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# Higher Education Appropriations Subcommittee

Wednesday, November 06, 2019  
3:30 p.m. – 5:30 p.m.  
Webster Hall (212 Knott)

## **ACTION PACKET**

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**Summary:**

**Higher Education Appropriations Subcommittee**

*Wednesday November 06, 2019 03:30 pm*

HB 2065	Favorable	Yeas: 12	Nays: 0
HB 2117	Favorable	Yeas: 11	Nays: 0
HB 2151	Favorable	Yeas: 12	Nays: 0
HB 2205	Favorable	Yeas: 12	Nays: 0
HB 2221	Favorable	Yeas: 12	Nays: 0
HB 2247	Favorable	Yeas: 11	Nays: 0
HB 2279	Favorable	Yeas: 12	Nays: 0

**Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM**

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Randy Fine (Chair)	X		
Ramon Alexander	X		
James Buchanan	X		
James Grant	X		
Dotie Joseph	X		
Randall Maggard	X		
Amber Mariano	X		
Wengay Newton	X		
Tobin Overdorf	X		
Mel Ponder	X		
William Robinson	X		
Carlos Smith	X		
<b>Totals:</b>	<b>12</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**HB 2065 : Northwest Florida State College - Veterans Success Center**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Ramba, David (Lobbyist) - Waive In Support  
 Northwest Florida State College Foundation  
 120 S Monroe St  
 Tallahassee FL 32301  
 Phone: (850) 727-7087

Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**HB 2117 : Take Stock in College: Dramatically Improving Post-Secondary Completion**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ramon Alexander	X				
James Buchanan			X		
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**HB 2151 : University of Florida Lastinger Center - Algebra Nation Florida - Statewide Digital Math Enhancement Program**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Sexton, Samantha (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support  
 University of Florida  
 Director of Government Relations  
 226 Tigert Hall Suite 835  
 Gainesville FL  
 Phone: (352) 392-1311

Birken, Brittany (Lobbyist) - Waive In Support  
 University of Florida Lastinger Center  
 Chief Strategy Officer  
 618 SW 12th street 2-068 Norman Hall  
 Gainesville FL 32611  
 Phone: (352) 273-4103

Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**HB 2205 : Florida Atlantic University - Max Planck Florida Scientific Fellows**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Forrest, Mathew (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support

Max Planck Florida Foundation, Inc  
 1400 Centrepark Blvd Ste 1010  
 West Palm Beach FL  
 Phone: (561) 253-3232

Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**HB 2221 : Stetson College of Law Veterans Advocacy Clinic**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**Appearances:**

Hendrickson, Dan (General Public) - Waive In Support  
 Tallahassee Veterans Legal Collaborative  
 Proud Alum  
 319 East College Ave  
 Tallahassee FL 32301  
 Phone: 8505701967

Truitt, Joshua (Lobbyist) - Waive In Support  
 Stetson University  
 Director of Government Relations  
 421 N Woodland Blvd Unit 8286  
 DeLand FL 32723  
 Phone: (386) 822-8874

Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**HB 2247 : Stetson University - St. Johns River Algae Remediation**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ramon Alexander	X				
James Buchanan	X				
James Grant				X	
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Truitt, Joshua (Lobbyist) - Waive In Support  
 Stetson University  
 Director of Government Relations  
 421 N Woodland Blvd Unit 8286  
 DeLand FL 32723  
 Phone: (386) 822-8874

Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**HB 2279 : State College of Florida, Manatee-Sarasota - Manatee Educational Television**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Ramon Alexander	X				
James Buchanan	X				
James Grant	X				
Dotie Joseph	X				
Randall Maggard	X				
Amber Mariano	X				
Wengay Newton	X				
Tobin Overdorf	X				
Mel Ponder	X				
William Robinson	X				
Carlos Smith	X				
Randy Fine (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**Presentation/Workshop/Other Business Appearances:**

Falconetti, Angela (State Employee) (At Request of Member, Committee or Staff) - Information Only  
Polk State College  
President

FIUnique Presentation - University Recurring Base Projects - Higher Education Appropriations Subcommittee

Furton, Kenneth G. (State Employee) - Information Only  
Florida International University  
11200 sw 8th street PC 526  
MIAMI USA 33199  
Phone: 305-348-4123

Jacksonville University - Entrepreneurism, Policy, Innovation, & Commerce (EPIC) Program  
Cost, Tim (General Public) (At Request of Member, Committee or Staff) - Information Only  
Jacksonville University  
President  
2800 University Blvd N  
Jacksonville Florida 32211  
Phone: 904-256-7016

PHSC Stackable STEM Appropriations

Beard, Timothy (State Employee) (At Request Of Chair) - Information Only  
Pasco-Hernando State College  
10230 Ridge Rd  
New Port Richey FL 34654  
Phone: (727) 816-3400

Polk State College - Access to Academic and Workforce Programs

Elliott, Peter (General Public) (At Request of Member, Committee or Staff) - Information Only  
Polk State College  
Vice President, Administration/CFO  
999 Avenue H NE  
Winter Haven Fl 33813  
Phone: 8632971081

Recurring Base Appropriations Projects Justification Review

Kennedy, Chester (At Request Of Chair) - Proponent  
BRIDG (UCF Advanced Manufacturing  
200 NeoCity Way  
NeoCity Florida 34744  
Phone: 4077424261

Recurring Base Appropriations Projects Justification Review

Walsh, Mark (Lobbyist) (At Request Of Chair) (Lobbyist Appearance Form Submitted) - Information Only  
University of South Florida  
4202 E Fowler Ave 4202 E Fowler Ave CGS 301  
Tampa FL  
Phone: (813) 974-1830

**Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM**

**COMMITTEE MEETING REPORT**  
**Higher Education Appropriations Subcommittee**

**11/6/2019 3:30PM**

**Location:** Webster Hall (212 Knott)

**Presentation/Workshop/Other Business Appearances: (continued)**

Recurring Base Appropriations Projects Justification Review

Romer, Andrew (Lobbyist) (State Employee) (At Request of Member, Committee or Staff) - Information Only

University of West Florida

Senior Executive Specialist

University of West Florida 11000 University Parkway

Pensacola FL 32514

Phone: (850) 474-3345

Recurring Base Appropriations Projects Justification Review

Atwater, Kenneth (Lobbyist) - Information Only

Hillsborough Community College

39 Columbia Dr

Tampa FL 33606-3584

Phone: (813) 253-7000

Recurring Base Project: Peaden Education Center

Larose-Pierre, Pharm.D, RPh, Margareth (State Employee) (At Request of Member, Committee or Staff) - Information Only

Florida A&M University

Dean, College of Pharmacy & Pharmaceutical Sciences

153 West Woodruff Avenue

Crestview FL 32536

Phone: (850) 689-7915

recurring funding

Butler, Barry (General Public) (At Request of Member, Committee or Staff) - Information Only

Embry-Riddle Aeronautical University

1 Aerospace Blvd.

Daytona Beach FL 32114

Phone: 319-512-9337

Committee meeting was reported out: Wednesday, November 06, 2019 7:53PM

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>2065</u>			
Amendment Number: _____			

Name: David Rambo

Representing: Northwest FL State College

Title: Lobbyist

Address: 120 S Monroe St

City: TLH State/Zip: FL 32301

Phone Number: \_\_\_\_\_ Meeting Date: 11/6/19

Committee/Subcommittee: Higher Education Approps

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



42873846



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill  Amendment

Bill Number: **HB 2151 : University of Florida  
Lastinger Center - Algebra Nation Florida -  
Statewide Digital Math Enhancement Program**

Amendment Barcode Number: N/A

Name: **Sexton, Samantha**

Representing: **University of Florida**

Title: **Director of Government Relations**

Address: **226 Tigert Hall, Suite 835**

City: **Gainesville**

State/Zip: **FL**

Phone Number: **(352) 392-1311**

Meeting Date: **November 06, 2019 3:30 PM**

Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

Registered Lobbyist

State Employee

I Wish To Speak

Appearing in response to subpoena

Appearing in response to an inquiry for information made by member, committee or staff

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Waive In Support</b>
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	2151		
Amendment Number:	_____		

Name: Brittany Birken

Representing: UF Laster Center

Title: Chief Strategy Officer

Address: Norman Hall

City: Gainesville State/Zip: FL

Phone Number: (850) 212-0408 Meeting Date: 11/6

Committee/Subcommittee: Higher Ed Approps

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



06582109

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 2205 : Florida Atlantic University - Max Planck Florida Scientific Fellows</b> Amendment Barcode Number: <b>N/A</b>
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Name: **Forrest, Mathew**

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Representing: **Max Planck Florida Foundation, Inc**

---

Title: **Lobbyist**

---

Address: **1400 Centrepark Blvd, Ste 1010**

---

City: **West Palm Beach**                      State/Zip: **FL**

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Phone Number: **(561) 253-3232**                      Meeting Date: **November 06, 2019 3:30 PM**

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Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

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Presentation/Workshop Topic: **N/A**

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<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input checked="" type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td><b>Waive In Support</b></td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td><b>N/A</b></td> </tr> </table>	<u>Bill</u>	<b>Waive In Support</b>	<u>Amendment</u>	<b>N/A</b>
<u>Bill</u>					
<b>Waive In Support</b>					
<u>Amendment</u>					
<b>N/A</b>					





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/s

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: HB 2221

Amendment Number: \_\_\_\_\_

Name: Joshua Truitt

Representing: Stetson University

Title: Director of Government Relations

Address: 421 N. Woodland Blvd.

City: DeLand State/Zip: FL

Phone Number: 386-822-8874 Meeting Date: 11/6/2019

Committee/Subcommittee: Higher Ed Appropriations Subcommittee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

2/5

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: HB 2247

Amendment Number: \_\_\_\_\_

Name: Joshua Truitt

Representing: Stetson University

Title: Director of Government Relations

Address: 421 N. Woodland Blvd

City: DeLand State/Zip: FL

Phone Number: ~~386~~ 386-822-8874 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Higher Ed Appropriations Subcommittee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill <input type="checkbox"/>	Amendment <input type="checkbox"/>
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Dr. Angela Garcia Falconetti

Representing: Polk State College

Title: President

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Meeting Date: 11/16/19

Committee/Subcommittee: House Higher Ed Approps Committee

Presentation/Workshop Topic: Polk State College

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



47642646



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
---

Name: **Kenneth G. Furton**

---

Representing: **Florida International University**

---

Title:

---

Address: **11200 sw 8th street, PC 526**

---

City: **MIAMI** State/Zip: **USA 33199**

---

Phone Number: **305-348-4123** Meeting Date: **November 06, 2019 3:30 PM**

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Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

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Presentation/Workshop Topic: **FIUnique Presentation - University Recurring Base Projects - Higher Education Appropriations Subcommittee**

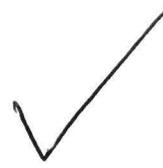
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- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Info Only
<u>Amendment</u>
N/A



43448424



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
---

Name: **Tim Cost**

---

Representing: **Jacksonville University**

---

Title: *President*

---

Address: **2800 University Blvd N**

---

City: **Jacksonville**                      State/Zip: **Florida 32211**

---

Phone Number: **904-256-7016**                      Meeting Date: **November 06, 2019 3:30 PM**

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Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

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Presentation/Workshop Topic: **Jacksonville University - Entrepreneurism, Policy, Innovation, & Commerce (EPIC) Program**

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- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Info Only</b>
<u>Amendment</u>
N/A



23043984



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
---

Name: **Timothy Beard**

Representing: **Pasco-Hernando State College**

Title:

Address: **10230 Ridge Rd**

City: **New Port Richey**

State/Zip: **FL 34654**

Phone Number: **(727) 816-3400**

Meeting Date: **November 06, 2019 3:30 PM**

Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

Presentation/Workshop Topic: **PHSC Stackable STEM Appropriations**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Info Only
<u>Amendment</u>
N/A



14761079



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment Barcode Number: N/A
---

Name: **Elliott, Peter**

---

Representing: **Polk State College**

---

Title: **Vice President Administration/CFO**

---

Address: **999 Avenue H NE**

---

City: **Winter Haven** State/Zip: **FI 33813**

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Phone Number: **8632971081** Meeting Date: **November 06, 2019 3:30 PM**

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Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

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Presentation/Workshop Topic: **Other Business : Polk State College - Access to Academic and Workforce Programs**

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<input type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td><b>Info Only</b></td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	<b>Info Only</b>	<u>Amendment</u>	N/A
<u>Bill</u>					
<b>Info Only</b>					
<u>Amendment</u>					
N/A					



63532523

4108



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
---

Name: **Chester Kennedy**

---

Representing: **BRIDG (UCF Advanced Manufacturing)**

---

Title:

---

Address: **200 NeoCity Way**

---

City: **NeoCity** State/Zip: **Florida 34744**

---

Phone Number: **4077424261** Meeting Date: **November 06, 2019 3:30 PM**

---

Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

---

Presentation/Workshop Topic: **Recurring Base Appropriations Projects Justification Review**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Proponent</b>
<u>Amendment</u>
N/A



44144186



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
---

Name: **Mark Walsh**

---

Representing: **University of South Florida**

---

Title:

---

Address: **4202 E Fowler Ave, 4202 E Fowler Ave CGS 301**

---

City: **Tampa** State/Zip: **FL**

---

Phone Number: **(813) 974-1830** Meeting Date: **November 06, 2019 3:30 PM**

---

Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

---

Presentation/Workshop Topic: **Recurring Base Appropriations Projects Justification Review**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Info Only</b>
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: \_\_\_\_\_

Amendment Barcode Number: \_\_\_\_\_

Name: Andrew Romer

Representing: University of West Florida

Title: Senior Executive Specialist

Address: 11000 University Parkway

City: Pensacola State/Zip: FL 32514

Phone Number: ~~850~~ 850-474-3345 Meeting Date: 6 Nov 19

Committee/Subcommittee: Higher Education Appropriations

Presentation/Workshop Topic: Base budget review

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [ ] Amendment [ ]
Bill/PCS/PCB Number: \_\_\_\_\_
Amendment Barcode Number: \_\_\_\_\_

Name: Ken Atwater

Representing: Hillsborough Community College

Title: President

Address: 777 Glades Rd.

City: Boca Raton State/Zip: FL/33431

Phone Number: 561 297 6272 Meeting Date: 11-6-19

Committee/Subcommittee: Higher Education Approp.

Presentation/Workshop Topic: Recurring Base App. Projects Just Review

Registered Lobbyist: YES [x] NO [ ]
State Employee: YES [ ] NO [ ]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [x]
Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



26078032



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment Barcode Number: N/A
---

Name: **Larose-Pierre, Pharm.D, RPh, Margareth**

---

Representing: **Florida A&M University**

---

Title: **Dean, College of Pharmacy & Pharmaceutical Sciences**

---

Address: **153 West Woodruff Avenue**

---

City: **Crestview** State/Zip: **FL 32536**

---

Phone Number: **(850) 689-7915** Meeting Date: **November 06, 2019 3:30 PM**

---

Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

---

Presentation/Workshop Topic: **Other Business : Recurring Base Project: Peaden Education Center**

---

<input type="checkbox"/> Registered Lobbyist <input checked="" type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td><b>Info Only</b></td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	<b>Info Only</b>	<u>Amendment</u>	N/A
<u>Bill</u>					
<b>Info Only</b>					
<u>Amendment</u>					
N/A					



91735210



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
---

Name: **Barry Butler**

---

Representing: **Embry-Riddle Aeronautical University**

---

Title:

---

Address: **1 Aerospace Blvd.**

---

City: **Daytona Beach**                      State/Zip: **FL 32114**

---

Phone Number: **319-512-9337**                      Meeting Date: **November 06, 2019 3:30 PM**

---

Committee/Subcommittee: **Higher Education Appropriations Subcommittee**

---

Presentation/Workshop Topic: **recurring funding**

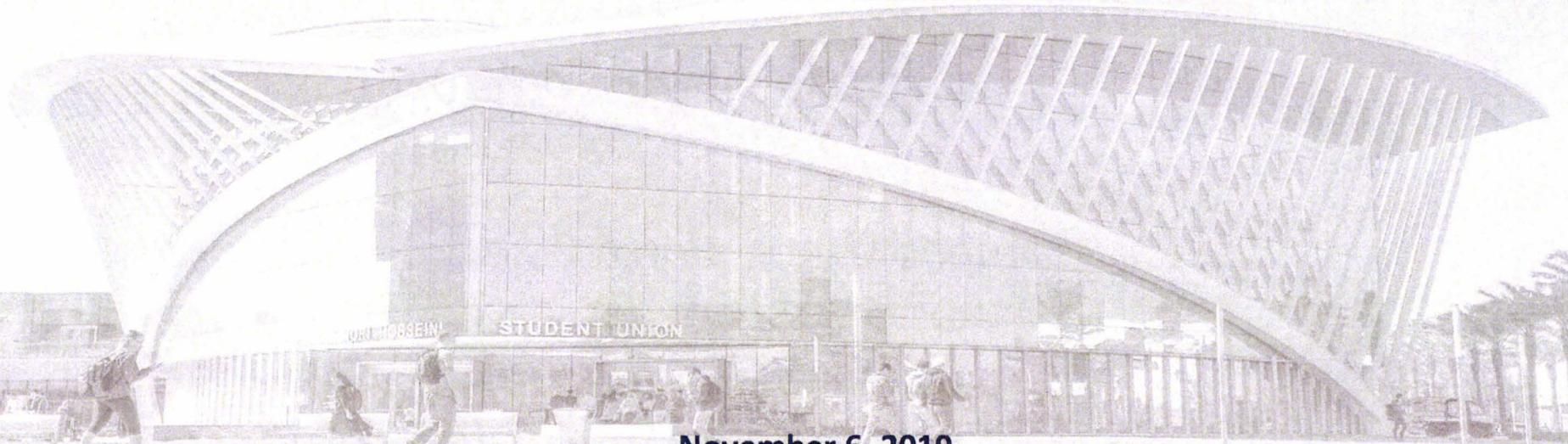
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<input type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td><b>Info Only</b></td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	<b>Info Only</b>	<u>Amendment</u>	N/A
<u>Bill</u>					
<b>Info Only</b>					
<u>Amendment</u>					
N/A					

# Embry-Riddle Aeronautical University

presentation to:

## House Higher Education Appropriations Subcommittee

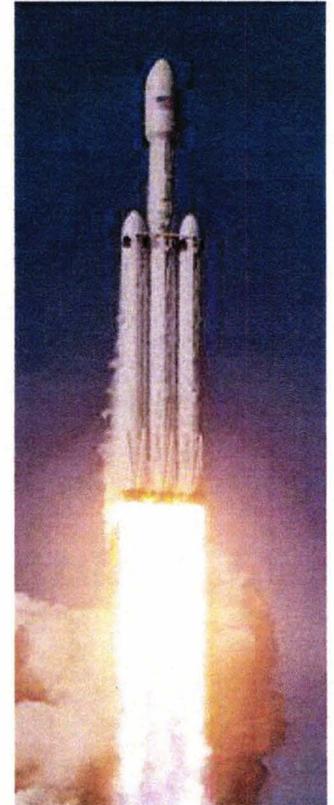


November 6, 2019

**P. Barry Butler and Colleen Conklin**

# FLORIDA'S WORKFORCE

- Aerospace is a Primary Driver of Economy
  - ✓ Home to 82,500 aerospace professionals
  - ✓ \$348 Billion growing global space economy
- Florida's Future Needs
  - ✓ Requires a STEM-educated workforce
  - ✓ Businesses grow and relocate to areas with skilled workforce
- Developing Future STEM Workforce Talent Must Start in K-12



# PROGRAM DESCRIPTION

- Use Aviation, Aerospace, and Unmanned Systems to Motivate Students for STEM Careers
- Earn Embry-Riddle College Credit
- Over 40 Courses Available
- Industry Certifications
- Up to 18 College Credits



# PROGRAM OBJECTIVES

- Inspire Aerospace Talent at an Early Age
- Increase the STEM Proficiency of Teachers
- Drive Student Participation in Aerospace STEM Courses and Concurrent-Enrollment
- Fill Florida's STEM Workforce Pipeline



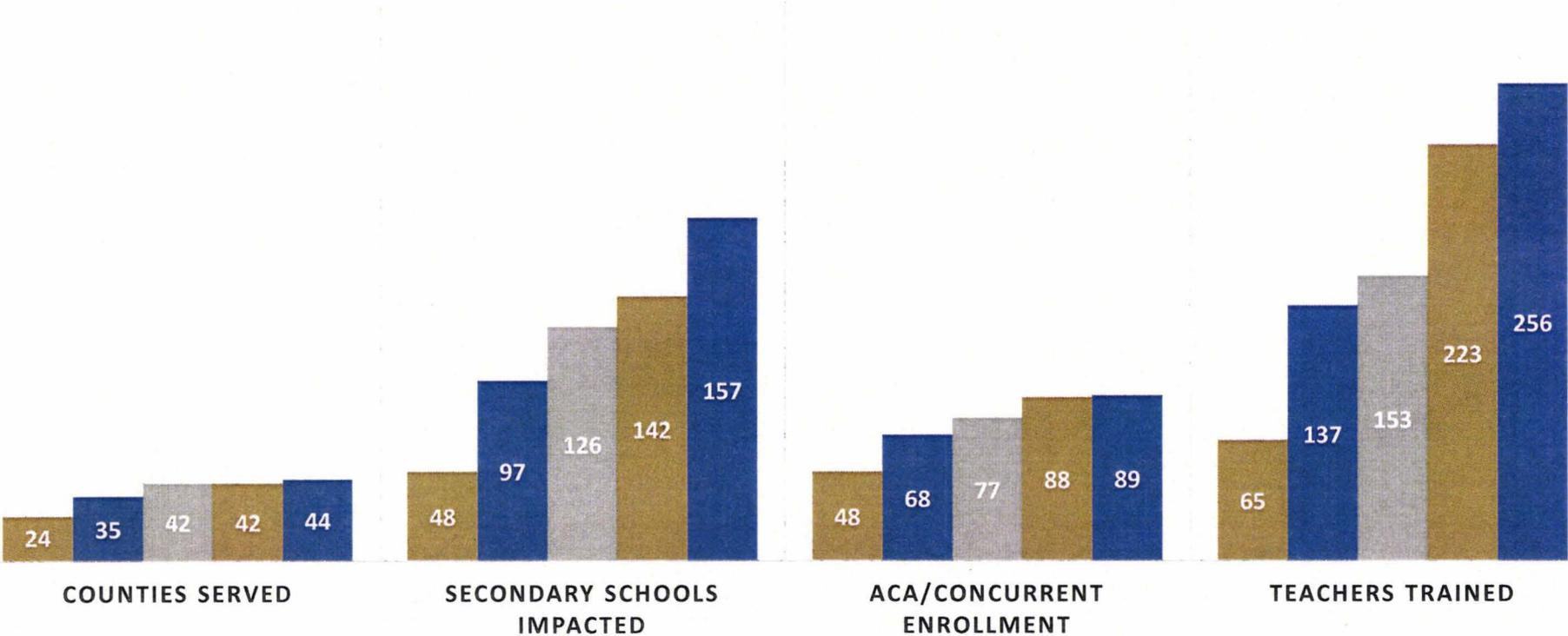
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# PROGRAM OUTCOMES

- Impacted **24,000** Florida High School Students
- Graduates 20% More Likely to Attend a Florida College
  - ✓ 86% attend a Florida college
  - ✓ 48% of female graduates declare a STEM major compared to the national average of 35%
- Aerospace Career Academy in 62 “Title 1” schools
  - ✓ 37 Urban and 27 Rural
- Delivered **68,863** College Credit Hours

# PROGRAM OUTCOMES

■ AY 15 ■ AY 16 ■ AY 17 ■ AY 18 ■ AY 19



# Florida Statewide Footprint

**7087 Students Impacted in AY19; a  
5.9% increase from prior year**

- Concurrent Enrollment: 2,674
- SMART@ER: 920
- Seaperch: 3,266
- UAS Summer Camps: 149
- SMART@ER Girls: 78

-  = Concurrent Enrollment Programs
-  = Outreach through SMART@ER or USA Challenge Camps

