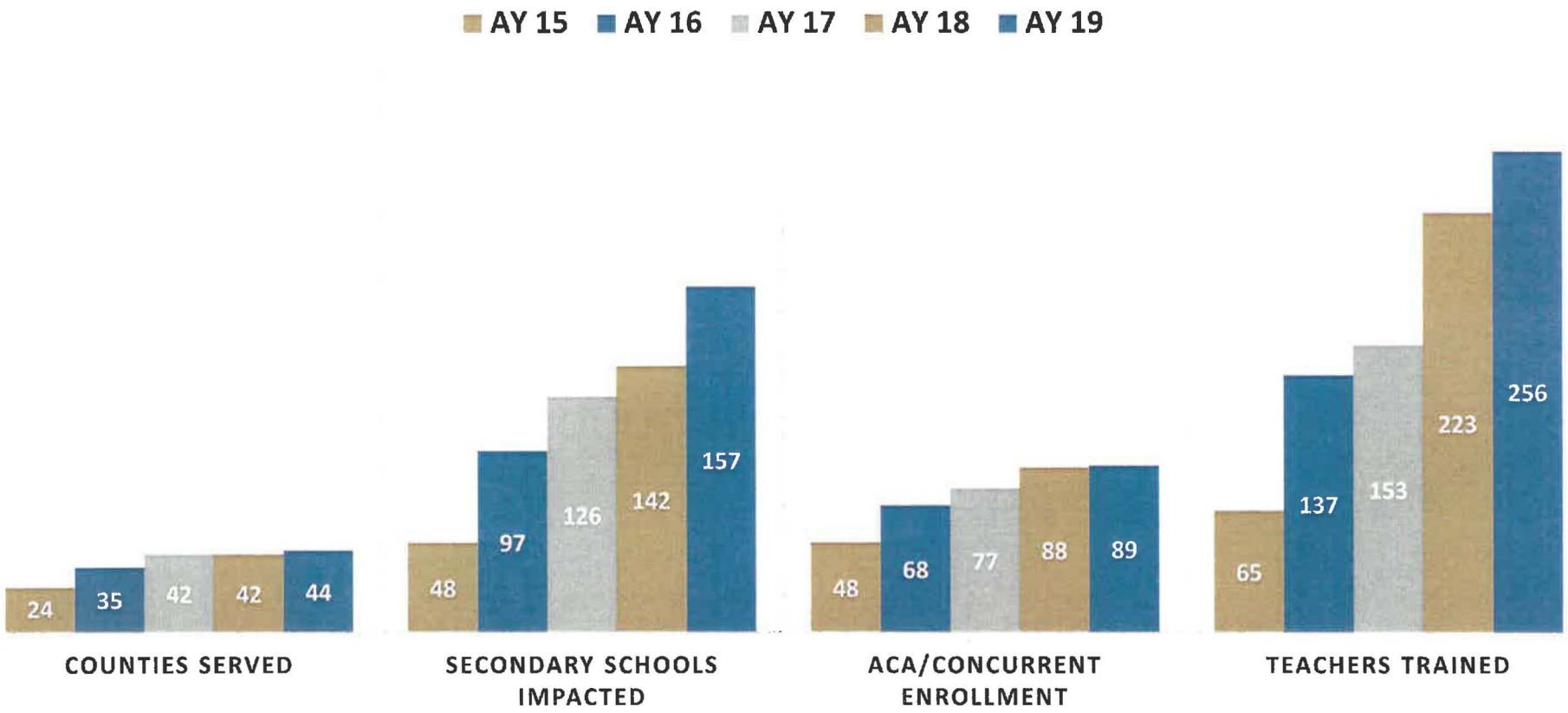
- Impacted **24,000** Florida High School Students

- Graduates 20% More Likely to Attend a Florida College
  - ✓ 86% attend a Florida college
  - ✓ 48% of female graduates declare a STEM major compared to the national average of 35%

- Aerospace Career Academy in 62 "Title 1" schools
  - ✓ 37 Urban and 27 Rural

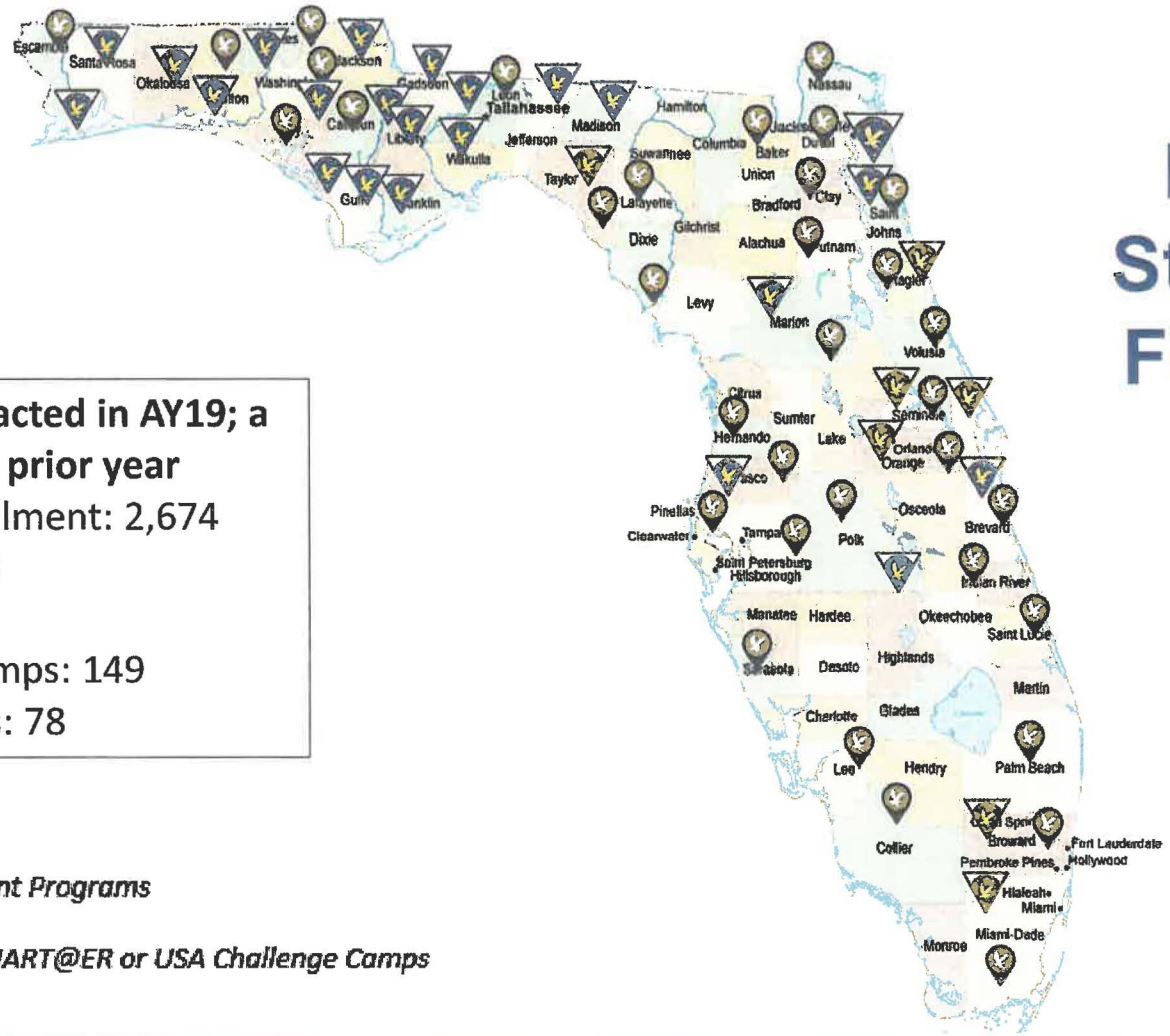
- Delivered **68,863** College Credit Hours

PROGRAM OUTCOMES



EMBRY-RIDDLE

Florida Statewide Footprint



7087 Students Impacted in AY19; a 5.9% increase from prior year

- Concurrent Enrollment: 2,674
- SMART@ER: 920
- Seaperch: 3,266
- UAS Summer Camps: 149
- SMART@ER Girls: 78

= Concurrent *Enrollment Programs*

= *Outreach through SMART@ER or USA Challenge Camps*